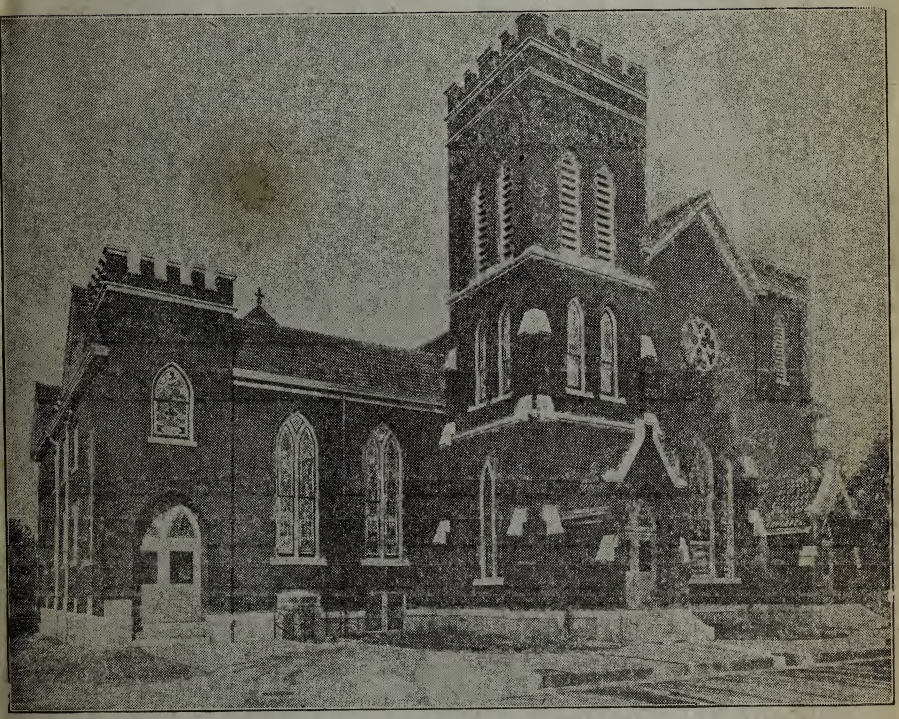
Miami Conference

of the

United Brethren in Christ



GERMANTOWN U. B. CHURCH

ONE HUNDRED AND THIRD ANNUAL SESSION

1912

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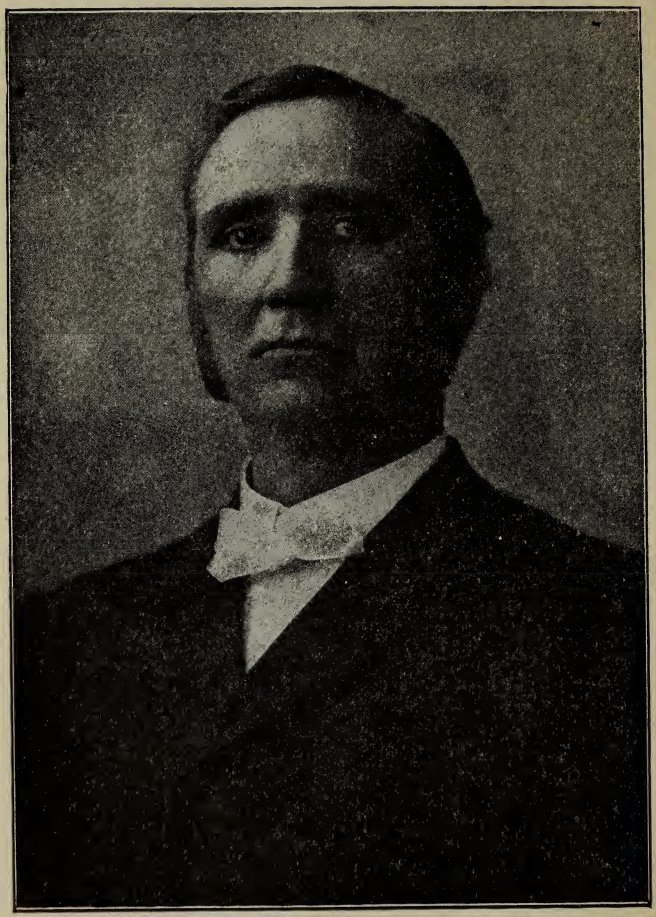

BISHOP W. M. WEEKLEY, D.D.

Minutes of the One Hundred and Third Annual Session

Miami Conference

Of the
Church of the United Brethren in Christ
Held in First U. B. Church, Germantown, Ohio
August 21-25, 1912

Bishop W. M. Weekley, D.D., Kansas City, Mo.,
Presiding

Published by Order of the Conference

Dayton, Ohio
The Otterbein Press
1912

OFFICERS OF CONFERENCE ORGANIZATIONS.

Superintendent.

Bishop W. M. Weekley, Kansas City, Mo.

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Rev. W. M. VanSickle, 216 Grosvenor Ave., Dayton, Ohio.

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Conference Treasurer.

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Licentiates—W. I. Underwood, J. A. Albright, R. M. Fox.
Third Year—W. H. Klinefelter, J. E. Yingling, G. W. Arnold.
Licentiate—O. O. Arnold.
Fourth Year—W. C. Niswonger, C. W. Stephens, G. W. Hamilton.

STANDING COMMITTEES FOR 1913.

Foreign Missions—J. D. Nisewonder, C. C. Gaskill, W. H. Keister.
Home Missions—H. H. Fout, W. M. VanSickle, O. O. Arnold.
Resolutions Committees for Next Year:
Home Missions—O. O. Arnold.
Foreign Missions—J. D. Nisewonder.
Church Erection—J. A. Albright.
Education—C. W. Snyder.
Publishing Interests—S. E. Rasey.
Christian Stewardship—J. H. Dutton.
Sunday-School Interests—J. W. Flory.
Christian Endeavor Union—D. R. Wilson.
The Christian Home—O. F. Bilger.
Temperance—E. P. Huddle.
Resolutions—O. D. Welbaum.
Bible Cause—F. M. Hawley.
Sabbath Observance—W. I. Underwood.
Otterbein Brotherhood—B. F. Farris.
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Conference Corresponding Secretary of Bonebrake Theological Seminary—H. H. Fout.
Conference Treasurer—L. O. Miller.
Publication of Minutes—J. L. Swain, W. C. Niswonger, W. M. VanSickle.
Conference Representative to W. M. A. Branch Meeting Next April—D. R. Wilson.
Christian Stewardship and Brotherhood Committee—C. B. Boda, G. J. Comfort, D. B. Whistler.
Place for Holding Conference Session of 1913—College Hill, Cincinnati, Ohio.

ALPHABETICAL CONFERENCE DIRECTORY.

Members.	*Post Office.*	*State.*
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Arnold, O. O.	11 Quitman St., Dayton	Ohio
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Bunger, Warren L.	502 Fairview Ave., Dayton	Ohio
Bushong, Thomas F.	1008 Home Ave., Dayton	Ohio
*Caylor, Edward H.	Station A, Box 13, Columbus	Ohio
Church, F. B.	R. R. No. 13, Dayton	Ohio
Clippinger, A. R.	1605 West Second St., Dayton	Ohio
*Comfort, M. I.	Eaton	Ohio
Comfort, George J.	Mt. Healthy	Ohio
*Duckwall, G. W.	Westerville	Ohio
Dunkelberger, Allen	808 Troy St., Dayton	Ohio
Dutton, J. H.	47 Burkhardt Ave., Dayton	Ohio
Farris, B. F.	2470 Lagonda Ave., Springfield	Ohio
Farris, E. H.	Norwood, Cincinnati	Ohio
Fout, Henry H.	236 Park St., Dayton	Ohio
Frank, W. T.	Hamilton	Ohio
Flory, John W.	Vandalia	Ohio
Fox, R. M.	College Hill, Cincinnati	Ohio
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*Geyer, M. R.	Rosewood	Ohio
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Hemphill, Ruth E.	New Paris	Ohio
*Hetzler, C. E.	Westerville	Ohio
Hammond, L.	Dayton	Ohio
Hamilton, George W.	Hamilton	Ohio
*Hohn, L. M.	Westerville	Ohio
Hoyle, Maud E.	Columbus Avenue, Springfield	Ohio
Huber, John G.	300 Harvard Blvd., West, Dayton	Ohio
Hughes, William R.	Miamisburg	Ohio
Huddle, Samuel	911 Lexington Ave., Dayton	Ohio
Huddle, Enoch P.	New Paris	Ohio
*Johannes, Frank	Polo	Illinois
Kephart, C. J.	Fourth and Perry Sts., Dayton	Ohio
Kilbourn, John W.	601 College St., Piqua	Ohio
Klinefelter, W. H.	3736 Borden, Cincinnati	Ohio
Kitzmiller, G. W.	Dean	Ohio
Kissel, A.	Rossburg	Ohio
*Kingman, E.	Rotifunk, Ronietta District, Sierra Leone	West Africa
Kurtz, Charles W.	R. F. D. No. 1, Dayton	Ohio
Landis, Josiah P.	Second and Euclid Sts., Dayton	Ohio
*Landis, Alden E.	Circle	Mont.

Members.	*Post Office.*	*State.*
Linville, F. H.	Rossburg	Ohio
*Mathews, George M.	2502 Humboldt Ave., Chicago	Illinois
Mattis, Roy	Brookville	Ohio
Mayne, Joseph H.	Lockington	Ohio
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Mayne, Virgil	Dayton	Ohio
Myers, David E.	National Military Home	Ohio
McNelly, Calvin	Clifton, Cincinnati	Ohio
Miller, C. W.	Dayton, R. R. No. 6	Ohio
Mullaney, J. J.	Dayton	Ohio
Niswonger, Winfield C.	51 Reigle St., Dayton	Ohio
Nisewonder, John D.	225 Bonner St., Dayton	Ohio
Pantle, Jacob A.	Dayton, R. R. No. 1	Ohio
*Penick, R. E.	Bonebrake Seminary, Dayton	Ohio
Plack, C. E.	Arcanum	Ohio
Powell, George T.	Arcanum	Ohio
*Pruner, William J.	6047 Woodlawn Ave., Chicago	Illinois
Rasey, S. E.	Lewisburg	Ohio
Replogle, James M.	Middletown	Ohio
Saul, Elmer E.	Brookville	Ohio
Shuey, William J.	South Perry St., Dayton	Ohio
Sechrist, Henry A.	Westerville	Ohio
Sinks, Walter	China Mission	China
*Sipe, Jacob H.	R. R. 2, Harrison	Indiana
Smelker, W. H.	Belmont, R. R., Dayton	Ohio
Snyder, C. W.	West Elkton	Ohio
Swain, John L.	Germantown	Ohio
Stewart, J. P.	1510 National Ave., Dayton	Ohio
Stein, M. O.	Bonebrake Seminary, Dayton	Ohio
Stephens, C. W.	Union City	Indiana
Thompson, H. A.	1618 West First St., Dayton	Ohio
Underwood, W. I.	R. F. D., New Madison	Ohio
VanSickle, William M.	216 Grosvenor, Dayton	Ohio
Wahl, George A.	Newport	Kentucky
Van Saun, Walter	Westerville	Ohio
Van Saun, Arthur	Cherry Grove	Ohio
*Williams, J. D.	Degraff	Ohio
Weimer, E. S.	Ithaca	Ohio
Wilson, D. R.	Greenville	Ohio
Welbaum, O. D.	R. F. D., Harrison	Ohio
Yingling, J. Elmer	Germantown	Ohio
Zimmerman, Ivory	Clayton	Ohio

*Absent.

TRAVELING IN CONFERENCE.

Barker, G. F.	Baker St., Dayton	Ohio
Barber, F. L.	Miamisburg	Ohio
Glick, J. C.	Dayton	Ohio
Perkins, W. L.	Bonebrake Seminary, Dayton	Ohio
Peterson, D. R.	Dayton	Ohio
Rothermel, G. W.	Dayton	Ohio
Reber, H. F.	Bonebrake Seminary, Dayton	Ohio
Rumbaugh, P. E.	1628 West First St., Dayton	Ohio
Webber, Leroy		
Zeigler, S. G.	Bonebrake Seminary, Dayton	Ohio

DIRECTORY OF CONFERENCE WIDOWS.

Mrs. M. M. Fowler	Westerville	Ohio
Mrs. J. W. Glenn	Blanchester	Ohio
Mrs. S. M. Hippard	Arcanum	Ohio
Mrs. J. K. Bilheimer	Tonganoxie	Kansas
Mrs. C. W. Snyder	Germantown	Ohio

LAY DELEGATES.

Arcanum, W. L. Arnold; *Bowlusville, B. H. Allen; Beavertown, J. A. Prugh; Brookville, J. P. Seybold; Willey Memorial, W. Bauer; Clifton, J. Aspenleiter; Cherry Grove, C. Reed; College Hill, W. S. Norris; *Cheviot, J. B. Mathias; *Colrain, D. A. Bevis; Norwood, J. Bentz; Newport, E. S. Begler; Belmont, T. H. Swaney; Carrmonte, Mrs. C. K. McConnaughey; Cowden Memorial, J. N. Seabold; East Dayton, H. D. Conger; First Church, C. J. Hall; Fairview, S. B. Maeder; *Ft. McKinley, F. Wolf; High Street, Earl Hale; Hartford Street, Mrs. Mary Smock; Home Avenue, A. O. Bohn; Miami Chapel, H. F. Zehner; Oak Street, A. T. Martin; Olivet, M. Haller; Euclid Avenue, J. W. Couk; Troy Street, T. A. Lewis; Eaton, F. Griffith; *Englewood, L. A. Albert; Eldorado, J. Brown; Germantown, R. Henry; Greenville, J. M. Jordan; Hamilton, I. L. Riley; *Harrison, N. Werner; *Ithaca, C. Hutton; Kingsville, J. Neff; Lewisburg, W. McNutt; Liberty, T. Dechant; Lockington, J. Scott; Miamisburg, H. V. Baer; *Middletown, H. M. Sanner; *Millville, C. Hawk;*Mt. Healthy, J. Kissick; New Hope, Pleasant Hill, C. M. Benson; North Bend, H. Hague; New Haven, P. Seits; New Madison, Mrs. E. Price; Otterbein, J. Gabbart; Piqua, O. A. Miller; Pyrmont, C. Mundhenk; *Rossburg, E. Miller; Rosewood, E. J. Neal; Salem, L. Sando; Savona, G. Delk; Springfield, R. Conover; *Sulphur Grove, A. Parsons; Springboro, T. Bell; Union City, H. Wahl; *Union Circuit, F. Myers; *Vandalia, W. Itley; *West Elkton, O. First; Wagner-Aley, Mrs. E. Bradford; *Waterhouse, S. Stoudt.

*Absent.

CLASSIFICATION OF MEMBERS OF CONFERENCE.

ACTIVE ITINERANTS.

Andreas, W. C.
Albright J. A.
Arnold, O. O.
Arthur, E. J.
Barnhardt, A.
Bilger, O. F.
Bittner, A. E.
Boda, C. B.
Bohn, F. H.
Clippinger, Arthur R.
Church, F. B.
Comfort, M. I.
Comfort, George J.
Dunkelberger, A.
Dutton, J. H.
Farris, B. F.
Flory, J. W.
Fout, H. H.
Fox, R. M.
Frank, W. T.
Hawley, M. P.
Hamilton, G. W.
Hemphill, Ruth E.
Huber, John G.
Huddle, E. P.
Kilbourn, J. W.
Kingman, E.
Klinefelter, W. H.
Kurtz, C. W.
Kitzmiller, G. W.
Kephart, C. J.
Kissel, A.
Landis, J. P.
Linville, F. H.
Mathews, G. M.
Mayne, J. H.
McNelly, Calvin
Miller, C. W.
Myers, D. E.
Mullaney, J. J.
Niswonger, W. C.
Nisewonder, J. D.
Pantle, J. A.
Plack, C. E.
Powell, G. T.
Rasey, S. E.
Replogle, J. M.
Saul, E. E.
Sechrist, H. A.
Smelker, W. H.
Snyder, C. W.
Stephens, C. W.
Swain, J. L.
Underwood, W. I.
VanSickle, W. M.
Wahl, G. A.
Weimer, E. S.
Welbaum, O. D.
Wilson, D. R.
Yingling, J. E.
Zimmerman, I.

SUPERNUMERARY ITINERANTS.

Beckett, J. N.
Bowers, E. W.
Blackburn, E. J.
Sipe, J. A.

SUPERANNUATED ITINERANTS.

Albright, W. K.
Berger, D.
Bovey, H. A.
Bushong, T. F.
Caylor, E. H.
Geyer, M. R.
Huddle, Samuel
Shuey, W. J.
Stewart, J. P.
Pruner, W. J.
Thompson, H. A.
Williams, J. D.

LOCAL MINISTERS.

Bailey, Ella W.
Beamis, W. G.
Bevis, Norman
Duckwall, G. W.
Farris, E. H.
Grill, A. A.
Hughes, W. R.
Hoyle, Maud E.
Hetzler, C. E.
Hohn, L. A.
Johannes, Frank.
Landis, A. E.
Mattis, Roy
Meyer, C. F.
Penick, Ray E.
Sinks, Walter
Stein, M. O.
Van Saun, Walter O.
Van Saun, Arthur.

APPOINTMENTS, WITH MEMBERSHIP OF EACH

Arcanum, 289. G. T. Powell, pastor.
Bowlusville, 43. G. W. Rothermel, pastor.
Beardshear, 83. J. J. Mullaney, pastor.
Beavertown, 142. G. W. Kitzmiller, pastor.
Brookville, 306; Antioch, 137. E. E. Saul, pastor.
Cincinnati, Willey Memorial, 145. W. H. Klinefelter, pastor.
Cincinnati, Cherry Grove, 217; Five Mile, 68. Pleasant Valley, 70. J. A. Albright, pastor.
Cincinnati, Colerain, Bevis, 70; Mt. Airy, 53; Georgetown, 35; Fairplay, 35. G. J. Comfort, pastor.
Cincinnati, Clifton, 130. Calvin McNelly, pastor.
Cincinnati, College Hill, 87. R. M. Fox, pastor.
Cincinnati, Norwood and Cheviot, Norwood, 87; Cheviot, 10. E. H. Farris, pastor.
Dayton, First Church, 840. C. J. Kephart, pastor.
Dayton, High Street, 268. O. O. Arnold, pastor.
Dayton, Oak Street, 488. J. D. Nisewonder, pastor.
Dayton, Cowden Memorial, 420. C. B. Boda, pastor.
Dayton, East Dayton, 344. J. H. Dutton, pastor.
Dayton, Hartford Street, 379. W. C. Niswonger, pastor.
Dayton, Home Avenue, 372. W. M. VanSickle, pastor.
Dayton, Euclid Avenue, 569. A. R. Clippinger, pastor.
Dayton, Miami Chapel, 276. F. H. Bohn, pastor.
Dayton, Olivet, 152. C. W. Miller, pastor.
Dayton, Belmont, 170. W. H. Smelker, pastor.
Dayton, Fairview, 140. J. A. Pantle, pastor.
Dayton, Troy Street, 200. A. Dunkelberger, pastor.
Dayton, Carrmonte, 42. D. R. Peterson, pastor.
Dayton, Kingsville, 17. H. F. Reber, pastor.
Dayton, Ft. McKinley, 39. F. B. Church, pastor.
Eaton, 240. M. I. Comfort, pastor.
Eldorado, 110; Castine, 133; West Manchester, 92. A. E. Bittner, pastor.
Englewood, 80. G. F. Barker, pastor.
Greenville, 298. D. R. Wilson, pastor.
Germantown, 418. J. E. Yingling, pastor.
Hamilton, 117. W. T. Frank, pastor.
Harrison, 34; Rockdale, 88. LeRoy Webber, pastor.
Ithaca, 183; West Baltimore, 187; West Sonora, 62. E. S. Weimer, pastor.
Lewisburg, 263. S. E. Rasey, pastor.
Liberty, 150; Twin, 89; Farmersville, 106; Johnsville, 177. O. F. Bilger, pastor.

Lockington, 185; Bunkerhill, 29; Hopewell, 37; New Hope, 73; Kirkwood, 29. J. H. Mayne, pastor.

Miamisburg, 177. F. L. Barber, pastor.

Middletown, 386. J. M. Replogle, pastor.

Millville, 91. P. E. Rumbaugh, pastor.

Mt. Healthy, 134. G. W. Hamilton, pastor.

New Haven, 265; New Baltimore, 85. O. D. Welbaum, pastor.

New Madison, 229; Yankeetown, 86. W. L. Perkins, pastor.

New Hope, 125; Pleasanthill, 118. E. P. Huddle, pastor.

Newport, 136. G. A. Wahl, pastor.

North Bend, 138; Zion, 93. W. C. Andreas, pastor.

Otterbein, 214. W. I. Underwood, pastor.

Pyrmont, 99. F. B. Church, pastor.

Piqua, 363. J. W. Kilbourn, pastor.

Rossburg, 73; Heistand, 37; New Weston, 49; Rose Hill, 31; Zion, 47. E. C. Cool, pastor.

Rosewood, 171; Union, 60; Salem, 60. M. F. Hawley, pastor.

Salem, 130; Arlington, 130; Philipsburg, 120; Potsdam, 97. Ivory Zimmerman, pastor.

Savona, 102; Mt. Zion, 73; Caylor Chapel, 122; Abbotsville, 73; Oakland, 25. C. E. Plack, pastor.

Springfield, Lagonda, 487. B. F. Farris, pastor.

Springfield, Columbus Avenue. Maud Hoyle, pastor.

Sulphur Grove, 113. J. J. Mullaney, pastor.

Springboro, 73. P. E. Rumbaugh, pastor.

Utica, 43; Origonia, 45. H. F. Reber, pastor.

Union City, 307. C. W. Stephens, pastor.

Union Circuit, Union, 90; Pleasant Ridge, 119; Jacksonburg, 35. J. L. Swain, pastor.

Vandalia, 202; Ginghamsburg, 87. J. W. Flory, pastor.

Waterhouse, 96; Hill Grove, 63; Pleasant Grove, 46. A. Barnhardt, pastor.

West Elkton, 98; Greenbush, 58; Brown's Run, 88; State Road, 96. C. W. Snyder, pastor.

Wagner, 55; Aley, 39. S. G. Zeigler, pastor.

Yorkshire, 50. J. B. Glick, pastor.

IN MEMORIAM

The following list includes all the deceased members of Miami Annual Conference of whom mention is made in Conference minutes. It is greatly to be regretted that greater care has not been observed in the preparation of the memoirs. In many cases the mere FACT of death ONLY is recorded.

DECEASED MEMBERS OF MIAMI CONFERENCE—1810-1912.

"They may rest from their labors; and their works do follow them."

CHERISHED NAMES.

	DIED
WILLIAM P. SMITH	1816
FREDERICK KLINGER	1823
ABRAHAM PONSLER	1824
JOHN GEORGE PFRIMMER	1825
JOHN HARVEY	1828
THOMAS HAINES	1828
JACOB MAHAN	1829
ARCHIBOLD E. MICHAEL	1829
PHILIP SAUR	1832
MICHAEL COOVER	1839
GEORGE HOFFMAN	1839
ROBERT DUNCAN	1839
Ex-BISHOP ANDREW ZELLER	1839
JOSEPH H. FRY	1841
WILLIAM OGBORN	1841
PETER BONEBRAKE	1843
JACOB FLICKINGER	1844
CHRISTIAN SHEARER	1844
ISAAC V. D. ROBERTSON	1846
DAVID KISER	1848
FREDERICK BONEBRAKE	1849
ROBERT A. WHEAT	1850
WILLIAM R. LEWIS	1850
JACOB KEMP, SEN.	1851
Ex-BISHOP HENRY KUMLER	1854
MARTIN BEAM	1855
DANIEL BONEBRAKE	1856
Ex-BISHOP JOSEPH HOFFMAN	1857
CURTIS EDWARDS	1858
JOHN ZELLER	1858
JOHN ALLEN	1859
WILLIAM R. RHINEHART	1861
JACOB ANTRIM	1861
JACOB SURFACE	1861
DANIEL TROYER	1863
SWAIN CORSON	1863
THOMAS SHAIN	1863
DANIEL N. FLEMING	1863
JOHN KEMP, SEN.	1865
JACOB M. MARSHALL	1866
JACOB G. KING	1867
Ex-BISHOP JOHN COONS	1869
JOHN COLEMAN	1871
ELIAS W. HOFFNER	1873
DANIEL ANTRIM	1873
O. SHOOP	1873

Cherished Names.	Died
CONRAD BONEBRAKE	1874
JOHN L. HOFFMAN	1875
SIMON GEETING	1875
STEPHEN M. HEARN	1877
WILLIAM NICHOLAS	1878
JACOB KING	1878
JAMES FLEENOR	1879
ADAM HETZLER	1880
JOHN SLIFE	1880
WILIAM K. McCABE	1881
FRANK N. FOWLER	1881
Ex-Bishop HENRY KUMLER, Jr.	1882
DANIEL C. KUMLER	1882
JOHN KEMP, Jr.	1883
W. H. LANTHURN	1884
HENRY HOFFMAN	1884
LUKE E. PIERCE	1884
G. L. GILBERT	1885
W. W. COONS	1886
JAMES LONG	1888
CHRISTOPHER FLINCHBAUGH	1888
HENRY TOBEY	1889
CHESTER BRIGGS	1890
HENRY SURFACE	1891
JOSEPH GOMER	1892
LAWRENCE BURNS	1894
W. G. WELLS	1896
L. A. McGREW (Massacred in Africa, May 9)	1898
JOHN WALTERS	1899
W. R. HOULTON	1899
J. W. GLENN	1902
J. B. DOUGHMAN	1902
SARAH A. DICKEY	1904
GRANVILLE M. HEMPHILL	1905
CYRUS J. BURKERT	1905
COLUMBUS HALL	1906
WILLIAM McKEE	1907
J. D. HOLTZINGER	1907
J. W. BOVEY	1908
D. MYERS	1908
S. M. HIPPARD	1909
I. L. KEPHART	1909
C. H. SNYDER	1910
F. G. GRIGSBY	1911
HENRY GARST	1911
D. K. FLICKINGER	1911
G. W. ARNOLD	1912

"Servant of God, well done!
Thy glorious warfare 's past;
The battle 's fought, the race is run.
And thou art crowned at last.

"Oh, how sweet it will be, in that beautiful land,
So free from all sorrow and pain,
With songs on our lips and with harps in our hands,
To meet one another again."

STANDING RESOLUTIONS.

The Conference journal has been carefully examined, and all standing resolutions of special use are incorporated.

Conference of 1875, Miltonville session:

Resolved, That the missionary money appropriated to the different missions in this Conference be paid quarterly, and that no part of it be paid except by order of the presiding elder, and if in the judgment of the quarterly conference the missionary fails to faithfully perform his work, it shall be in the power of the next Conference, upon the recommendation of the presiding elder, to withhold any part of the amount appropriated by this Conference.

Conference of 1880, Germantown session:

Resolved, That it is the sense of the Conference that hereafter the word "dropped" be applied only to persons who sustain the relation of seekers to the Church and cease to be such in fact, or such as are mentioned in Chapter V., Section 1, and Clause 3, of Discipline.

Conference of 1882, Dayton First Church session:

Resolved, That the examination in course of reading shall hereafter be conducted in writing.

Conference of 1890, Cherrygrove session:

CONFERENCE CLAIMANTS.

Resolved, That the amount appropriated to Conference claimants be *hereafter paid quarterly* by the treasurer of said fund.

MISSION CHARGES.

Resolved, That the amount received as missionary appropriation by mission charges be added to the amount of salary received on the charge, and be so reported to the Conference chart.

Conference of 1892, Miami Chapel session:

Resolved, That the presiding elders shall be members *ex-officio* of the Board of Trustees for mission work within the bounds of the Conference.

Conference of 1908, Union City session:

Resolved, That we continue the minimum salary plan in this Conference; and that appropriations to missions be made at least on the basis of the minimum salary where full time is rendered. All contingencies which may arise shall be referred to the Conference Board of Trustees by the presiding elder for adjustment.

MUTUAL BENEFICIAL SOCIETY

OF

Miami Annual Conference of the United Brethren in Christ

CONSTITUTION.

Article I.—Name.

The name of this society shall be the Mutual Beneficial Society of Miami Annual Conference of the United Brethren in Christ.

Article II.—Object.

The object of this society shall be mutual benefit in case of death, as hereinafter stated.

Article III.—Membership.

1. Any minister of Miami Annual Conference may become a member of this society by a vote of the society, and paying to the Secretary one dollar entrance fee, which binds him to pay two dollars for the benefit of the heirs of each and every member on his death; the said two dollars to be paid to the Secretary of this society within thirty days after the date of the notice of the death of the member.

2. Membership in this society must be taken within one year of entering into full active service in the conference in the case of those coming from their quarterly conferences and those coming from other annual conferences or churches who have not reached the age of thirty-five years. If membership is not taken within that time, the applicant must pay to the secretary, in addition to the initiation fee, a sum equal to the amount of the annual and mortality dues having accrued to each member of this society since the applicant's first year of service in the Conference. In the case of those coming from other conferences or churches and who are over thirty-five years of age, the applicant must pay to the secretary, in addition to the initiation fee, a sum equal to the amount of the annual and mortality dues having accrued to each member since applicant became thirty-five years of age.

3. The wife of any minister of Miami Conference may become a member of this society, with the same privileges and advantages, upon the same conditions as ministers, provided such wife is in good bodily health at the time of the application.

4. Each member shall pay one dollar annually to the Secretary of the society, said sum to be paid at the annual session of the Conference. The Secretary shall give notice to all members of the time when payment shall become due.

5. Not more than two mortality assessments shall be made per conference year while there is $1,000 or more in the treasury.

Article IV.—Benefits.

The amount of two hundred dollars shall be paid on the death of any member of the society, to his wife, or her husband, or if none, then to his or her children, and if neither, then to his or her estate.

ARTICLE V.—OFFICERS.

The officers of this society shall be a President, a Vice President, a Secretary, and a Treasurer, all of whom shall be members of the Annual Conference.

1. The President shall preside at all the meetings of the society, and shall sign all orders for money to be paid out by the Treasurer; and in case of death, resignation, or absence of the President, the Vice President shall perform his duties.

2. The Secretary shall keep a correct account of all the transactions, and take charge of all the papers and books of the society. Within ten days after the death of a member he shall notify all surviving members of the date of the death of such member, and also the date on which the obligation of such must be met, and shall countersign all orders for money to be paid out by the Treasurer. He shall also see that each member is provided with a proper certificate of membership, and the amount of benefit due his heirs at his death, and sign said certificate himself, and secure the signature of the President to the same.

3. The Treasurer shall keep safely all money belonging to the society, and shall disburse the same only on the order of the President, countersigned by the Secretary. Within thirty days after the death of a member, on the order of the President, countersigned by the Secretary, he shall pay to the heirs of such deceased member the amount of the benefit, two hundred dollars, herein prescribed. He shall give receipts for all moneys received, and take vouchers for all disbursed. He shall make a full report of all moneys received and disbursed to the regular meeting of the society at each Annual Conference session.

ARTICLE VI.

Transfer to another Conference of the United Brethren in Christ shall not forfeit membership; but any member who has been expelled, or has withdrawn from the Conference without its consent, forfeits his membership. Any person failing to pay the two dollars agreed upon within thirty days after the date of the notice of the death of a member, or his annual dues, as herein provided for, shall from that time cease to be a member, and shall have no claim upon any benefits of the society, and shall not be reinstated until all omitted obligations are paid in full.

ARTICLE VII.—MEETINGS.

A regular meeting of the society shall be held annually during the session of the Conference at the call of the President. At such annual meeting the officers of the society shall be elected, by ballot, and such other business transacted as may be in accordance with the object sought by the society. A majority of the members, other than honorary, shall constitute a quorum.

ARTICLE VIII.—ADDITIONAL NOTICE.

All members who may not have paid within thirty days from the date of notice of the death of a member the agreed upon two dollars, shall be again notified by the Secretary of the time when the thirty days in which payment was to have been made expired, and shall be allowed ten days additional in which to pay the same; any member failing in this, his membership is forfeited.

ARTICLE IX.—AMENDMENTS.

This Constitution may be changed or amended by a vote of two-thirds of all the ministerial members present at a regular meeting of the society.

ROLL OF MEMBERS.

Albright, W. K.....1887
Albright, Nancy 1898
Arnold, O. O.....1909
Arnold, Mrs. O. O.....1911
Arthur, E. J.....1897
Arthur, Alice Maud.....1902
Barnhardt, A. C.....1910
Barnhardt, Iva M.....1912
Beckett, J. N.....1893
Beckett, Mrs. J. N.....1905
Bilger, O. F.....1907
Bittner, A. E.....1912
Boda, C. B.....1900
Bohn, F. H.....1887
Bohn, Louisa 1903
Bookwalter, L. 1890
Bowers, E. W.....1888
Bowers, Dora B.....1898
Burkert, Mrs. C. J.....1898
Bushong, T. F.....1887
Bushong, Laura M.....1898
Caylor, E. H.....1897
Church, F. B.....1911
Church, Mrs. Delia.....1911
Clippinger, A. R.....1911
Comfort, M. I.....1906
Comfort, Geo. J.....1907
Dunkelberger, A. 1887
Dunkelberger, Laura 1908
Dutton, J. H.....1912
Farris, B. F.....1908
Farris, Hattie L.....1908
Flory, J. W.....1887
Fout, H. H.....1892
Fout, Adah C.....1901
Fox, R. M.....1911
Grigsby, Mrs. F. G.....1900
Hamilton, G. W.....1888
Hamilton, Clara G.....1912
Hemphill, Ruth E.....1896
Huber, J. G.....1895
Huddle, S. 1887
Huddle, Elizabeth 1902
Judy, Clayton 1910
Judy, Mrs. Clayton.....1910
Keister, S. W.....1887
Kilbourn, J. W.....1890
Kilbourn, Mary A.....1898
Kissell, A. 1906
Kissell, Mrs. A.....1906
Klinefelter, W. H.....1895
Kurtz, C. W.....1894
Landis, J. P.....1887
Mathews, G. M.....1888
Mayne, J. H.....1887
McKee, Mrs. William.....1901
McNelly, Calvin 1906
Miller, C. W.....1887
Meyer, C. F.....1907
Niswonger, W. C.....1887
Niswonger, Clara A.....1898
Plack, C. E.....1912
Pantle, Jacob 1892
Pantle, Ella 1902
Pruner, W. J.....1895
Rasey, S. E. 1912
Replogle, J. W.....1893
Saul, E. E.....1887
Saul, Alma J.....1898
Sechrist, H. A.....1887
Sechrist, Rosetta 1898
Shuey, W. J.....1887
Smelker, W. H.....1910
Smelker, Muriel D.....1910
Swain, J. L.....1887
Swain, Hannah 1898
Stewart, J. P.....1902
Stewart, Matilda 1903
Stephens, C. W.....1902
Stephens, Minnie A.....1904
Underwood, W. I.....1910
VanSickle, W. M.....1891
VanSickle, Clara B.....1902
Wahl, G. A.....1905
Wahl, Lizzie A.....1908
Weimer, E. S.....1903
Welbaum, O. D.....1911
Welbaum, Mrs. O. D.....1911

Honorary Members: Cowden, Robt., 1911; Miller, L. O., 1911.

DECEASED.

Chester Briggs, died July 7, 1890; Lawrence Burns, died April 11, 1884; W. G. Wells, died July 24, 1896; L. A. McGrew, died May 9, 1898; Margery F. VanSickle, died September 13, 1898; Nancy Holtzinger, died May 4, 1899; John Walter, died May 14, 1899; W. R. Houlton, died June 15, 1899; G. M. Hemphill, died January 27, 1905; C. J. Burkert, died November 12, 1905; J. D. Holtzinger, died June 4, 1907; Wm. McKee, died October 6, 1907; Elizabeth Hamilton, died October 22, 1907; S. M. Hippard, died May 22, 1909; C. H. Snyder, died January 27, 1910; F. G. Grigsby, died February 27, 1911; D. K. Flickinger, D.D., died August 29, 1911; G. W. Arnold, died February 27, 1912.

Amount of money in treasury.....$1,525.93

FIELD OF LABOR	NAME OF PREACHER	No. Churches Organized.	No. New Churches Organized.	No. Churches Disorganized.	At Beginning of Year.	Received by Prof. of Faith.
Conference Dist.—C. W. Kurtz						
Arcanum	J. A. Pantle	1			305	8
Bowlusville	G. W. Rothermol	1			43	9
Beavertown	G. W. Hamilton	1			155	8
Brookville	E. E. Saul	2			452	1
Cincinnati Willey Memorial	W. H. Klinefelter	1			173	....
Clifton	Calvin McNelly	1			119	12
Cherry Grove	J. A. Albright	3			365	2
College Hill	R. M. Fox	1			85	5
Colerain	Geo. J. Comfort	4			196	....
Norwood	G. A. Wahl	1			82	11
Cheviot	Geo. F. Bauer	1			....	1
Dayton, Belmont	W. H. Smelker	1			147	16
Carrmonte	D. R. Peterson	1			42	2
Cowden Memorial	C. B. Boda	1			422	8
East Dayton	J. H. Dutton	1			281	63
First Church	C. J. Kephart	1			852	15
Fairview	C. P. Baber	1			144	....
Ft. McKinley	F. B. Church	1			28	3
High Street	O. O. Arnold	1			248	41
Hartford Street	W. C. Niswonger	1			392	17
Home Ave	W. M. VanSickle	1			341	46
Miami Chapel	F. H. Bohn	1			250	15
Oak Street	J. D. Nisewonder	1			520	18
Olivet	C. W. Miller	1			148	16
Euclid Ave	A. R. Clippinger	1			572	20
Troy Street	A. Dunkelberger	1			206	10
Eaton	M. I. Comfort	1			272	8
Englewood	M. R. Fleming	1			65	19
Eldorado	A. E. Bittner	3			342	2
Germantown	J. E. Yingling	1			383	45
Greenville	D. R. Wilson	1			258	37
Hamilton	G. W. Kitzmiller	1			113	4
Harrison	Le Roy Webber	2			105	19
Ithaca	E. S. Weimer	3			421	20
Kingsville	H. F. Reber	1			39	3
Lewisburg	S. E. Rasey	1			261	14
Liberty	J. W. Flory	4			534	17
Lockington	J. H. Mayne	5			282	77
Miamisburg	F. L. Barber	1			195	1
Middletown	J. M. Replogle	1			305	86
Millville	P. E. Rumbaugh	1			90	2
Mt. Healthy	O. F. Bilger	1			131	6
New Hope and Pleasant Hill	E. P. Huddle	2			255	8
North Bend	A. L. Deever	2			238	13
New Haven	O. D. Welbaum	2			334	20
Newport	C. W. Snyder	1			127	20
New Madison	W. L. Perkins	2			293	19
Otterbein	W. I. Underwood	1			224	....
Piqua	J. W. Kilbourn	1			356	18
Pyrmont	F. B. Church	1			86	13
Rossburg	A. Kissel	5			230	9
Rosewood	M. F. Hawley	3			290	47
Salem	I. Zimmerman	4			460	52
Savona	C. E. Plack	5			405	28
Springfield	B. F. Farris	1			319	162
Sulphur Grove	J. J. Mullaney	2			200	....
Springboro	P. E. Rumbaugh and H. F. Reber	3			160	19
Union City	C. W. Stephens	1			290	30
Union Circuit	J. L. Swain	3			231	41
Vandalia	N. L. Linebaugh	2			288	31
Waterhouse	A. C. Barnhardt	3			178	30
West Elkton	J. E. Barnes	4			460	8
Wagner and Aley	S. G. Zeigler	2			109	1
Yorkshire	Jacob B. Glick	1			35	22
	Total	111			15919	1298
	Total for last year	111			15555	1337
	Increase	....	....	....	464	....
	Decrease	....	....	....	....	39

Received by Letter.	Total in Church, During Year.	Died.	All other losses.	Total Loss.	Present Number.	Increase.	Decrease.	Young People's Societies.	Members.	Junior Societies.	Members.	Brotherhoods.	Members.	Sunday Schools.	Teachers and Officers.	Scholars in Main Schools.
7	320	....	31	31	289	....	16	1	52	1	40	....	....	1	30	200
1	53	1	9	10	43	....	....	....	....	....	....	....	....	1	10	70
1	164	2	20	22	142	....	13	1	42	....	....	1	32	1	16	118
9	462	4	15	19	443	....	9	2	99	....	....	....	....	2	42	457
2	175	....	30	30	145	....	28	1	21	1	8	....	....	1	36	170
7	138	....	8	8	130	11	....	1	27	....	....	1	10	1	26	275
2	369	3	11	14	355	....	10	1	40	....	....	1	65	3	35	294
.....	90	1	2	3	87	2	....	1	28	1	20	1	17	1	10	90
5	201	2	6	8	193	....	3	2	71	....	....	....	....	4	39	262
.....	93	1	5	6	87	5	....	1	23	1	20	....	....	1	10	100
9	10	....	....	....	10	10	....	....	....	....	....	....	....	1	10	58
11	174	3	1	4	170	23	....	1	56	1	15	1	46	1	21	190
7	51	....	9	9	42	....	....	1	28	....	....	....	....	1	19	....
17	447	3	24	27	420	....	2	1	53	1	58	1	100	1	39	408
31	375	2	29	31	344	63	....	1	43	1	39	1	75	1	40	572
11	878	4	34	42	840	....	16	1	42	1	22	1	40	1	52	565
6	150	2	8	10	140	....	4	1	39	1	55	1	30	1	21	175
9	40	1	....	1	39	11	....	1	25	....	....	....	....	1	16	74
12	301	2	31	33	268	20	....	1	72	1	35	1	20	1	44	278
.....	409	4	26	30	379	....	13	1	60	2	90	....	....	1	40	500
4	391	4	20	24	372	31	....	1	40	1	50	....	....	1	36	296
13	278	2	....	2	276	26	....	1	60	1	85	1	40	1	28	275
9	547	10	49	59	488	....	32	1	62	1	25	1	45	1	49	647
.....	164	1	11	12	152	4	....	1	42	1	26	1	30	1	18	175
33	625	7	49	56	569	....	3	1	42	1	40	....	....	1	40	616
5	221	3	18	21	200	....	6	1	68	1	18	....	....	1	25	240
4	284	3	41	44	240	....	32	1	55	1	23	....	....	1	20	167
4	88	2	6	8	80	15	....	1	39	....	....	....	....	1	15	86
7	351	1	15	16	335	....	7	3	120	1	27	....	....	3	54	412
15	443	6	19	25	418	35	....	1	59	1	32	1	80	1	36	360
19	314	5	11	16	298	40	....	1	30	1	37	1	42	1	20	269
1	118	1	....	1	117	4	....	1	22	1	30	....	....	1	32	225
.....	124	....	....	2	122	17	....	....	....	....	....	....	....	2	17	80
.....	441	4	5	9	432	11	....	1	21	....	....	....	....	3	55	480
2	44	4	23	27	17	....	22	1	20	....	....	....	....	1	10	80
8	283	3	17	20	263	2	....	1	74	1	18	....	....	1	21	219
3	554	7	29	36	518	....	16	2	116	1	45	....	....	4	92	491
4	363	5	5	10	353	71	....	1	51	1	31	....	....	5	....	336
4	200	2	21	23	177	....	18	1	35	1	63	1	18	1	26	175
20	411	2	23	25	386	81	....	1	100	1	40	....	....	1	34	500
.....	92	1	....	1	91	1	....	....	....	....	....	....	....	1	15	60
.....	137	2	1	3	134	3	....	1	27	1	43	1	17	1	24	182
1	264	4	17	21	243	....	21	....	....	....	....	....	....	2	28	225
.....	251	2	18	20	231	....	7	2	30	1	32	....	....	2	32	200
5	359	4	5	9	350	16	....	2	101	1	34	1	41	1	33	228
7	154	3	15	18	136	9	....	1	30	1	20	....	....	1	22	150
7	319	....	2	2	317	24	....	1	25	1	70	1	40	2	36	300
.....	224	2	8	10	214	....	10	1	98	1	18	....	....	1	15	225
3	377	4	10	14	363	7	....	1	45	1	20	....	....	1	33	331
5	104	4	1	5	99	13	....	....	....	....	....	....	....	1	13	64
.....	239	....	2	2	237	7	....	....	....	....	....	....	....	5	56	440
8	345	3	11	14	331	41	....	1	85	....	....	....	....	3	49	121
6	518	5	14	19	477	17	....	1	41	....	....	1	52	4	66	530
5	438	3	31	34	404	....	1	3	145	1	12	....	....	4	67	420
26	507	4	16	20	487	168	....	1	89	1	62	....	....	1	50	347
.....	200	2	2	4	196	....	4	2	30	....	....	....	....	3	28	230
2	181	8	12	20	161	1	....	2	40	....	....	....	....	3	34	135
5	325	6	12	18	307	17	....	1	45	1	72	....	....	1	31	251
3	275	3	28	31	244	13	....	1	45	....	....	....	....	3	47	290
8	327	6	24	30	297	9	....	2	70	....	....	....	....	2	48	395
4	212	2	5	7	205	27	....	2	64	1	16	....	....	3	48	335
2	470	4	22	26	444	....	16	3	102	....	....	....	....	4	45	191
3	113	....	19	19	94	....	15	1	18	....	....	....	....	2	24	135
.....	57	1	6	7	50	15	....	....	....	....	....	....	....	1	13	78
402	17632	180	942	1128	16482	865	326	71	3007	39	1391	20	840	110	2044	16848
368	17359	182	1159	1341	15919	862	498	52	2952	42	1331	16	825	108	2089	16154
34	273	....	....	....	563	3	....	19	55	....	60	4	15	2	....	694
.....	.....	2	217	213	.....	.....	172	.....	.....	3	.....	.....	.....	.....	45	.....

FIELD OF LABOR	Scholars in Home Dept.	Number in Cradle Roll.	Total Enrollment.	Average Attendance.	No. Adult Bible Classes.	Scholars in Ad't Bible Classes.	Sunday-school Libraries.	Volumes in Libraries.	Added Church from S. S.	Religious Telescope.	Watchword.	Friend for Boys and Girls.	Otterbein Teacher.
Arcanum	20	30	280	160	3	80	....	....	8	26	100	60	15
Bowlusville	....	....	80	38	....	....	....	....	8	1	1	20	4
Beavertown	10	22	166	70	1	32	....	....	7	11	50	....	10
Brookville	23	17	539	275	8	251	....	....	....	40	135	80	4
Cincinnati Willey Mem	40	57	303	142	4	50	1	450	....	11	15	100	20
Clifton	19	36	356	178	1	24	1	70	8	5	....	90	8
Cherry Grove	18	26	373	140	6	174	....	....	....	24	82	60	12
College Hill	20	25	145	67	....	....	....	....	4	11	....	....	....
Colerain	10	35	346	154	4	40	....	....	....	16	45	....	3
Norwood	14	20	144	55	1	10	....	....	6	5	45	40	5
Cheviot	....	8	76	40	2	12	....	....	....	2	1	25	5
Dayton, Belmont	....	21	232	105	....	....	....	....	16	20	40	65	13
Carrmonte	....	....	96	44	....	....	....	....	....	5	10	30	6
Cowden Memorial	44	88	579	260	4	200	....	....	18	17	110	100	10
East Dayton	22	100	734	303	8	....	1	90	49	22	125	100	28
First Church	71	52	730	325	5	201	1	1525	10	57	250	55	13
Fairview	22	18	236	95	3	61	1	40	1	17	50	50	12
Ft. McKinley	12	18	120	60	3	50	1	30	5	7	....	30	7
High Street	25	50	387	179	6	....	1	420	31	15	100	50	12
Hartford Street	....	105	645	285	5	245	1	200	12	15	125	....	....
Home Ave	11	30	373	186	3	60	....	....	....	18	110	....	12
Miami Chapel	17	40	360	140	6	125	....	....	13	11	25	....	8
Oak Street	20	68	784	370	7	441	....	....	6	13	....	150	70
Olivet	26	27	246	102	1	15	....	....	10	14	113	75	8
Euclid Ave	41	85	782	417	3	84	....	....	18	55	200	100	16
Troy Street	4	30	309	140	3	49	....	....	5	12	5	45	14
Eaton	20	40	247	80	3	50	....	....	4	31	50	25	7
Englewood	....	21	107	64	....	....	....	....	....	6	18	....	10
Eldorado	7	98	571	217	8	150	....	....	7	40	80	45	15
Germantown	....	20	416	210	....	....	....	....	25	46	145	35	25
Greenville	12	22	323	....	2	85	1	200	27	25	65	35	6
Hamilton	....	50	307	140	....	....	....	....	....	10	40	60	12
Harrison	....	....	....	65	....	....	....	....	....	11	12	....	2
Ithaca	12	72	619	320	4	90	....	....	20	48	80	125	20
Kingsville	....	....	....	25	....	....	....	....	1	....	25	....	48
Lewisburg	....	15	255	85	2	30	1	128	8	16	75	....	12
Liberty	....	37	600	290	8	60	....	....	17	31	180	90	23
Lockington	4	....	340	185	5	75	1	100	45	20	65	....	11
Miamisburg	15	30	246	83	3	66	....	....	....	11	60	55	8
Middletown	48	50	630	270	5	200	....	....	24	34	125	100	17
Millville	....	....	75	38	....	....	....	....	2	5	25	....	....
Mt. Healthy	20	41	270	96	3	55	1	150	....	16	10	45	10
N. Hope & Pleasant Hill	....	23	276	100	3	58	....	....	8	28	30	40	6
North Bend	53	35	317	115	7	75	1	90	6	30	60	30	17
New Haven	67	42	337	186	....	....	1	32	19	29	78	14	12
Newport	75	33	280	105	1	12	....	....	10	10	47	50	6
New Madison	32	43	412	220	3	62	....	....	17	13	110	65	18
Otterbein	2	21	263	100	2	80	....	....	....	20	50	40	....
Piqua	71	66	521	142	4	151	....	....	....	44	75	75	30
Pyrmont	....	....	77	50	....	....	....	....	10	3	30	....	6
Rossburg	....	20	500	275	....	....	....	....	....	18	40	40	10
Rosewood	11	97	348	121	8	95	....	....	43	33	71	50	50
Salem	80	88	764	309	6	80	3	210	25	44	185	105	50
Savona	15	66	501	209	3	65	....	....	....	20	115	25	....
Springfield	62	51	510	390	7	167	1	150	92	28	150	100	5
Sulphur Grove	....	20	278	150	1	15	....	....	....	6	40	60	....
Springboro	....	11	180	98	....	....	....	....	....	15	25	....	....
Union City	....	43	325	154	7	171	1	222	13	29	80	40	8
Union Circuit	5	10	352	140	....	....	2	100	35	22	90	75	12
Vandalia	....	54	497	176	....	....	1	800	32	19	150	....	28
Waterhouse	6	12	401	150	5	65	....	....	33	13	35	25	12
West Elkton	20	24	380	....	....	....	....	....	....	29	55	60	23
Wagner and Aley	42	20	221	90	1	21	2	425	....	7	45	....	6
Yorkshire	....	....	83	35	....	....	1	200	....	2	....	....	5
Total	1168	2283	22343	9813	188	4302	25	5562	758	1261	4353	2834	845
Total for last year	1207	1758	21208	9778	167	4305	22	4822	776	1089	4120	2839	728
Increase	....	525	1135	35	21	....	3	740	....	172	233	....	117
Decrease	39	....	....	....	....	3	....	....	18	....	....	5	....

Otterbein Adult Quarterly.	Otterbein Senior Quarterly.	Otterbein Int. Quarterly.	Otterbein Home Dept. Quarterly.	Weekly Bible Lesson Leaves.	Lessons for Our Juniors.	Graded Series Beginners.	Graded Series Primary.	Graded Series Juniors.	Woman's Evangel.	Froeliche Botschafter.	Jugend Pilger.	Pastor's Salary Paid by Charge.	Missionary Appropriation.	Presents Received.
....	125	18	30	75	60	....	....	....	16	....	....	$ 800 00	.....	$ 50 00
....	50	....	....	....	10	....	....	....	....	....	....	150 00	.....	25 00
....	90	....	10	....	....	....	20	12	9	....	....	700 00	.....	45 00
50	165	....	25	35	....	30	50	53	....	....	....	925 00	.....	90 00
25	50	50	....	....	....	35	30	....	2	....	....	750 00	.....	50 00
....	30	....	20	....	....	45	35	....	4	....	....	225 00	500 00	38 00
....	95	....	30	40	66	....	....	....	....	....	....	700 00	.....	45 00
....	....	....	....	....	....	....	....	....	....	....	....	400 00	200 00	35 00
50	....	85	12	30	55	....	....	....	11	....	....	675 00	.....	70 00
....	40	....	10	10	45	....	....	....	....	....	....	311 00	600 00	5 00
....	15	15	....	15	....	....	....	....	....	....	....	.....	387 00	.....
....	100	40	....	....	35	....	....	....	4	....	....	375 00	100 00	50 00
....	20	....	....	....	....	....	....	....	....	....	....	222 00	150 00	.....
70	30	70	50	....	....	30	45	45	24	....	....	1,300 00	.....	67 00
75	75	100	....	100	....	....	....	....	18	....	....	1,118 00	.....	80 00
75	230	70	75	....	....	33	35	....	97	....	....	2,000 00	.....	100 00
60	30	30	25	60	30	....	....	....	7	....	....	575 00	.....	55 00
50	40	35	25	60	30	....	....	....	2	....	....	200 00	200 00	10 00
....	100	....	35	....	....	25	25	20	16	....	....	1,000 00	.....	30 00
....	275	75	....	100	100	....	....	....	18	....	....	1,100 00	.....	75 00
....	136	12	24	60	....	....	....	....	11	....	....	850 00	.....	7 00
35	....	....	125	150	....	30	50	....	36	....	....	750 00	.....	.....
60	35	....	20	125	....	4	70	74	36	....	....	1,150 00	.....	.....
....	50	30	....	....	....	30	15	30	....	....	....	351 00	100 00	20 00
....	250	....	50	25	75	....	....	....	34	....	....	1,620 00	.....	.....
50	45	56	5	40	35	....	....	....	30	....	....	450 00	300 00	20 00
....	75	....	25	40	....	10	30	28	15	....	....	592 00	.....	40 00
....	75	30	....	....	15	....	....	....	....	....	....	150 00	.....	41 00
....	175	36	6	....	....	8	33	12	6	....	....	800 00	.....	14 00
....	....	200	....	100	....	....	....	....	35	....	....	1,000 00	.....	80 00
....	60	12	20	50	....	18	....	46	8	....	....	800 00	.....	75 00
....	50	80	....	20	....	35	30	15	1	....	....	400 00	500 00	10 00
....	36	24	....	30	....	....	....	....	....	....	....	310 00	.....	.....
350	....	112	12	....	50	....	....	....	5	....	....	700 00	.....	50 00
2	25	....	....	....	24	....	....	....	....	....	....	125 00	.....	10 00
....	134	15	....	....	....	15	20	12	10	....	....	770 00	.....	45 00
30	295	59	85	....	....	....	....	....	17	....	....	800 00	.....	38 00
65	80	....	4	....	65	....	....	....	27	....	....	700 00	.....	25 00
....	60	....	15	20	....	12	....	....	....	....	....	500 00	.....	15 00
....	235	....	30	25	50	....	....	....	21	....	....	900 00	.....	30 00
....	45	15	....	....	10	....	....	....	....	....	....	183 00	.....	.....
50	70	20	20	....	25	....	....	....	3	....	....	610 00	50 00	5 00
125	....	25	....	....	5	....	....	....	....	....	....	700 00	.....	.....
15	70	50	50	20	20	....	45	....	....	....	....	725 00	.....	20 00
35	36	....	62	15	12	15	25	....	16	....	....	700 00	.....	73 00
....	17	38	85	20	....	48	23	12	1	....	....	725 00	200 00	22 00
....	115	67	32	30	15	20	....	....	21	....	....	579 00	.....	3 00
....	100	35	....	....	20	....	....	....	8	....	....	660 00	.....	110 00
50	50	50	55	50	....	10	20	....	4	....	....	500 00	450 00	20 00
45	18	....	....	....	12	....	....	....	....	....	....	200 00	.....	10 00
250	160	....	....	....	....	....	....	....	....	....	....	587 00	.....	.....
50	124	20	11	....	....	....	....	....	8	....	....	700 00	.....	25 00
25	245	180	70	50	10	15	14	16	48	....	....	800 00	.....	35 00
50	....	....	....	50	80	....	....	....	....	....	....	750 00	.....	.....
120	40	35	62	40	....	65	78	35	....	....	....	800 00	.....	6 00
....	200	60	....	....	20	....	....	....	1	....	....	788 00	.....	.....
....	78	30	....	30	30	....	....	....	....	....	....	495 00	.....	10 00
40	80	35	....	30	45	30	30	12	12	....	....	832 00	.....	25 00
125	65	25	5	50	35	....	....	....	5	....	....	550 00	150 00	.....
....	290	50	....	....	25	....	....	....	18	....	....	700 00	.....	94 00
....	182	142	6	....	12	10	6	12	....	....	....	650 00	.....	52 00
18	163	....	....	....	....	....	....	....	4	....	....	555 00	.....	4 00
110	50	....	....	....	18	....	24	....	10	....	....	376 00	.....	30 00
....	20	15	....	....	15	....	....	....	....	....	....	94 00	.....	.....
2155	5594	2146	1226	1595	1154	573	753	434	679	....	....	41,503 00	3,887 00	1,984 00
1832	5779	2347	1344	1443	1538	514	560	447	614	....	....	39,175 00	3.534 00	1,702 00
323	....	....	....	152	....	59	193	....	65	....	....	2,328 00	353 00	282 00
....	185	201	118	....	384	....	....	13	....	....	....	.....	.....	.....

FIELD OF LABOR	Value of Parsonage Rent.	Total Received by Pastor.	Presiding Elder's Salary.	Collected for Local Current Expenses.	For Church and Parsonage Buildings.	Collected for Local S. S. Purposes.
Arcanum	$ 150 00	$ 1,000 00	$ 42 00	$ 290 00	$ 450 00	$ 185 00
Bowlusville	.....	175 00	5 00	53 00	210 00	35 00
Beavertown	100 00	845 00	28 00	188 00	.....	76 00
Brookville	150 00	1,165 00	40 00	453 00	648 00	338 00
Cin. Willey Memorial	240 00	1,040 00	26 00	162 00	100 00	244 00
Clifton	300 00	1,063 00	12 00	1,050 00	448 00	95 00
Cherry Grove	100 00	845 00	41 00	268 00	240 00	258 00
College Hill	.....	635 00	8 00	50 00	602 00	60 00
Colerain	60 00	805 00	30 00	200 00	.....	108 00
Norwood	.....	917 00	12 00	275 00	85 00	107 00
Cheviot	.....	387 00	.....	.....	597 00	36 00
Dayton, Belmont	.....	525 00	8 00	229 00	436 00	149 00
Carrmonte	.....	372 00	.....	.....	.....	.....
Cowden Memorial	.....	1,367 00	35 00	476 00	1,569 00	316 00
East Dayton	.....	1,198 00	16 00	567 00	2,084 00	267 00
First Church	400 00	2,500 00	70 00	3,290 00	441 00	830 00
Fairview	.....	630 00	12 00	79 00	522 00	234 00
Ft. McKinley	.....	410 00	4 00	40 00	1,700 00	90 00
High Street	.....	1,030 00	30 00	845 00	3,925 00	197 00
Hartford Street	.....	1,175 00	36 00	465 00	210 00	495 00
Home Ave	200 00	1,057 00	30 00	268 00	939 00	312 00
Miami Chapel	150 00	900 00	28 00	.....	.....	320 00
Oak Street	200 00	1,350 00	55 00	2,628 00	942 00	352 00
Olivet	.....	471 00	8 00	397 00	560 00	115 00
Euclid Ave	.....	1,620 00	60 00	1,220 00	10,166 00	353 00
Troy Street	180 00	950 00	16 00	206 00	250 00	263 00
Eaton	150 00	783 00	18 00	238 00	742 00	51 00
Englewood	.....	191 00	10 00	35 00	.....	77 00
Eldorado	.....	814 00	40 00	519 00	65 00	231 00
Germantown	180 00	1,260 00	48 00	380 00	3,212 00	489 00
Greenville	200 00	1,075 00	36 00	525 00	.....	181 00
Hamilton	.....	910 00	14 00	430 00	1,339 00	244 00
Harrison	.....	310 00	20 00	90 00	.....	100 00
Ithaca	100 00	850 00	40 00	315 00	50 00	350 00
Kingsville	.....	135 00	6 00	100 00	.....	80 00
Lewisburg	100 00	915 00	28 00	125 00	35 00	139 00
Liberty	100 00	938 00	48 00	567 00	860 00	343 00
Lockington	100 00	825 00	40 00	425 00	.....	165 00
Miamisburg	150 00	665 00	20 00	.....	325 00	206 00
Middletown	300 00	1,230 00	32 00	273 00	500 00	483 00
Millville	.....	183 00	12 00	40 00	.....	31 00
Mt. Healthy	144 00	809 00	22 00	129 00	60 00	96 00
N. Hope & Pleasant Hill	66 00	766 00	36 00	126 00	60 00	125 00
North Bend	.....	745 00	18 00	288 00	2,001 00	327 00
New Haven	80 00	853 00	38 00	811 00	.....	105 00
Newport	.....	947 00	26 00	278 00	.....	208 00
New Madison	50 00	632 00	20 00	439 00	10,801 00	210 00
Otterbein	100 00	870 00	30 00	125 00	600 00	142 00
Piqua	.....	970 00	16 00	424 00	842 00	232 00
Pyrmont	.....	210 00	10 00	15 00	.....	50 00
Rossburg	100 00	687 00	28 00	125 00	100 00	125 00
Rosewood	85 00	810 00	39 00	426 00	45 00	232 00
Salem	100 00	935 00	44 00	550 00	60 00	300 00
Savona	.....	750 00	35 00	280 00	8,787 00	258 00
Springfield	125 00	931 00	34 00	359 00	.....	300 00
Sulphur Grove	75 00	863 00	24 00	125 00	.....	150 00
Springboro	.....	505 00	22 00	126 00	60 00	112 00
Union City	150 00	1,007 00	24 00	264 00	832 00	306 00
Union Circuit	.....	700 00	20 00	452 00	.....	250 00
Vandalia	75 00	869 00	36 00	494 00	402 00	341 00
Waterhouse	.....	702 00	20 00	125 00	901 00	174 00
West Elkton	.....	559 00	40 00	300 00	120 00	261 00
Wagner and Aley	.....	406 00	20 00	297 00	.....	180 00
Yorkshire	.....	94 00	1 00	96 00	.....	35 00
Total	$ 4,760 00	$ 52,136 00	$ 1,667 00	$ 24,515 00	$ 59,923 00	$ 13,524 00
Total for last year	4,792 00	49,203 00	1,625 00	23,653 00	61,655 00	13,967 00
Increase	.....	2,933 00	42 00	862 00	8,268 00	.....
Decrease	32 00	.....	.....	.....	.....	443 00

Collected for Home Missions.	Special for Home Missions.	Total for Home Missions.	Collected for Foreign Missions.	Special for Foreign Missions.	Total for Foreign Missions.	Woman's Missionary Assoc.	Conference Church Extension.	Church Erection.	Church Erection Special.	Budget.
$ 35 00	$ 7 00	$ 42 00	$ 35 00	$15 00	$ 50 00	$ 58 00	.....	.....	$80 00	260 00
3 00	.....	3 00	3 00	.....	3 00	.....	.....	.....	.....	11 00
33 00	.....	33 00	34 00	10 00	44 00	60 00	.....	.....	.....	53 00
60 00	.....	60 00	.....	63 00	63 00	450 00	.....	.....	185 00	298 00
15 00	.....	15 00	29 00	.....	29 00	.....	.....	.....	.....	90 00
.....	5 00	5 00	.....	5 00	5 00	.....	.....	.....	.....	36 00
24 00	.....	24 00	25 00	.....	25 00	.....	.....	.....	.....	210 00
5 00	.....	5 00	5 00	.....	5 00	.....	.....	.....	5 00	5 00
30 00	.....	30 00	30 00	.....	30 00	112 00	.....	.....	.....	164 60
2 00	.....	2 00	3 00	.....	3 00	.....	.....	.....	.....	31 00
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 00
19 00	20 00	39 00	17 00	.....	17 00	17 00	.....	.....	.....	52 00
4 00	.....	4 00	2 00	.....	2 00	.....	.....	.....	.....	.....
61 00	10 00	71 00	141 00	10 00	151 00	162 00	.....	.....	20 00	235 00
84 00	2 00	86 00	163 00	.....	163 00	98 00	.....	.....	.....	142 00
235 00	.....	235 00	565 00	.....	565 00	557 00	.....	.....	.....	785 00
50 00	.....	50 00	49 00	.....	49 00	72 00	.....	.....	.....	64 00
5 00	.....	5 00	15 00	.....	15 00	.....	.....	.....	.....	10 00
50 00	.....	50 00	50 00	.....	50 00	59 00	.....	.....	.....	165 00
55 00	142 00	197 00	55 00	.....	55 00	122 00	.....	.....	115 00	205 00
31 00	25 00	56 00	16 00	12 00	28 00	50 00	.....	.....	.....	131 00
20 00	.....	20 00	20 00	.....	20 00	190 00	.....	.....	.....	163 00
63 00	.....	63 00	274 00	.....	274 00	257 00	.....	.....	.....	357 00
12 00	.....	12 00	19 00	.....	19 00	10 00	.....	.....	.....	51 00
221 00	50 00	271 00	547 00	.....	547 00	466 00	.....	.....	.....	575 00
18 00	.....	18 00	12 00	.....	12 00	.....	.....	.....	.....	52 00
25 00	.....	25 00	41 00	55 00	96 00	63 00	.....	.....	.....	86 00
10 00	.....	10 00	7 00	10 00	17 00	.....	.....	.....	.....	42 00
86 00	15 00	101 00	91 00	.....	91 00	.....	.....	.....	10 00	242 00
20 00	.....	20 00	25 00	.....	25 00	173 00	.....	.....	.....	310 00
7 00	21 00	28 00	27 00	.....	27 00	76 00	.....	.....	.....	212 00
8 00	72 00	80 00	12 00	.....	12 00	.....	.....	.....	.....	60 00
5 00	.....	5 00	5 00	.....	5 00	.....	.....	.....	.....	.....
42 00	21 00	63 00	40 00	.....	40 00	10 00	.....	.....	5 00	259 00
.....	.....	.....	.....	2 00	2 00	.....	.....	.....	.....	15 00
51 00	.....	51 00	50 00	.....	50 00	25 00	.....	.....	.....	105 00
21 00	8 00	29 00	35 00	8 00	43 00	213 00	.....	.....	6 00	310 00
39 00	.....	39 00	40 00	.....	40 00	24 00	.....	.....	.....	140 00
10 00	.....	10 00	7 00	.....	7 00	.....	.....	.....	.....	53 00
17 00	23 00	40 00	48 00	27 00	75 00	105 00	.....	.....	.....	185 00
7 00	.....	7 00	1 00	.....	1 00	.....	.....	.....	.....	42 00
11 00	14 00	25 00	13 00	15 00	28 00	.....	.....	.....	.....	65 00
30 00	.....	30 00	34 00	.....	34 00	.....	.....	.....	.....	93 00
20 00	.....	20 00	32 00	.....	32 00	.....	.....	.....	.....	82 00
58 00	18 00	76 00	57 00	18 00	75 00	151 00	.....	.....	.....	252 00
7 00	.....	7 00	12 00	.....	12 00	.....	.....	.....	.....	85 00
64 00	5 00	69 00	47 00	.....	47 00	42 00	.....	.....	.....	158 00
77 00	.....	77 00	61 00	.....	61 00	70 00	.....	.....	.....	169 00
30 00	.....	30 00	29 00	.....	29 00	20 00	.....	.....	.....	105 00
3 00	.....	3 00	3 00	.....	3 00	.....	.....	.....	.....	.....
14 00	.....	14 00	13 00	.....	13 00	.....	.....	.....	15 00	48 00
23 00	23 00	46 00	36 00	12 00	48 00	25 00	.....	.....	10 00	80 00
121 00	.....	121 00	132 00	200 00	332 00	207 00	.....	.....	122 00	290 00
15 00	.....	15 00	19 00	.....	19 00	.....	.....	.....	.....	182 00
42 00	3 00	45 00	18 00	7 00	25 00	115 00	.....	.....	.....	165 00
10 00	.....	10 00	10 00	.....	10 00	.....	.....	.....	.....	150 00
14 00	.....	14 00	15 00	.....	15 00	.....	.....	.....	.....	55 00
100 00	.....	100 00	54 00	.....	54 00	48 00	.....	.....	.....	175 00
30 00	.....	30 00	45 00	.....	45 00	6 00	.....	.....	.....	86 00
26 00	.....	26 00	36 00	.....	36 00	42 00	.....	.....	.....	226 00
18 00	.....	18 00	10 00	.....	10 00	.....	.....	.....	.....	105 00
10 00	.....	10 00	10 00	.....	10 00	.....	.....	.....	.....	82 00
27 00	.....	27 00	36 00	.....	36 00	14 00	.....	.....	.....	115 00
3 00	.....	3 00	2 00	.....	2 00	.....	.....	.....	.....	10 00
2236 00	484 00	2,720 00	3,262 00	469 00	3,731 00	4,169 00	4,114 70	1,313 00	$ 573	.....
2533 00	631 00	3,164 00	3,495 00	804 00	4,299 00	4,148 00	4,255 00	1,350 00	1,017	$9,103
.....	.....	.....	.....	.....	.....	21 00	.....	.....	.....	.....
297 00	147 00	444 00	233 00	335 00	568 00	.....	141 00	37 00	444	.....

FIELD OF LABOR	Parsonage Erection.	Sunday-School General Fund.	Y. P. S. C. E. General Fund.	Brotherhood General Fund.	Children's Day Offering.	Bishop's Salary.	Preacher's Aid.
Arcanum	$.....	$.....	$.....	$.....	$ 5 00	$.....	$.....
Bowlusville	.....	.....	.....	.....	.....	.....	.....
Beavertown	.....	.....	2 00	3 00	2 00	.....	.....
Brookville	.....	.....	.....	.....	5 00	.....	.....
Cincinnati Willey Memorial	.....	.....	.....	.....	.....	.....	.....
Clifton	.....	.....	.....	.....	.....	.....	.....
Cherry Grove	.....	.....	15 00	5 00	6 00	.....	.....
College Hill	.....	.....	.....	.....	3 00	.....	.....
Colerain	.....	.....	.....	.....	3 00	.....	.....
Norwood	.....	.....	.....	.....	1 00	.....	.....
Cheviot	.....	.....	.....	.....	1 00	.....	.....
Dayton, Belmont	.....	.....	.....	.....	6 00	.....	.....
Carrmonte	.....	.....	.....	.....	1 00	.....	.....
Cowden Memorial	12 00	.....	10 00	7 00	32 00	.....	.....
East Dayton	.....	.....	15 00	.....	2 00	.....	.....
First Church	10 00	.....	2 00	6 00	.....	.....	.....
Fairview	.....	.....	.....	2 00	.....	.....	.....
Ft. McKinley	.....	.....	.....	.....	2 00	.....	.....
High Street	.....	.....	.....	2 00	5 00	.....	.....
Hartford Street	.....	.....	.....	.....	5 00	.....	.....
Home Ave	.....	.....	.....	.....	.....	.....	.....
Miami Chapel	.....	.....	.....	.....	.....	.....	.....
Oak Street	.....	.....	.....	.....	.....	.....	.....
Olivet	.....	.....	44 00	103 00	7 00	.....	.....
Euclid Ave	10 00	.....	.....	.....	.....	.....	.....
Troy Street	.....	.....	58 00	.....	2 00	.....	.....
Eaton	.....	.....	.....	.....	2 00	.....	.....
Englewood	.....	.....	.....	.....	.....	.....	.....
Eldorado	.....	.....	.....	.....	6 00	.....	.....
Germantown	.....	.....	.....	.....	.....	.....	.....
Greenville	.....	.....	.....	.....	.....	.....	.....
Hamilton	.....	.....	.....	.....	.....	.....	.....
Harrison	.....	.....	.....	.....	4 00	.....	.....
Ithaca	.....	.....	6 00	6 00	10 00	.....	.....
Kingsville	.....	.....	.....	.....	.....	.....	.....
Lewisburg	.....	.....	.....	.....	.....	.....	.....
Liberty	.....	.....	.....	.....	16 00	.....	.....
Lockington	.....	.....	.....	.....	.....	.....	.....
Miamisburg	.....	.....	.....	.....	.....	.....	.....
Middletown	.....	.....	.....	.....	.....	.....	.....
Millville	.....	.....	.....	.....	.....	.....	.....
Mt. Healthy	.....	.....	15 00	.....	2 00	.....	.....
New Hope and Pleasant Hill	.....	.....	.....	.....	6 00	.....	.....
North Bend	.....	.....	1 00	.....	.....	.....	.....
New Haven	.....	.....	.....	3 00	7 00	.....	.....
Newport	.....	.....	1 00	.....	2 00	.....	.....
New Madison	.....	.....	.....	.....	2 00	.....	.....
Otterbein	.....	.....	.....	.....	4 00	.....	.....
Piqua	.....	.....	.....	.....	3 00	.....	.....
Pyrmont	.....	.....	.....	.....	1 00	.....	.....
Rossburg	.....	.....	.....	.....	.....	.....	.....
Rosewood	10 00	.....	.....	.....	.....	.....	.....
Salem	.....	.....	.....	.....	11 00	.....	.....
Savona	.....	.....	.....	.....	1 00	.....	.....
Springfield	.....	.....	6 00	.....	9 00	.....	.....
Sulphur Grove	.....	.....	.....	.....	.....	.....	.....
Springboro	.....	.....	.....	.....	7 00	.....	.....
Union City	5 00	.....	.....	.....	4 00	.....	.....
Union Circuit	.....	.....	.....	.....	10 00	.....	.....
Vandalia	.....	.....	.....	.....	6 00	.....	.....
Waterhouse	.....	.....	.....	.....	7 00	.....	.....
West Elkton	.....	.....	.....	.....	.....	.....	.....
Wagner and Aley	.....	.....	.....	.....	1 00	.....	.....
Yorkshire	.....	.....	.....	.....	1 00	.....	.....
Total	$47 00	393 00	175 00	137 00	210 00	1,020 21	75 00
Total for last year	30 00	318 00	595 00	31 00	208 00	750 00	50 00
Increase	17 00	75 00	.....	106 00	2 00	270 21	.....
Decrease	.....	.....	420 00	.....	.....	.....	75 00

Beneficiary Education.	Bonebrake Theological Seminary.	Contributions to Colleges, Seminary, etc.	College Assessment.	Bible Cause.	Anti-Saloon League.	Total for all Purposes.	No. Church Houses.	No. Parsonages.	Built this Year.	Value of Church House and Grounds.
$.....	$.....	$.....	$.....	$.....	$.....	$ 2,462 00	1	1	....	$ 10,000
.....	.....	.....	.....	.....	.....	495 00	1	...	....	1,200
.....	.....	.....	.....	1 00	2 00	1,355 00	1	1	....	6,000
.....	.....	.....	.....	.....	66 00	3,817 00	2	1	....	16,000
.....	.....	3 00	.....	4 00	.....	1,759 00	1	1	....	7,500
.....	.....	.....	.....	1 00	.....	2,720 00	1	1	....	16,500
.....	.....	10 00	.....	.....	.....	1,947 00	3	1	....	8,000
.....	.....	.....	.....	1 00	19 00	1,395 00	1	...	....	3,000
.....	.....	23 00	.....	5 00	.....	1,515 00	4	1	....	18,000
.....	.....	.....	.....	.....	.....	1,439 00	1	...	....	15,000
.....	.....	.....	.....	.....	.....	1,021 00	1	...	....	1,900
.....	.....	3 00	.....	1 00	.....	1,483 00	1	...	....	5,000
.....	.....	.....	.....	.....	.....	750 00	1	...	....	1,000
.....	.....	53 00	.....	.....	85 00	4,759 00	1	1	....	22,000
.....	.....	.....	.....	3 00	.....	4,643 00	1	1	....	20,000
.....	.....	492 00	.....	12 00	.....	9,796 00	1	1	....	102,000
.....	.....	14 00	.....	.....	52 00	1,817 00	1	...	....	2,500
.....	.....	.....	.....	1 00	.....	2,277 00	1	...	....	7,000
.....	.....	.....	.....	5 00	30 00	6,513 00	1	1	....	37,000
.....	.....	.....	.....	.....	33 00	3,113 00	1	...	....	12,000
.....	.....	.....	.....	.....	.....	2,929 00	1	1	....	5,500
.....	.....	.....	.....	2 00	23 00	3,787 00	1	1	....	5,000
.....	.....	.....	.....	.....	.....	6,285 00	1	1	....	30,000
.....	.....	42 00	.....	1 00	23 00	1,871 00	1	...	....	5,700
.....	.....	90 00	.....	10 00	120 00	15,878 00	1	...	....	75,000
.....	.....	.....	.....	.....	.....	1,849 00	1	1	....	10,000
.....	.....	.....	.....	.....	.....	2,105 00	1	1	....	8,000
.....	.....	2 00	.....	2 00	.....	387 00	1	...	....	2,000
.....	.....	11 00	.....	6 00	52 00	2,456 00	3	...	....	14,000
.....	.....	.....	.....	.....	.....	5,918 00	1	1	....	30,000
.....	.....	15 00	.....	6 00	.....	2,255 00	1	1	....	5,300
.....	.....	.....	.....	.....	28 00	3,210 00	1	...	....	14,660
.....	.....	.....	.....	2 00	.....	549 00	2	...	....	5,000
.....	.....	.....	.....	4 00	30 00	2,094 00	3	1	....	17,000
.....	.....	.....	.....	.....	.....	338 00	1	...	....	3,500
.....	.....	.....	.....	4 00	.....	1,454 00	1	1	....	8,000
.....	.....	15 00	.....	.....	43 00	3,499 00	1	1	....	26,000
.....	.....	10 00	.....	.....	.....	1,708 00	5	1	....	9,000
.....	.....	.....	.....	.....	.....	1,544 00	1	1	....	6,400
.....	.....	.....	.....	5 00	.....	2,928 00	1	1	....	12,000
.....	.....	.....	.....	2 00	.....	319 00	1	...	....	2,500
.....	.....	10 00	.....	.....	16 00	1,291 00	1	1	....	2,500
.....	.....	5 00	.....	.....	.....	1,280 00	2	1	....	7,000
.....	.....	.....	.....	3 00	.....	3,526 00	2	...	....	10,250
.....	.....	.....	.....	.....	63 00	2,632 00	2	...	....	9,000
.....	.....	.....	.....	4 00	.....	1,571 00	1	1	....	12,000
.....	.....	.....	.....	6 00	.....	3,450 00	2	1	....	15,000
.....	.....	10 00	.....	5 00	27 00	2,191 00	1	1	..	8,000
.....	.....	5 00	.....	.....	20 00	2,698 00	1	...	....	15,000
.....	.....	.....	.....	.....	.....	292 00	1	...	....	2,500
.....	.....	.....	.....	1 00	.....	1,156 00	5	1	....	8,500
.....	.....	25 00	.....	6 00	.....	1,814 00	3	1	....	7,100
.....	.....	10 00	.....	.....	102 00	3,084 00	4	1	....	15,500
.....	.....	.....	.....	5 00	.....	10,333 00	5	...	....	19,000
.....	.....	.....	.....	.....	.....	1,992 00	1	1	....	8,200
.....	.....	.....	.....	4 00	.....	1,336 00	2	1	....	3,500
.....	.....	.....	.....	.....	.....	917 00	3	1	....	14,000
.....	.....	50 00	.....	4 00	30 00	2,914 00	1	1	....	10,000
.....	.....	31 00	.....	3 00	.....	1,633 00	3	...	....	5,000
.....	.....	.....	.....	6 00	33 00	2,489 00	2	1	....	6,800
.....	.....	.....	.....	4 00	.....	2,178 00	3	...	....	5,800
.....	.....	.....	.....	.....	.....	1,413 00	6	1	....	12,700
.....	.....	.....	.....	3 00	.....	1,101 00	2	...	....	7,500
.....	.....	.....	.....	.....	.....	242 00	1	...	....	1,200
262 00	600 00	929 00	525 00	132 00	897 00	170,431 00	110	38	...	812,210
290 00	550 00	1,831 00	550 00	115 00	1,191 00	173,970 00	109	37	....	737,850
.....	50 00	.....	.....	17 00	.....	.....	1	1	....	74,360
28 00	.....	902 00	25 00	.....	294 00	3,539 00	.....	....	....	.....

FIELD OF LABOR	Debt on Church.	Value of Parsonage and Lot.	Debt on Parsonage.	Total.	Net Value.	Months Employed.	No. Minutes Wanted.
Arcanum	$.....	$ 1,800	$.....	$ 11,800	$ 11,800	12	50
Bowlusville	.....	.....	.....	1,200	1,200	12	5
Beavertown	.....	2,000	.....	8,000	8,000	12	35
Brookville	.....	2,500	1,300	18,500	17,200	12	60
Cincinnati Willey Memorial	.....	2,000	400	9,500	9,100	12	45
Clifton	9,500	7,000	3,000	23,500	11,000	12	25
Cherry Grove	.....	1,300	.....	9,300	9,300	12	60
College Hill	500	.....	.....	3,000	2,500	12	25
Colerain	.....	1,300	.....	19,300	19,300	12	50
Norwood	5,500	.....	.....	15,000	9,500	12	20
Cheviot	1,400	.....	.....	1,900	500	12	5
Dayton, Belmont	.....	.....	.....	5,000	5,000	12	35
Carrmonte	200	.....	.....	1,000	800	12	12
Cowden Memorial	5,409	4,200	.....	26,200	10,791	12	50
East Dayton	8,840	4,500	2,500	24,500	13,160	12	75
First Church	1,500	8,000	8,000	110,000	100,500	12	100
Fairview	.....	.....	.....	2,500	2,500	12	40
Ft. McKinley	3,700	.....	.....	7,000	3,300	12	10
High Street	20,000	1,000	.....	38,000	18,000	12	50
Hartford Street	.....	.....	.....	12,000	12,000	12	80
Home Ave	400	2,500	850	8,000	6,750	12	55
Miami Chapel	.....	4,000	.....	9,000	9,000	12	80
Oak Street	4,700	3,000	.....	33,000	28,300	12	90
Olivet	.....	.....	.....	5,700	5,700	12	20
Euclid Ave	35,000	.....	.....	75,000	40,000	12	50
Troy Street	1,647	3,000	1,675	13,000	9,678	12	50
Eaton	1,700	2,500	.....	10,500	8,800	12	40
Englewood	.....	.....	.....	2,000	2,000	12	5
Eldorado	.....	.....	.....	14,000	14,000	12	75
Germantown	.....	4,000	1,650	34,000	32,350	12	80
Greenville	.....	2,500	.....	7,800	7,800	12	35
Hamilton	8,200	.....	.....	14,660	6,460	12	25
Harrison	.....	.....	.....	5,000	5,000	12	10
Ithaca	.....	1,800	.....	18,800	18,800	12	75
Kingsville	350	.....	.....	3,500	3,150	9	25
Lewisburg	.....	1,600	.....	9,600	9,600	12	50
Liberty	.....	2,100	.....	28,100	28,100	12	160
Lockington	.....	1,200	.....	10,200	10,100	12	75
Miamisburg	.....	3,100	900	9,500	8,600	12	35
Middletown	.....	4,000	550	16,000	15,450	12	40
Millville	.....	.....	.....	2,500	2,500	12	5
Mt. Healthy	.....	2,000	.....	4,500	4,500	12	30
New Hope and Pleasant Hill	.....	1,000	.....	8,000	8,000	12	50
North Bend	.....	.....	.....	10,250	10,250	12	40
New Haven	.....	.....	.....	9,000	9,000	12	75
Newport	.....	1,000	500	13,000	12,500	12	50
New Madison	.....	1,500	.....	16,500	16,500	12	80
Otterbein	.....	1,600	.....	9,600	9,600	12	45
Piqua	.....	.....	.....	15,000	15,000	12	35
Pyrmont	.....	.....	.....	2,500	2,500	12	20
Rossburg	.....	1,000	.....	9,500	9,500	12	60
Rosewood	.....	1,000	.....	8,100	8,100	12	60
Salem	.....	2,000	.....	17,500	17,500	12	80
Savona	.....	.....	.....	19,000	19,000	12	85
Springfield	.....	1,600	.....	9,800	9,800	12	60
Sulphur Grove	.....	2,000	.....	5,500	5,500	12	25
Springboro	.....	1,000	.....	15,000	15,000	24	40
Union City	.....	2,000	.....	12,000	12,000	12	75
Union Circuit	.....	.....	.....	5,000	5,000	12	50
Vandalia	.....	1,200	.....	8,000	8,000	12	100
Waterhouse	500	.....	.....	5,800	5,300	12	40
West Elkton	.....	2,300	.....	15,000	15,000	10	50
Wagner and Aley	.....	.....	.....	7,500	7,500	12	45
Yorkshire	.....	.....	.....	1,200	1,200	12	10
Total	109,046	92,100	21,325	904,310	773,939	775	3081
Total last year	69,371	85,700	22,575	823,550	731,604	700	2860
Increase	39,675	6,400	.....	80,760	42,335	75	221
Decrease	.....	.....	1,250	.....	.....	.....	.....

SUMMARY OF STATISTICS

Churches—Organized churches, 111.

Members—At the beginning of year, 15,919; received by profession of faith, 1,298; by letter, 402; total in church during year, 17,632; died, 180; all other losses, 942; total loss, 1,128; present number, 16,482; increase, 563.

Young People's Societies—Number, 71; members, 3,007; Junior societies, 39; members, 1,391; Brotherhoods, 20; members, 840.

Sunday Schools—Number, 110; teachers and officers, 2,044; scholars in main school, 16,848; home department, 1,168; cradle roll, 2,283; total enrollment, 22,343; average attendance, 9,813; number of adult classes, 188; scholars in adult classes, 4,302; added to church from Sunday school, 758.

Literature—Religious Telescope, 1,261; Watchword, 4,353; Friends for the Boys and Girls, 2,834; Otterbein Teacher, 845; Otterbein Adult Quarterly, 2,155; Otterbein Senior Quarterly, 5,594; Intermediate Quarterly, 2,146; Home Department Quarterly, 1,226; Weekly Leaves, 1,595; Lessons for Our Juniors, 1,154; Beginners, 573; Primary, 753; Juniors, 434; Woman's Evangel, 679.

Finance—Pastors' salaries paid by charges, $41,503; missionary appropriation, $3,887; presents received, $1,984; value of parsonage rent, $4,760; total received by pastors, $52,136; presiding elder's salary, $1,667; collected for local current expenses, $24,515; collected for church and parsonage buildings, $59,923; collected for local Sunday-school purposes, $13,524; collected for home missions, $2,236; special for home missions, $484; total for home missions, $2,720; collected for foreign missions, $3,262; special for foreign missions, $469; total for Foreign missions, $3,731; Woman's Missionary Association, $4,169; church erection special, $573; parsonage erection, $47; Y. P. S. C. E. General Fund, $175; Brotherhood General Fund, $137; Children's Day offering, $210; contributed to colleges and Seminary, $929; Bible Cause, $132; Anti-saloon League, $897; budget, $9,103.66; Bishop's salary, $1,020.21; Preachers' Aid, $875; church erection, $1,313; Sunday school, $393.25; Bonebrake Seminary, $600; Beneficiary Education, $262.50; Otterbein University, $525; Conference Church Extension, $4,114.70.

Property—Number of church houses, 110; number of parsonages, 38; value of church houses and grounds, $812,210; debt on churches, $109,046; value of parsonages and lots, $92,100; debt on parsonages, $21,325; total, $904,310; net value, $773,939.

Months employed, 775.

Minutes wanted, 3,081.

Miami Conference Minutes

[Official Record.]

The one hundred and third session of the Miami Conference of the Church of the United Brethren in Christ, met in the United Brethren church at Germantown, Ohio, August 21, 1912.

At 9:15 Bishop W. M. Weekley, D.D., of Kansas City, Mo., called the Conference to order.

Rev. W. I. Underwood, musical director for the Conference, led in singing hymn No. 1.

Rev. J. W. Kilbourn read Romans 8:1-17, and led in prayer.

"God Will Take Care of You," was sung.

Bishop Weekley made a few remarks and led in prayer, seeking for the Pentecost power of the Holy Spirit on the Conference.

"Oh, for a Closer Walk With God," was sung.

The list of those who had died during the history of the Conference was called, while the Conference members stood with bowed heads and beating hearts, wondering if they were near.

Eight front rows of seats were constituted the bar of the Conference.

It was voted that the provisional program be made the order of the Conference, the sessions to begin at 8:30 a.m. and 1:30 p.m., adjourning on motion.

Rev. C. B. Boda was recognized as the accredited correspondent for the *Dayton Herald* and the *Dayton Journal.*

Mr. Chas. J. Hall was voted to represent us as correspondent for the *Dayton News* and the *Cincinnati Enquirer.*

Mrs. G. W. Kitzmiller sent Conference news to Hamilton papers and *Germantown Press.*

Rev. F. H. Bohn represented us by sending notes to Cincinnati Post.

Rev. J. W. Kilbourn wrote items for the Piqua papers.

The roll of ministers and delegates was called and corrected.

The names of J. Circle, M. Karnegie, and R. A. Longman were referred to the Committee on Conference Relations.

The names of Rev. D. K. Flickinger, D.D., Rev. G. W. Arnold, Mrs. G. T. Powell, and Mrs. W. H. Lanthurn were referred to the Committee on Memoirs. The name of Rev. E. C. Petrie was referred to the Committee on Conference Relations.

In connection with the calling of the roll of supernumerary, superannuated, and local ministers, communications were read from Bishop G. M. Mathews, Rev. Jacob H. Sipe, Rev. M. R. Geyer, Rev. J. D. Williams, Rev. W. G. Beamis, Rev. N. D. Bevis, Rev. G. W. Duckwall, Rev. W. J. Pruner, Rev. C. E. Hetzler, Rev. A. E. Landis, Rev. E. C. Petrie, Rev. Ray E. Penick, Rev. R. A. Longman, Rev. L. M. Hohn, Rev. Mrs. Ella Bailey, Rev. Chas. F. Meyer, Rev. H. A. Bovey, Rev. G. A. Wahl, and Rev. Walter Van Saun.

At this junction, Rev. George S. J. Browne, Central District agency superintendent for the American Bible Society, of Cincinnati, addressed the Conference on the perils of the world and the need of distributing the Bible in every land, and restoring it to use in our common schools.

The Bishop announced the various Conference committees. (See Report No. 1.)

The following names were referred to the Committee on Conference Relations: Henry Farris, of Clifton; E. C. Cool, of Greenville; W. C. Andreas, of Neosho Conference; S. E. Rasey, West Nebraska; G. F. Bauer, from the Ohio German Conference; Arthur Van Saun, of Cherry Grove; L. Hammond, of Euclid Avenue, Dayton; J. Urich, of Johnsville, and Virgil Mayne.

The Conference adjourned on motion, with the benediction by Rev. J. P. Landis, D.D.

WEDNESDAY AFTERNOON SESSION.

The Conference was called to order by Bishop Weekley at 1:30 p.m.

"My Jesus, I Love Thee," was sung by the audience.

Rev. G. W. Kitzmiller read a part of the fifth chapter of Matthew.

Dr. C. Whitney, General Secretary of Home Missions, led in prayer.

"Oh, Land of Rest, for Thee I Sigh," was sung.

The theme of Bishop Weekley's address was, "Some United Brethren Banners," using David's expression in Psalms 20: 5, as his text. *Banners* mean something. The Stars and Stripes are the ensign or banner of liberty for the United States. The banner of the Church is that attitude which she assumes toward the fundamentals in morals and ethics.

Our Church was the first to assert its opposition to intemperance, and the encroachments of the liquor traffic. We are a unit against the whole liquor business, and propose to be in at the death of this giant scheme of the devil—the liquor traffic—and the ushering in of a saloonless nation.

This Church stands opposed to *industrial serfdom.* There must be *honesty,* both between the employer and the employed. Our Church stands opposed to the constant encroachments of the Roman hierarchy in its designs against our free school system, and its designs on our civil and religious liberties.

This Church stands opposed to the theater and the dance hall, because they are enemies of spiritual life and power. Dancing church members are devoid of power and useless junk in the Church. Statistics tell us that dance halls are the greatest feeders for the underworld. Reforming these things is as impossible as good morals in hell. In the name of our God we will set up our banners of opposition to all these agencies of hell.

There is a general letting down of *doctrinal* standards. *Decision* is often substituted for *regeneration;* sin still is sin, and the only way to be saved is to be born again. We need a mighty God-called ministry, that will be true to the Word of God, which will result in increased spirituality in the Church.

We need a great spiritual awakening like that in which the Church was born. A life-surrendered ministry and a spirit-filled laity is the supreme need of this age.

"Nearer, My God, to Thee," was sung, followed with a very tender prayer by the Bishop.

The communion service was conducted by Rev. C. W. Kurtz, Rev. J. P. Landis, Rev. C. J. Kephart, and Rev. J. L. Swain. The number of communicants was large, and the service was a great spiritual uplift to those participating.

At the close of the service the Bishop made a statement in reference to the needs of many of the Western preachers, and how he longed to help them. He held out his hands and, in a few moments, $26.65 was placed therein, to be used by him as he desires.

The recording secretary was instructed by action of the Conference to send a telegram of sympathy to Rev. G. A. Wahl, of Norwood, Cincinnati, which was done. Dr. C. Whitney, General Home Mission Secretary, was accorded a few moments to explain the interdenominational campaign of home missionary education next November, urging all our pastors' coöperation.

The comprehensive report of Presiding Elder C. W. Kurtz, D.D., was read by him, after printed copies had been distributed. (See Report No. 2.)

Dr. H. H. Fout called attention to the presence of Rev. S. W. Keister, D.D., of East Allegheny Conference; Rev. C. W. Stinespring, of Pennsylvania Conference; President W. G. Clippinger, D.D., of Southeast Ohio, and Dr. C. Whitney, of East Ohio Conference, and they were accorded the usual courtesies.

Rev. A. R. Clippinger read his report on Education, which was approved. (See Report No. 3.)

President J. P. Landis, D.D., followed with a stirring address on the interests of Bonebrake Seminary, and urged the coöperation of the Conference in securing an endowment fund to establish a Robert Cowden chair on Sunday-school science. It was voted that the Bishop appoint a committee of five to coöperate with the General Manager, Dr. J. E. Fout, in securing our share of the money needed for the endowment. Rev. H. H. Fout, D.D., Rev. D. R. Wilson, Rev. E. E. Saul, and Rev. J. H. Mayne were named by the chairman as this committee.

Rev. J. L. Swain asked to be excused from Thursday's sessions because of a funeral. His request was granted.

The Conference quartet gave us, "Let the Lower Lights be Burning."

It was agreed to defer President Clippinger's address on Otterbein University until Thursday morning, in order that pastors' reports might be taken up. The following reports were examined, and the pastors' names passed favorably: Euclid Avenue, A. R. Clippinger; Lewisburg, S. E. Rasey; Belmont, W. H. Smelker;

Otterbein, W. I. Underwood; Hamilton, G. W. Kitzmiller; Brookville, E. E. Saul; New Madison, W. L. Perkins; Hartford Street, Dayton, W. C. Niswonger; High Street, Dayton, O. O. Arnold; Troy Street, Dayton, A. Dunkelberger; Cliffton, Cincinnati, C. McNelly; First Church, Dayton, C. J. Kephart; Middletown, J. M. Replogle.

Announcements in reference to the time and place of various committee meetings were made. It was announced that J. P. Seybold would conduct the devotions on Thursday morning.

Adjourned on motion, with the benediction by Rev. C. W. Miller.

THURSDAY MORNING SESSION.

At 8:30 Conference was called to order by the Bishop.

"Trust and Obey," was sung.

Devotional services were conducted by J. P. Seybold, who read the twenty-seventh Psalm. Prayer by Rev. Ivory. Zimmerman. "Peace, Sweet Peace," was sung by the quartet, the audience showing their appreciation by applauding.

Revs. Carol Baber, of North Kansas Conference; A. L. Deever, of North Kansas Conference; J. F. Leichleiter, of Georgia Conference; E. H. Daily, of Southeast Ohio Conference, and Dr. H. F. Shupe, of Allegheny Conference, were recognized and voted the courtesies of the Conference.

Pastors' reports were taken up and passed: Oak Street, Dayton, J. D. Nisewonder; Home Avenue, W. M. VanSickle; Cowden Memorial, C. B. Boda; Colerain, George J. Comfort; Salem, Ivory Zimmerman; Harrison, Leroy Webber; Union, J. L. Swain; New Hope and Pleasant Hill, E. P. Huddle; Millville, P. F. Rumbaugh; Bowlusville, G. W. Rothermal; Beavertown, G. W. Hamilton; Kingsville, H. F. Reber; Eaton, M. I. Comfort; Vandalia, N. L. Linebaugh; Springfield, B. F. Farris; Savona, C. E. Plack; Olivet, C. W. Miller.

The quartet sang, "Come, Spirit, Come."

After a brief season of prayer in behalf of Rev. G. A. Wahl and family in their affliction, the quartet repeated the last stanza of "Come, Spirit, Come."

Bishop Weekley gave an address on education. He said all educated men are not school men. Education is *growth*—the development of life and power. A man may know *books* and still be a *"dummy."* It is not what a man *knows,* but what he *is*—what he can *do*. Scholasticism and culture, or education are not the same. The chances, however, are immensely in favor of the college man. It is the duty of every one to cultivate every part of his nature to the best of his ability. Training in schools is required in other professions, why not in the highest calling on earth—preaching the gospel of Jesus Christ.

It is unfair to the minister and unjust to the Church to rush into the work without the best possible preparation. The work of the minister is growing more intensive all the time, so he must *know* if he measures up to the requirements of the present time.

Old methods and standards are giving way to the new; you must keep up to the standard or drop out of the procession.

Education must be distinctively religious. State institutions largely fail to do this. Is it economy to save a little in *tuition* and dwarf the *life,* the souls of our children? It pays to put *your* children in touch with the influences that ennoble, elevate, and strengthen the body, mind, and soul. There is a vast difference between a *living* and a *life.*

The *earning power* is not the most vital attainment. It was a great address.

President W. G. Clippinger followed with a speech, giving a glimpse of the work of Otterbein University and its fine rating among the colleges of the State and Nation.

Rev. E. E. Saul spoke in reference to the contingent fund for Otterbein University.

Dr. J. P. Landis urged that the full amount of educational beneficiary aid asked for be apportioned to the charges.

Conference adjourned on motion, with benediction by Rev. W. J. Shuey, D.D.

THURSDAY AFTERNOON SESSION.

At 1:20 p.m. Bishop Weekley called the Conference to order. "There Shall be Showers of Blessing," was sung.

Rev. Mr. Leichleiter, of Georgia Conference, led in prayer.

"He Leadeth Me," was sung.

Dr. J. G. Huber spoke on "Church Organization." He referred to four factors, namely, that which is *over us,* or conferences; second, that which is *in us;* third, *membership;* fourth, the *family.* The pastor is the pivotal man, in a sense the *overseer,* and must know his people, who are his working force. He must know the lives of his people and master the details of his church organization, of which he is the logical director. He should know the *conditions* surrounding him—his friends and foes, his helpers and his hinderers. He should seek to make his work definite, putting full emphasis on the religious life of his people. The Church must be active, seeking to get into the hearts of the people, rather than to get the people into the Church. Rome gets people into the *Church,* but does not get *Christ* into the people.

The examination of pastors' reports was resumed: Fairview, C. P. Baber; Piqua, J. W. Kilbourn; College Hill, R. M. Fox; Miamisburg, F. L. Barber; Wagner and Aley, S. G. Zeigler; Rosewood, M. F. Hawley; Springboro, H. F. Reber, and P. E. Rumbaugh; Greenville, D. R. Wilson.

Report of the Committee on Applicants for the Ministry was read and adopted by vote. (See Report No. 4.)

The report of the Boundary Committee was read and adopted. (See Report No. 5.)

The vote was taken for presiding elder, resulting in the re-election of Rev. C. W. Kurtz, D.D., on the first ballot.

The report on Sunday schools was read by Rev. J. A. Pantle. The report was approved after amendment. (See Report No. 19½.)

The report on Brotherhood was given by Robert K. Staley, which was adopted.

The quartet sang, "What Did He Do?"

"The Need and Opportunity for Organized Work Among Men and Older Boys," was discussed by Horace Stephens. He said:

"Man is normally religious. The Sunday school is as much a place for men and boys as for women and children. Men need to learn that Jesus Christ is their brother and friend. We need to learn that the boy is not so indifferent as many are wont to

think. The heroic is what appeals to the boy. His moral nature needs to be awakened and developed. Formerly, the work of the Church was largely *remedial;* but we are coming to recognize the need of more and better *preventive* work.

"Men are mostly won by personal contact, which gives every man a chance to have a job. Our purpose is to make bad men good and good men better."

"Business Principles and Methods of Conducting a Local Church," was effectively discussed by D. B. Whistler, who said, in part: "The pastor should seek to *use* his *men,* taking them into his confidence, making them feel that they are all *shareholders* in the Church. Business standards have been lower in the Church than in the business world. Men like live, business sort of methods in the Church. The Church ought to be just as prompt in meeting obligations as a business house. Make loyalty to duty a basis of church work. Every church member should contribute his proportionate share toward the support of the Church, both *materially* and *spiritually.*

Dr. C. J. Kephart spoke approvingly of Mr. Whistler's address.

J. L. Senseny, S. B. Maeder, and Charles Funkhouser were elected as tellers to count the votes for delegates to the next General Conference. H. G. Zehner, O. E. Kalter, and Dr. W. E. Allaman were chosen as alternate tellers.

The vote was taken for ministerial candidates as delegates to the next General Conference. (See Report No. 6.)

The following pastors' reports were taken up and passed upon: Ithaca, E. S. Weimer; Willey Memorial, Cincinnati, W. H. Klinefelter; Eldorado, A. Bittner; Yorkshire, J. B. Glick; Newport, C. W. Snyder; Englewood, M. R. Fleming; Mt. Healthy, O. F. Bilger; Waterhouse, A. C. Barnhardt; Lockington, J. H. Mayne.

The names of E. J. Blackburn, F. H. Linville, and Pearl Brann were referred to the Committee on Conference Relations.

Announcements were made and the Conference adjourned on motion, with the benediction by Rev. J. L. Swain.

FRIDAY MORNING SESSION.

At 8:30 a.m. Bishop Weekley called the Conference to order.

"Showers of Blessing," was sung.

Rev. G. W. Hamilton read the forty-sixth Psalm, and Rev. C. W. Miller led the Conference in prayer.

"My Jesus, I Love Thee," was sung.

The roll was called. Rev. G. A. Wahl, who was chosen to present the report on resolutions, being absent, Rev. G. W. Kitzmiller was appointed to look after this matter.

The report of the laymen's meeting was read, naming nominees to be voted for as delegates to the next General Conference. (See Report No. 7.)

Rev. H. H. Haller and Rev. L. S. Woodruff, of California Conference, were introduced and voted advisory seats.

Rev. T. W. Salt, pastor of the Germantown M. E. Church, was introduced to the Conference.

The name of J. L. Senseny was substituted as teller in place of Chas. J. Hall, who was chosen as a nominee for delegate.

O. E. Kalter was chosen also in place of H. C. Cridland, as alternate.

Pastors' reports were taken up as follows: Germantown, J. E. Yingling; New Haven, O. D. Welbaum; North Bend, A. L. Deever; Miami Chapel, F. H. Bohn; East Dayton, J. H. Dutton; Cherry Grove, J. A. Albright; Arcanum, J. A. Pantle; Pyrmont, F. B. Church; Union City, C. W. Stephens; Rossburg, A. Kissel; Sulphur Grove, James J. Mullaney; Norwood, G. A. Wahl; West Elkton, J. E. Barnes.

A report was made by the Committee on Conference Relations, which was adopted. (See Report No. 8.)

Rev. G. F. Barker, of White River Conference, was recognized and granted the usual courtesies of the Conference.

The report of Cheviot, George F. Bauer, was read and passed.

Rev. E. E. Saul read the report of the Committee on First Year's Course of Reading. It was adopted. (See Report No. 9.)

Rev. W. L. Bunger read a report on the Christian Home. It was approved by vote. (See Report No. 10.)

Rev. C. W. Stinespring, field secretary of the Quincy Orphanage, explained the work and purposes of the institution quite fully.

Rev. A. R. Clippinger read a resolution in reference to the Quincy Orphanage, which was amended on motion of Rev. J. G. Huber and adopted by vote. (See Report No. 11.)

Rev. O. O. Arnold gave an instance where the orphanage took in two children of a discouraged mother who contemplated suicide, thus putting new life and hope into her heart.

Rev. W. L. Bunger advocated having the Sunday schools give an offering to the orphanage at Christmas time instead of *getting* presents themselves.

The report on evangelism was read by Presiding Elder C. W. Kurtz. Mr. Felton spoke on the conditions of the rural communities in Ohio, instancing the failure of farmers to coöperate in relieving the alarming conditions which prevail in many communities. He advocated consolidation in schools and churches, and better equipment of rural preachers.

After announcements were made, the Conference adjourned on motion.

FRIDAY AFTERNOON SESSION.

At 1:30 the Bishop called the Conference to order and led in singing, "All Hail the Power of Jesus' Name."

Rev. H. H. Haller of Oakland, Cal., read the ninety-first Psalm and led in prayer. Hymn No. 160 was sung.

Dr. Huber spoke on the "Pastoral Function." He emphasized the great sphere of the shepherd—pastor of the people—a visitor. Christ was an incessant visitor, and so have been the most successful preachers of all ages. The pastor has an *errand* to his people. Pastoral work also helps the pastor in his preaching, for it opens his heart. "Invisible during the week, incomprehensive on Sunday."

Rev. J. W. Kilbourn led in prayer.

The report on Evangelism was discussed by Rev. J. W. Kilbourn, Dr. Kurtz, Dr. Landis, and Walter McNutt.

After amendment, the report was adopted. (See Report No. 12.)

Rev. Dr. Seibert, pastor of the Germantown Lutheran Church was introduced to the Conference.

Rev. J. P. Landis read a resolution on Church Union, which was adopted. (See Report No. 13.)

Bishop Weekley made a few pertinent remarks on Church Union.

The reports for Liberty, J. W. Flory, and Carrmonte, D. R. Peterson, were read, which closed this work.

Rev. C. J. Kephart read a resolution in reference to pastors' reports for next year. The paper was adopted. (See Report No. 14.)

Dr. Funkhouser was recognized by the Conference.

Rev. O. O. Arnold read the report on Sabbath Observance. It was adopted. (See Report No. 15.)

Mrs. Ruth E. Hemphill's report on the Y. P. S. C. E. Union was read and adopted. (See Report No. 16.)

Rev. J. D. Nisewonder spoke of the coming Young People's convention in October, at the Riverdale church.

The Christian Stewardship report was read by Rev. C. W. Miller, after which a round table was conducted by Dr. J. S. Kendall.

The Christian Stewardship report was adopted by vote. (See Report No. 17.)

The report of the special committee on the Cowden chair in Bonebrake Seminary was read and approved by vote. (See Report No. 18.)

Rev. J. W. Kilbourn read the report on Home Missions. The report was approved by vote. (See Report No. 19.)

It was voted that the ballots containing the names to be voted for as delegates to the next General Conference be printed and shifted so that each name shall be rotated on every fifteenth ballot.

Announcements were made and the Conference adjournd on motion.

SATURDAY MORNING SESSION.

At 8:30 the Conference was called to order by Bishop Weekley.

"I Surrender All," was sung.

Rev. S. E. Rasey read the twenty-seventh Psalm and led in prayer.

"Don't Stop Praying," was sung.

Rev. J. A. Pantle read the report on Sunday Schools. It was adopted. (See Report No. 19½.)

Rev. L. A. Sigrist, pastor of Germantown Reformed Church, was introduced to the Conference.

A supplemental report on candidates for admission to the Conference was presented and adopted by vote. (See Report No. 20.)

Rev. W. J. Shuey asked a question of privilege, which was granted.

The vote for Conference officers and committees was taken.

Rev. C. J. Kephart, D.D., was reëlected Anti-Saloon League trustee.

The report on Bible Cause was read by Rev. E. S. Weimer and approved. (See Report No. 21.)

A supplemental report of the Committee on Finance was read and approved.

The minutes of Conference board of trustees was read and approved.

Report of Committee on Memoirs was read and approved. (See Report No. 22.)

The report on Temperance was read by Rev. F. B. Church. The report was adopted. (See Report No. 22½.)

College Hill was chosen as the place where the next Annual Conference shall be held.

Rev. L. S. Woodruff, of Stockton, Cal., plead with the members of the Conference to write pastors in the West when their members move west.

Dr. S. W. Keister spoke in reference to several home mission books and sold quite a number of copies in open Conference.

Rev. W. C. Mickey, D.D., Presbyterian pastor of Cleveland, was introduced to the Conference.

The quartet gave us, "Jesus, Lover of My Soul."

Rev. Mr. Travis, of the M. E. Church, and Dr. Oldt, of the China U. B. Mission, were introduced.

The report on Foreign Missions was read by Rev. J. M. Replogle.

Dr. Frank Oldt gave several concrete examples of the great need of hospitals and a larger corps of medical workers in China.

Rev. S. S. Hough, D.D., Foreign Missionary Secretary, spoke to the Conference on the great conflict between the powers of darkness and the people of God in Africa, asking for the united, earnest prayers of the Church in the homeland for Rev. Daniel F. Wilberforce, now in prison in his own province, and for the whole corps of African workers.

He also gave some of the causes leading up to the institution of the present Democratic form of government, and the great need

of the dissemination of the gospel of Christ in China. He gave a marvelous appeal for the Church to enter the doors God has opened.

The report was approved. (See Report No. 23.)

Rev. H. H. Haller, of Oakland, Cal., spoke to the Conference of the needs and opportunities in the great Western coast country.

Rev. H. A. Sechrist read the report on Church Erection. The report was approved. (See Report No. 24.)

The committee for the Conference to coöperate with the Bonebrake Seminary manager to raise Miami Conference's share of endowment fund for Robert Cowden chair, were named by Bishop Weekley, as follows: Rev. C. W. Kurtz, Rev. J. E. Yingling, Rev. J. W. Kilbourn, Rev. C. J. Kephart, Rev. J. H. Dutton, D. B. Whistler, and Charles Minich.

Adjourned on motion, with benediction by Rev. J. H. Mayne.

SATURDAY AFTERNOON SESSION.

At 1:30 the Conference was called to order by the Bishop, who led in singing, "Down at the Cross."

Dr. W. H. Klinefelter read the nineteenth Psalm and led us in prayer.

"Nearer, My God, to Thee," was sung.

Dr. J. G. Huber spoke on the "Worship of God." He spoke of the need of our natures to worship, naming such hindrances as disorder of the room, music, etc.

The sermon is just a part of the service. The manner of opening decorous, simply and reverently. The preacher's previous heart preparation, meditation, prayer and planning. There should be harmony in the hymns, the scripture, the prayer, announcements, offering. "Oh, Come, Let Us Worship Before the Lord."

Dr. W. O. Fries, of Sandusky, and Dr. W. R. Funk, of Allegheny conferences, were given the usual courtesies.

The greetings of the W. M. A. were brought by Mrs. Beatrice Snyder, of Germantown.

Rev. D. R. Wilson was chosen to represent the Conference at the next meeting of the Miami Branch, W. M. A.

The report of the tellers of the vote taken for Conference officers, trustees, committees, etc., was made. (See Report No. 25.)

Rev. W. L. Bunger and C. W. Plessinger were elected to complete the board of control by acclamation.

The report on Publishing Interests was read by Rev. J. E. Yingling.

Rev. W. R. Funk, D.D., Publishing Agent, spoke to the Conference, emphasizing the need of a far-sighted vision in building literature, so that proper results may be achieved in the coming years.

The greatness of the privilege of touching the child life of the Church was emphasized.

The average for the entire Conference for the *Telescope* is only one to fifteen members for the last year. The purpose of literature is to disseminate intelligence to the people in the Church.

The report was adopted. (See Report No. 25.)

Rev. W. J. Shuey, D.D., spoke on the life of Rev. D. K. Flickinger and Mrs. W. H. Lanthurn, speaking discriminatingly and tenderly. He closed with a few personal words in a very tender way. For sixty-eight years he has not missed a session of this Conference.

The quartet sung, "Shall We Meet Beyond the River?" very tenderly.

Rev. H. H. Fout spoke of the fine spirit of this Conference from the calling of the absent list until the present moment.

The report on Resolutions was read by Rev. G. W. Kitzmiller, and adopted by vote. (See Report No. 26.)

L. O. Miller read his report as treasurer of the Conference. It was approved. (See Report No. 27.)

Chas. J. Hall read the report of the Auditing Committee. It was adopted. (See Report No. 28.)

L. O. Miller urged that the laymen see to it that these claims are met by making a weekly offering.

A complimentary resolution was passed in reference to the greetings of Mrs. C. H. Snyder. (See Report No. 29.)

Report of Committee on Second Year's Course of Reading was read. It was approved. (See Report No. 30.)

A vote of thanks was tendered to Rev. J. G. Huber, D.D., for his practical, helpful addresses.

Rev. G. McDonald, of Columbia River Conference, was recognized.

The Bishop read the standing committees for the next year.

"Praise God from whom all blessings flow," was sung.

Adjourned on motion.

EVENING AND SABBATH SESSIONS.

WEDNESDAY EVENING SESSION.

The meeting opened at 7:30, with Rev. W. H. Klinefelter, D.D., presiding.

After a song service, conducted by the Conference Chorister, the chairman read a Scripture lesson, and was followed with prayer by the secretary. The Conference quartet rendered "Counted in with the Faithful" very effectively.

Rev. P. A. Baker, of the National Anti-saloon League, was the speaker of the evening, speaking on the Constitutional Amendments.

THURSDAY EVENING SESSION.

Mr. A. T. Martin, Conference Brotherhood president, presided. The devotional exercises were conducted by Rev. A. R. Clippinger.

The Conference quartet sang, "The Wonderful Friend," receiving hearty applause. "Ultimate aims for modern men," was discussed very effectively by Rev. W. L. Bunger, Brotherhood secretary, closing with the singing of "Goodnight," by the quartet.

FRIDAY EVENING SESSION.

Friday evening was given to Home Missions. Dr. H. H. Fout, presided. Special music was rendered by the Conference quartet. Rev. S. W. Keister, D.D., gave a very forceful stereopticon address on some of the dangers and foes of the Christian religion in America.

Rev. L. S. Woodruff, of California, gave a synopsis of his own work at Stockton among the Japanese, which was very helpful and inspiring.

SATURDAY EVENING SESSION.

Saturday evening session was given to Foreign Missions. Rev. E. E. Saul, presiding. After the introductory service by the

chairman, and special music by the quartet, Dr. S. S. Hough spoke on "God's Hand in the Orient." It was an enlightening, helpful address, and should bring forth fruitful giving for foreign missions.

SUNDAY MORNING SERVICE.

The first chapter of I. Thess. was read by Rev. J. P. Stewart. Prayer by Rev. T. F. Bushong. An offering to apply on Bishop's salary, amounting to $——, was taken. Bishop Weekley's text was II. Thess. 3:1, 2. This is a wonderful age of intellectual and spiritual opportunities. The minister must be a prepared man, yet many people are unreasonable in their demands on the ministry. He urged that the people should not be captious. Both pastor and people should use charity towards each other. No minister can please all; Jesus did not. Cromwell said to his painter: "Paint me just as I am, wart and all." Do not get angry if the gospel painter shows up your defects as well as your perfections. He made a strong plea for older ministers, asserting that he himself had not crossed the "dead-line" at sixty-one. He don't believe in Osler's theory. He urged the people to do the Aaron and Hur act constantly. Others are given words of commendation, why not commend your pastor? Use the same moral standard to measure him that you use to measure others. He urged the laymen to give their pastors a decent living. After a few remarks, the Bishop read the Stationing Committee's report.

At 2:30, the memorial services were held, in charge of Rev. J. H. Mayne and Rev. E. E. Saul. Rev. J. H. Mayne spoke of the life and work of Dr. G. W. Arnold; Rev. J. L. Swain spoke of the clean, noble life of Mrs. W. H. Lauthurm. He also read an obituary of Mrs. Geo. T. Powell, and spoke of her noble Christian life as a pastor's wife. Rev. H. H. Fout, D.D., spoke discriminatingly of the noble life of Rev. D. K. Flickinger, D.D., the nestor of United Brethren missions. Rev. W. J. Shuey, a life-long friend and a fellow missionary with the Bishop to Africa, had spoken on Saturday of his close fellowship with Doctor Flickinger, expressing very high encomiums on him.

The evening services, on Sunday, were in the interest of Woman's Suffrage. Mrs. Shephard, of Utah, made a forceful plea

for women to be given the right of suffrage, giving numerous instances where women have been able to oust sin in high places.

NOTES.

Rev. W. I. Underwood gave faithful and appreciated service during the entire Conference, as chorister, as did the Conference quartet—Revs. D. R. Wilson, W. T. Frank, O. F. Bilger, and J. M. Replogle. They received frequent applause. They sing with the Spirit as well as understanding.

Pastor Yingling and his people gave the Conference fine entertainment in every way, setting a pace that will be hard to follow.

The Christian fellowship was delightful and helpful. We turn our faces toward the future with hope for victory through Christ.

W. M. VanSickle,
Recording Secretary.

Reports

REPORT NO. 1—COMMITTEES.

On Devotion—J. E. Yingling, J. W. Flory, R. Henry.
Candidates for Ministry—J. H. Mayne, C. B. Boda, C. W. Stephens.
Conference Relations—C. W. Miller, G. W. Hamilton, O. O. Arnold.
Elers' Orders—W. J. Shuey, O. D. Welbaum, A. Kissel.
Memoirs—E. E. Saul, J. H. Mayne.
Auditing Accounts—Chas. Hall, J. H. Dutton, C. Benson.
Nominations—E. E. Saul, T. F. Bushong, J. A. Pantle.

REPORT NO. 2—PRESIDING ELDER'S REPORT.

To the Bishop, Ministers, and Lay Delegates of Miami Annual Conference, Greeting.

Another year, with its duties, cares, anxieties, and labors, has passed by and we are assembled in the one hundred and third annual session of this Conference in the historic place of Germantown.

We are assembled near the place where the first United Brethren society, west of the Ohio River, was organized by Andrew Zeller, in 1806. The first session of the Miami Conference, the second in historic order, was held at the home of Michael Crider, in Ross County, August 15, 1810, with fifteen ministers present. This was the first class organized west of the Ohio.

We are, therefore, assembled on ground made sacred by the lives and labors of these devoted men and followers of a brave and true band of Christian soldiers, who blazed the way through the wilderness and made possible the blessings we enjoy to-day.

I beg leave to submit my sixth annual report to your honorable body, my fifth as superintendent of the entire Conference.

I wish to acknowledge the blessings and grace of our Heavenly Father, and also the favors and kindness of my brethren and members of the churches.

I have tried to be faithful to my charge during the year, and in so doing can record one of the busiest years of my life, as I have not been disabled for a single day during the year and have been engaged in some service almost every day.

RESIGNATIONS AND APPOINTMENTS.

W. L. Perkins resigned the Utica and Oregonia appointments on the Springboro charge shortly after Conference and H. F. Reber was appointed to fill the vacancy. C. Myers resigned the West Elkton charge immediately after Conference and J. E. Barnes was appointed on November 4. G. W. Arnold resigned New Madison on November 5 and W. L. Perkins was appointed. C. V. Priddle resigned Millville, February 8, and P. E. Rumbaugh was appointed. G. W. Rothermal resigned Kingsville, December 1, and H. F. Reber was appointed. C. W. Williams resigned Carrmonte, May 1, and D. R. Peterson was appointed. C. V. Priddle resigned Springboro, April 7, and P. E. Rumbaugh was appointed. C. W. Shoop resigned Wagner and Aley, May 5, and S. G. Zeigler was appointed. W. L. Mattis resigned Cheviot, April 8, and G. F. Bauer was appointed. H. F. White resigned Yorkshire, June 1, and J. B. Glick was appointed.

DEATHS.

Bishop D. K. Flickinger, who attended all the sessions of this Conference one year ago, died and was crowned August 29, 1911. He was the missionary hero of our Church.

G. W. Arnold died February 27, 1912, at York, Neb. He joined the Conference in 1878, and, with the exception of two years, labored in this Conference and was most successful as a winner of souls.

Mrs. Powell, wife of G. T. Powell, died at Blessing, Texas, December 10, and was buried at Vandalia on December 13, 1911. She was a loyal wife and a devoted mother.

Mrs. W. H. Lanthurn, widow of Rev. W. H. Lanthurn, died May 18 and was buried May 20, services being held at the First United Brethren Church, Dayton, Ohio, where she held her membership for fifty years. She lived a devoted Christian life and was loved by all who knew her.

Special memorial services will be held for these beloved dead on Sunday afternoon.

LICENSE TO PREACH.

Quarterly conference license was granted to Jesse Urich, of Johnsville class, Liberty Circuit. He is a student in Otterbein University. Also to Edo Burris, of Phillipsburg class, Salem Circuit, who is pursuing his studies in Otterbein. To Clarence Smith, of Salem class, who will be in high school and will pursue the quarterly conference course of reading.

The following had their quarterly conference license renewed: G. Jacobi, of Bevis class, a student in Otterbein University. W. Fuchs, of New Haven class, a student in Moody Bible Insti-

tute. C. Fryman of Antioch class, who will be in Otterbein University the coming year. C. S. Bradford, of Olivet class, who is pursuing the quarterly conference course of reading. G. Hetzler, of Germantown class, a graduate of high school, in public school work at present, and pursuing the quarterly conference course. O. Weaver, of Salem class, who is in high school, and pursuing the quarterly conference course. V. Mayne, a graduate of Otterbein, last commencement, and expects to enter Bonebrake Seminary this fall. E. R. Turner, of Belmont, and a student in Bonebrake Seminary.

The following brethren are recommended for Annual Conference license: Arthur Van Saun, of Cherry Grove class; Leonard Hammond, of Euclid Avenue class; Jesse Urich, of Johnsville class; and Virgil Mayne.

Miss Ella Hamilton, of Euclid Avenue, and Estelle Zehring, of Brookville, had their deaconess license renewed.

REVIVALS AND EVANGELISM.

The pastors all conducted some special evangelistic services in their respective churches. Three special evangelistic campaigns were conducted at Springfield, Middletown, and Greenville in which our churches coöperated very actively, and with good results to our churches in these cities. The total number of accessions to the churches is over 1,500. We should have a net increase of several hundred.

At the last session of this Conference the matter of securing an evangelist was referred to the Conference Board of Trustees. The Conference Board held a meeting immediately after Conference, and after general discussion decided not to appoint an evangelist, but appointed an evangelistic commission to investigate conditions in the Conference with a view of finding what the real needs are, and what kind of work needs to be done to meet the conditions.

The following brethren were appointed on this commission: J. W. Kilbourn, H. H. Fout, G. W. Arnold, C. Benson, W. S. Keister, E. L. Shuey, and C. W. Kurtz.

G. W. Arnold was elected chairman and later resigned, and W. I. Underwood was appointed in his place and J. W. Kilbourn was elected chairman. This committee has been at work during the year and will submit a report later in this session.

DEACONESS WORK.

At the last session action was taken to employ Miss Mary Geeding as Conference deaconess, and the Conference guaranteed her salary of ten dollars per month and the churches employing her were to pay other expenses. Miss Geeding was employed at

Piqua for five months, Cheviot for one week, High Street for three months, and at the First Church for two months. In all of these churches she rendered good service and did effective work. It was difficult, however, to provide lodging and other expenses, and there was also a lack of appreciation on the part of some of the membership as to the need of this kind of work in the congregation. These churches met all her expenses and also the ten dollars per month, with the exception of Cheviot and the time lost in changing from one church to the other. The total expense to the Conference amounted to $12.

LITERATURE.

Our Sunday schools are well supplied with our own literature. The Bible Teacher, Lesson Helps, and Watchword are quite liberally circulated. June the thirtieth was observed as Telescope Day in the Conference. Letters were sent out to all the pastors announcing, and urging the observance of the day, and sample copies were sent to each pastor for three successive weeks, to be distributed among his people. Most of the pastors took up the matter and some secured a good increase in subscriptions. The club record as given in the Telescope gives an increase of 168. I am sure that the increase will be considerably above this number, as quite a good many are not reported in the club lists.

I have set the standard for a Telescope for every family in the Church. No one can be an intelligent member of the Church without it.

NEW BUILDINGS.

The High Street Church was dedicated on October 22 by Dr. H. H. Fout. This enterprise was begun under the pastorate of J. W. Flory, continued under E. E. Saul, and completed under O. O. Arnold. The building and lot cost $32,000, $17,000 of which was secured previously, and $9,300 on the day of dedication, and $3,965 has been paid in during the year.

Cheviot Mission Chapel was dedicated by the Elder, December 10, 1911. A lot was purchased last year, and immediately after last Conference steps were taken to erect a chapel, which cost $610, including furnishings. Of this amount $396 was raised on the field during the year. W. L. Mattis was pastor the first part of the year and G. F. Bauer the latter part of the year.

Caylor Chapel was dedicated by Dr. H. H. Fout, February 18, 1912. This is a country church located in a rich farming district, and cost $9,500, not including much donated labor. The building was begun under O. O. Arnold and completed under C. Plack. On the day of dedication $2,500 was secured and $8,507 was paid in during this year.

Ft. McKinley church was dedicated on May 18 by Dr. H. H. Fout. The cost of this building was $7,000, of which amount $3,000 was secured on day of dedication and $990 was collected this year. F. B. Church has had charge of this enterprise and has done remarkably well in securing these funds in carrying this work through to completion.

The Euclid Avenue Church was dedicated May 26, 1912, by Bishop W. M. Weekley. This building, the most up to date and most complete in detail in the Conference, cost $78,000, including the lots. Of this amount about $41,000 was secured previously and $17,000 on day of dedication, and $10,166 has been paid in during this year. A. R. Clippinger, the pastor, and the board of trustees, and the entire membership deserve our appreciation for the addition of this splendid building to the Conference.

North Bend church was dedicated on May 26 by Dr. H. H. Fout. This building is of cement blocks, and with furnishings cost about $7,000. Subscriptions previous to dedication amounted to about $4,000, and on day of dedication $3,000 was secured, of which $1,887 was collected this year. Great credit is also due the pastor, A. L. Deever, and the congregation and citizens for erecting this building.

Other church buildings are being built at Springfield. This building, which will be the auditorium when completed, will cost about $12,000. The subscriptions total $8,242. The amount paid in this year is $958. B. F. Farris is the pastor.

A mission chapel has also been erected on Columbus Avenue, Springfield, which will cost, when completed, about $1,200. This building will soon be ready for dedication and a class will also be organized.

The old church at Miami Chapel, which has been used for sixty-five years, has been torn down and a new and modern church building is being erected which will cost about $20,000, including the furnishings. The subscriptions aggregate $9,000. F. H. Bohn is the pastor.

Fairview has plans completed for a building which is to cost $10,000. Subscriptions and the old property amount to $6,000. Of this amount $1,000 is the gift of L. B. Mumma, general financial secretary of the Y. M. C. A., in memory of his sister, Clara, who was a member of this congregation.

College Hill also has plans completed for a $11,000 building. This enterprise has been delayed on account of being unable to secure a loan. The subscriptions from the congregation alone amount to about $3,000, and much more can be secured when the building is begun. This building should be pushed at once in order to hold our own in this growing part of Greater Cincinnati. R. M. Fox has done his best in leading the congregation. $793 was paid this year.

Carrmonte has purchased a lot and has plans completed and accepted for a building costing about $4,500. D. R. Peterson has been pastor since April 1 and has done well in pushing the work. Here, as also at College Hill, it is necessary to have some cash money to start the work and carry it along until a permanent loan can be secured. $231 was paid this year.

IMPROVEMENTS AND LIQUIDATIONS.

The Waterhouse chapel was enlarged by building a room about thirty by forty feet, repapering and varnishing the interior, costing in all about $1,700. This chapel was rededicated, January 7, 1912, by Dr. J. P. Landis. A Barnhardt is the pastor and has done good work. $1,170 was paid this year.

The Oak Street Church, Dayton, was reopened May 19 by Bishop Weekley. Improvements were made, including hard wood floors, new pews, electric-light fixtures, frescoing, carpets, and papering, costing in all about $1,800. $4,500 was secured in subscriptions to cover previous indebtedness, and $900 has been paid this year. J. D. Nisewonder is the pastor.

Arcanum church was refrescoed and other repairs made amounting to $814. J. A. Pantle, pastor.

New Madison church was repaired and frescoed, costing about $1,700. W. L. Perkins is the pastor.

The parsonage at Farmersville was remodeled and improved and new furnace installed through the efforts of J. W. Flory, pastor, costing $800.

The Willey Memorial Church, W. H. Klinefelter, pastor, paid $100 on parsonage improvements.

Belmont, W. H. Smelker, pastor, improved church by putting in new electric lights, carpet, and painting, amounting to $230.

East Dayton paid $2,084 on church debt. J. H. Dutton, pastor.

Home Avenue, W. M. VanSickle, pastor, put in electric light fixtures, hard wood floor, new pews, new carpet, and other improvements, costing in all $1,300. Amount paid, $900.

Olivet, C. W. Miller, pastor, paid off the balance of church debt of $550 and frescoed the church and put in new electric lights, costing $146, and outside improvements amounting to $75.

Eaton, M. I. Comfort, pastor, purchased an addition of ten feet on north side of the church for $100, placed a retaining wall about the lot, put in side walks, and made parsonage repairs amounting in all to about $448, and also paid $93 on building fund.

Germantown, J. E. Yingling, pastor, moved the parsonage to the center of the lot, remodeled and repaired, putting in furnace and bath, making a modern house, all costing $1,650.

Hamilton, G. W. Kitzmiller, pastor, purchased new pews, costing $233, and made other improvements amounting in all to $299. Also purchased a new organ, a memorial to Bishop D. K. Flick-

inger, costing $300, and paid on church debt $719, making a total of $1,319.

Miamisburg secured $1,000 on subscription to liquidate the parsonage debt of $1,154, and $—— has been paid to date. F. L. Barber has served the congregation well.

Middletown paid $500 on parsonage debt. J. M. Replogle, pastor.

New Hope was the recipient of ten acres of land, the gift of William Bonebrake, a life-long member of this church and descendent of the founder of the church.

Pleasant Hill installed a new light plant, costing $60. E. Huddle, pastor.

New Haven installed a new furnace, costing $160. O. D. Welbaum, pastor.

Piqua paid $700 on church debt. J. W. Kilbourn, pastor.

Salem parsonage and barn improved to the extent of $123. I. Zimmerman, pastor.

Utica church improved at cost of $75. H. F. Reber, pastor.

Union City frescoed the church, put in new carpets, new ventilating system, all costing $824. C. W. Stephens, pastor, secured almost the entire amount by personal solicitation and closes a splendid year.

Cowden Memorial Church purchased the property adjoining the church at a cost of $4,200, and made improvements in the church —frescoing, finishing the floor, and carpet, amounting to $625. C. B. Boda, pastor.

SUNDAY SCHOOLS.

There are 111 Sunday schools in the Conference, with an enrollment of about 23,000 in all departments. There are over 2,000 enrolled in the Cradle Roll and about 1,200 in the Home Department. Of these 111 schools 99 are contributing regularly to missions, and have contributed over $1,500 this year. Our own literature is used in nearly all of our schools.

The offerings have been better than ever before. Children's Day was observed by sixty-three schools, and offerings amounted to $215. There were fifteen Teacher Training classes, 160 Adult organized classes, and fifteen Brotherhoods as organized in connection with the Sunday schools.

CHRISTIAN ENDEAVOR SOCIETIES.

There are sixty-nine Christian Endeavor societies at present, with an enrollment of about 2,900. This is an increase of seventeen societies over last year. The work of the societies is very irregular in some of the churches, due partly to the young people themselves and partly to the lack of proper pastoral supervision

and leadership. There are about the same number of Junior societies as last year—forty in all. Here also much better work should be done in proper instruction by competent teachers. Most of the Christian Endeavor societies are contributing to the Branch pledge.

FINANCES.

The budget system has been adopted by almost all of the churches. Forty-two charges have adopted the double budget system and eighteen the single budget. The balance are still using the old plans.

Pastors' salaries were increased on twenty-seven fields, amounting to $2,874, and the pastors will be paid in full on all but possibly four fields. These shortages are due, in some cases, to the pastor, in some to a lack of system, and in others to disturbances in the congregation. The minimum salary was made $700 and parsonage and only required $200 to pay out, $150 on Union Circuit and $50 at Mt. Healthy. Pastors' salaries have been increased over $10,000 in the last five years.

The Conference assessments will be reported full on most fields, and offerings for foreign missions will be about $4,000, and for home missions about $3,000. The special committee appointed to secure the $1,000 on current expense for Otterbein did good work and secured subscriptions to cover the full amount, but we were short $200 June 1. There was paid $796, making a total from Otterbein Day, special gifts, and Conference budget of $1,346.

ANNUAL GATHERINGS AND CONVENTIONS.

There have been a number of important annual gatherings and conventions held during the year. The joint Sunday-School and Christian Endeavor Convention was held at Hamilton, in October. This convention was fairly well attended and an excellent program was carried out. The joint convention, as held for two years, has not been considered a success, and plans were made to hold separate meetings hereafter.

The Men and Religion Forward Movement Convention, held in Dayton, November 26 to December 3, was a great convention in every respect, and was well attended by the men of Dayton churches and also from all parts of the Conference, and gave a great impetus to the work for men.. The results of this convention have not been all that we expected, but the program given to the churches by this movement is well worth trying to carry out in the local church and community. Many of the Brotherhoods in the Conference are organized on these definite lines of work and every effort should be made to continue the work.

The Branch meeting of the W. M. A. was held at New Madison, and was well attended and finely entertained by the New Madison people. A strong program was rendered and splendid reports were given by the various locals in the Conference. There are forty-one locals in the Conference and $4,350 was collected during the year.

Two district conventions were held, one at Clifton church, Cincinnati, and one at Greenville. The Men and Religion program was discussed at these conventions. While they were not well attended, the results indicate that it would be well to hold such conventions in several sections of the Conference, taking in such churches as are adjacent to each other and have similar problems to meet.

The Conference Sunday-School Association met at Salem and was cordially entertained by the Salem congregation. There was a good attendance and live topics on Sunday-school work and methods were discussed by able speakers.

RECOMMENDATIONS.

I recommend:

1. The adoption of the Miami Conference Standards as published in leaflet.

2. That on fields served by students, one-third of the amount appropriated be paid during the first eight months, and that the other two-thirds be paid during the last four months.

3. That Miss Ella Hamilton and Virgil Mayne and Ray Penick be recommended for beneficiary aid.

4. That the following brethren be admitted to the Conference: Henry Farris, of Clifton; E. C. Cool, of Greenville; W. C. Andreas, of Neosho Conference; S. E. Rasey, West Nebraska; G. F. Bauer, from the Ohio German; Arthur Van Saun, of Cherry Grove; L. Hammond, of Euclid Avenue, Dayton; J. Urich, of Johnsville; and Virgil Mayne.

5. I also recommend that we, as a Conference, heartily coöperate in the proposed plan to raise $40,000 through the Sunday schools of our denomination to endow a chair in Bonebrake Theological Seminary, to be known as the chair of Sunday-School Science, in honor of Col. Robert Cowden, our veteran Sunday-school secretary.

It is proper that Miami Conference, of which Col. Cowden is an honorable member, should lead in this movement and appoint a committee to coöperate with the Seminary and Sunday-school boards in setting a special day and providing plans whereby this sum shall be raised by the free-will offerings of the thousands enrolled in our Sunday schools.

1. A Sunday school, Christian Endeavor Society, Ladies' Aid Society, Woman's Missionary Association, Junior, Men's organized

Bible Class or Brotherhood, and regular monthly meetings of the official board of the church shall constitute the standard of church organization.

2. A program for every local congregation by which all of the local and general interests of the church shall be clearly presented at appropriate times during the year.

3. The double or single budget system for every local congregation, and weekly offerings by every member of the church for every interest of the church.

4. Eight hundred dollars and parsonage as the minimum salary, for every pastor living on his charge and giving full time.

5. Ministerial efficiency in church administration, and pastoral work that will make the above increase possible.

6. Quarterly payments on the conference budget and missions, and every charge reporting in full at the Annual Conference.

7. A ten per cent. net increase in church membership for every charge in the Conference.

8. The Religious Telescope for every family in the church.

9. Five thousand dollars annually for Foreign Missions, and five thousand annually for Home Missions, and fifteen hundred dollars for church erection.

10. Every Sunday school contributing monthly or quarterly to missions, every Christian Endeavor Society coöperating in our branch missionary work, and the observance of Children's Day and an offering for the Sunday-school Board.

11. The observance of Decision Day in every local church and Sunday school and regular and systematic catechetical instruction.

12. A Brotherhood Bible Class or league to carry out the program of the Men and Religion Forward Movement.

13. A preachers' aid fund sufficient to secure to every retired minister having served forty years and over, $400; thirty years and over, $300; twenty years and over, $200, per year.

CONCLUSION.

There are thirty-nine stations in the Conference, nine half stations, or charges with two appointments, and fourteen charges with three or more appointments, making a total of sixty-two charges. I held all of the sixty-two quarterly meetings the first quarter, forty-five the second, forty-nine the third, and sixty-two the fourth quarter, making a total of 218 meetings for the year. I gave full service almost every Sunday in the year, and gave addresses or preached sermons at most of the meetings held during the week, attended many committee meetings, and attended to all my correspondence personally. I assisted in raising funds on new buildings at Springfield and Fairview, attended three dedications,

also assisted in raising the local church budget at Clifton for next year, and have tried to help the pastors as my time permitted.

I wish personally to thank all the brethren for their kindness and forbearance, and also for their coöperation in all of the work as it has been carried on through the year. The pastors have labored faithfully and the laymen have coöperated heartily, and so we may rejoice together in the results accomplished. Our churches are better organized than ever before, and our people are becoming more liberal, and with increased wealth and intelligence and the power of the Holy Spirit this great Conference will move forward to greater things. May God bless our labors and establish the work of our hands.

C. W. Kurtz.

Report No. 3—Report on Education.

To the Members and Friends of the One Hundred and Third Annual Session of the Miami Conference of the United Brethren in Christ.

We believe one of the great needs of our denomination is Christian education.

The United Brethren Church was born with the spirit of evangelism on its breath, and we repoice that it has never lost this strong characteristic. But had our founders joined with evangelism the note of Christian education, and had given it equal emphasis, our Church would be stronger to-day and more useful in the kingdom of God. This phase of Christian growth and strength has never been emphasized, but woefully neglected. It has only been within recent years that we have come to realize our weakness as a denomination, and even yet we meet individuals who are not conscious of this condition and do not recognize the importance of the Christian college. We believe that our educational institutions are fundamental to the welfare of our denomination. Denominations are measured by their weaknesses, and more certainly than ever before we will live or die according to the law of the survival of the fittest. If United Brethrenism is to become stronger and succeed in this age of the Christian church, education must be a living exponent. Evangelism and church loyalty must receive no less emphasis, but education must receive more.

The youths of to-day will be the leaders of to-morrow. Whither will these leaders lead if they do not receive a Christian education? Our public schools and State institutions, however strong along many lines, make no pretense at teaching the principles of the Christian religion. Indeed, they boldly announce that that does not lie within their field of duty. If science and philosophy were

all we should teach our youths, then we might well abandon the denominational college and commit them to the State; but there is something more and of greater importance for them to know.

I believe that the denominational college holds a unique position in the educational world, and has a two-fold duty to perform.

First. It must teach all that the State institution teaches, and be equally efficient; but, more than that, it must furnish that other need, namely, moral and religious instruction.

Second. If the denomination has any distinctive qualities worth perpetuating it must be done through her leaders, and these leaders of to-morrow must breathe that atmosphere in the college to-day. Hence we believe that it remains for the denominational college to teach Christianity and perpetuate the denomination as such.

In view, therefore, of the ever-increasing need of Christian institutions, we recommend:

1. That the Miami Conference rejoice in the financial progress and the numerical increase in the student body at Otterbein University and Bonebrake Theological Seminary. Both institutions have enjoyed a year of unequalled prosperity. The outlook for the coming year is also encouraging.

2. That all ministers and lay delegates put forth a heroic effort to pay the assessment in full for these institutions, and, furthermore, to aid the managers in securing additional funds necessary to meet the current expenses.

3. Inasmuch as Otterbein Day has been productive of so much good throughout the Conference, we recommend that a day be observed in all our churches the ensuing year at such date as the college may designate.

4. Owing to the present unsettled condition of our educational work, we express ourselves in favor of a closer and a more effective organization of all educational forces by such means and methods as the General Conference may devise.

5. We desire to express our appreciation of the advance steps taken by the president and manager of Bonebrake Theological Seminary in strengthening the course of study and providing for the training of deaconesses. Any other steps toward raising the standard for a stronger ministry will meet with our hearty approval.

6. As a Conference, we are in sympathy with the management of the Seminary in securing a new location. Believing this to be progress in the right direction, we promise to coöperate in securing $200,000 endowment.

7. We approve the proposition of the Seminary Board of Directors and the General Sunday-School Board to endow the chair of Religious Pedagogy and Education through the Sunday schools of the entire denomination. The chair to be known as the

Cowden Chair of Sunday-School Science in recognition of the long and distinguished services of Colonel Robert Cowden in the Sunday-school work, also secretary of the Sunday-School Board for many years. We shall encourage in every way we can the efforts of the above-mentioned boards to bring about the consummation of their worthy plan.

8. We believe the Beneficiary Education Fund, the purpose of which is to aid persons preparing for the ministry, for missionary work, and deaconess work, as an important fund, and should be well supported by the Church. This is the only fund from which the Board of Education can draw in supplying the Church with educational literature. We again express our willingness to make an earnest effort to secure from our charges the sum of $375 apportioned to this Conference. This makes but a very small amount to each of our charges. ARTHUR R. CLIPPINGER.

REPORT NO. 4—COMMITTEE ON APPLICANTS FOR THE MINISTRY.

We, your committee, report as follows:

Four candidates appeared before your committee: Virgil B. Mayne, Jesse Urick, L. Hammond, and Arhur VanSaun.

They all passed a creditable examination and are sound on the doctrines of the Bible and in accord with the polity of our Church.

Virgil B. Mayne is a graduate of Otterbein University. Jesse Urick and Arthur Van Saun are students in Otterbein. L. Hammond will be a Senior in Bonebrake Seminary next year.

We recommend that license be granted.

C. W. STEPHENS,
J. H. MAYNE,
C. B. BODA.

REPORT NO. 5—BOUNDARY AND FINANCE.

Moved that Sulphur Grove and Beardshear each be made a station.

Moved that Springboro constitute a charge, and that Utica and Oregonia also be made a station.

Moved that Grandview be placed under the care of the Presiding Elder.

Moved that a new society be organized at Columbus Avenue, Springfield.

The report on finance follows. Moved that we use the word apportionments instead of assessments.

Moved that the financial budget named in the Conference minutes of 1911 remain the same for the various interests, namely:

Bishop's Salary	$ 750
Preachers' Aid	1,050

Sunday-School General Fund	450
Bonebrake Seminary	750
Beneficiary Education	300
Otterbein University	600
Conference Church Extension	4,600
Church Erection	1,500
	$10,000

Moved that a separate apportionment of $1,062 be made for General Conference expenses, to be paid by April 1, 1913.

Moved that the Presiding Elder's Salary be $1,700.

Moved that the apportionment for Bible Cause remain the same.

We recommend that the Church Treasurer be authorized to pay the Bishop's salary in full.

Moved that we undertake the raising of an additional $1,000 for Otterbein University on the same plan as last year, and that the Conference appoint the committee.

Moved that a statement of deficits, including pastors' salaries, be prepared and given the pastors with a request that these deficits be paid within three months.

We recommend that the minimum salary remain $700 and parsonage, provided that no charge receive more than $200 appropriation, give full time, and live on the field.

Moved that the benevolences of the Conference be paid quarterly.

Moved that one-third of the appropriation on students' appointments be paid during first eight months and two-thirds the last four months.

Apportionments to Charges.

	Budget	Presiding Elder	Bible Cause	Gen. Conf.
Arcanum	$280	$42	$7	$29
Bowlusville	32	10	2	5
Beavertown	115	28	4	13
Brookville	298	40	6	31
Cherry Grove	240	41	6	25
Colerain	164	30	5	18
Cheviot	10	4	..	2
Cincinnati—				
Willey Memorial	100	26	4	11
Clifton	41	12	1	5
Norwood	35	12	1	4
College Hill	23	8	1	4

Dayton—				
First Church	785	70	12	81
High Street	150	30	5	16
Oak Street	470	55	9	46
Riverdale	275	35	6	31
East Dayton	142	16	3	16
Hartford Street	205	36	6	21
Home Avenue	185	30	5	19
Euclid Avenue	575	60	10	59
Miami Chapel	163	28	4	18
Olivet	50	8	1	6
Belmont	52	8	1	6
Fairview	63	12	1	8
Troy Street	52	16	2	7
Carrmonte	10	4	1	2
Ft. McKinley	10	4	1	2
Eaton	115	18	3	13
Eldorado	242	40	6	26
Englewood	42	10	2	6
Greenville	212	36	6	23
Germantown	340	48	8	35
Hamilton	60	14	1	7
Harrison	44	20	2	7
Ithaca	264	40	6	28
Kingsville	21	6	2	3
Lewisburg	105	28	4	12
Liberty	310	48	6	22
Lockington	160	40	4	17
Miamisburg	86	20	3	10
Middletown	210	32	5	20
Millville	42	12	2	5
Columbus Avenue	15	8	1	2
Pyrmont	25	10	1	5
Utica and Oregonia	26	14	2	7
Beardshear	60	10	2	7
Mt. Healthy	88	22	3	10
New Haven	252	38	6	27
New Madison	158	20	6	17
New Hope & Pleasant Hill	175	36	6	21
Newport	85	26	4	10
North Bend	82	18	3	10
Otterbein	168	30	5	18
Piqua	105	16	2	12
Rossburg	150	28	4	16
Rosewood	190	39	6	20
Salem	290	44	7	30

Savona	182	35	5	20
Springfield	165	34	5	18
Sulphur Grove	90	15	3	10
Springboro	26	10	2	7
Union City	175	24	4	19
Union Circuit	86	20	3	10
Utica and Oregonia	26	14	2	7
Vandalia	236	36	6	25
Waterhouse	105	20	4	12
West Elkton	225	40	6	24
Wagner and Aley	133	20	3	15
	$10,000	$1,687	$253	$1,087

Appropriations.

Carrmonte	$125
Clifton	500
Hamilton	500
Troy Street	300
Piqua	450
Belmont	100
Olivet	100
Newport	200
Cheviot	250
Ft. McKinley	200
College Hill	200
Northbend	250
Fairview	200
	$3,375

Preachers' Aid Appropriations.

Mrs. F. M. Fowler	$50
Mrs. S. M. Hippard	50
H. A. Bovey	150
M. R. Geyer	60
W. K. Albright	100
W. J. Pruner	200
J. P. Stewart	200
T. F. Bushong	300
Mrs. J. K. Bilheimer	50
Mrs. Ruth E. Hemphill	150
	$1,310

Percentage Tables.

Bishop's Salary	$750	.075
Preachers' Aid	1,050	.105
Church Erection	1,500	.150
Sunday-School General Fund	450	.045
Bonebrake Seminary	750	.075
Beneficiary Education	300	.030
Otterbein University	600	.060
Conference Church Extension	4,600	.460

Neither Home Missions nor Foreign Missions are included in the budget. The minimum for Home Missions should be 25 cents per member, and for Foreign Missions, 50 cents per member.

J. Gabbart,
J. D. Nisewonder,
F. Griffis,
A. O. Boiin,
H. V. Baer,
C. W. Kurtz,
J. L. Swain,
C. J. Kephart,
J. W. Kilbourn.

Report No. 6—Nominations of Delegates.

Forty-one ballots cast; twenty-one necessary to a choice.

C. W. Kurtz, 38; C. J. Kephart, 34; J. P. Landis, 34; H. H. Fout, 32; J. G. Huber, 32; W. H. Klinefelter, 32; E. E. Saul, 31; W. M. VanSickle, 31; C. B. Boda, 31; W. L. Bunger, 29; W. C. Niswonger, 29; J. D. Nisewonder, 24; J. M. Replogle, 23; J. L. Swain, 23; J. W. Kilbourn, 22.

Report No. 7—Lay Delegates.

The laymen held their meeting and nominated the following delegates for General Conference:

Emerson L. Horner, D. B. Whistler, R. L. Henry, C. J. Hall, R. C. Kumler, Fred H. Rike, W. H. Cassel, L. N. Sando, O. A. Miller, H. D. Conger, A. A. Maysilles, John P. Seybold, H. L. Clark, H. C. Cridland, E. L. Shuey.

Resolved, That the lay delegates of this Conference request that the laymen of all of our churches of Miami Conference coöperate in the Brotherhood Movement.

Charles J. Hall,
H. D. Conger, Sec'y.

REPORT NO. 8—CONFERENCE RELATIONS.

We recommend that the names of J. A. Circle, M. Karnegie, and R. A. Longman be taken from the roll. The latter at his own request.

That E. C. Petry be granted a transfer to the Neosho Conference.

That S. E. Rasey be received on his transfer from the West Nebraska Conference.

That W. C. Andreas, from the Neosho Conference, and E. H. Farris, from the Kentucky Conference, be received subject to their transfers to become members of the Conference when their transfers are in the hands of the secretary.

That C. E. Cool and Harry T. Riddick be referred to their respective quarterly conferences.

C. W. MILLER,
G. W. HAMILTON,
O. O. ARNOLD.
Committee.

REPORT NO. 9—FIRST YEAR'S COURSE OF READING.

We, the Committee on First Year's Course of Reading, report as follows:

Roy Mathis has been employed by the School Board of the city of Dayton to teach in the high school. We recommend that he be continued in First Year's Course for another year.

Pearl Brann has requested that his name be dropped from the roll of ministers, and was referred to Committee on Credentials, who recommend the granting of his request.

Chas. E. Hetzler, Walter Van Saun, Norman Bevis, G. W. Duckwall are students in Otterbein University.

A. A. Grill is a graduate of Otterbein University and expects to enter the Seminary.

Frank Johannes is pastor at Polo, Ill.

We recommend that these be continued in the First Year's Course.

W. G. Beamis being a graudate of Bonebrake Seminary, we recommend that he be excused from continuing the Course of Reading.

CYRUS J. KEPHART,
E. E. SAUL,
C. MCNELLY.

REPORT NO. 10—THE CHRISTIAN HOME.

Deuteronomy 6: 4-9. "Hear, O Israel: Jehovah our God is one Jehovah, and thou shalt love Jehovah thy God with all thy heart,

and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thy heart: and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the door-posts of thy house, and upon thy gates."

Deuteronomy 6:20-25. "When thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the ordinances, which Jehovah our God hath commanded you? then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and Jehovah brought us out of Egypt with a mighty hand; and Jehovah showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his house, before our eyes; and he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers. And Jehovah commanded us to do all these statutes, to fear Jehovah our God, for our good always, that he might preserve us alive, as at this day. And it shall be righteousness unto us, if we observe to do all this commandment before Jehovah our God, as he hath commanded us."

A picture of ideal home life, this.

The background of it all is God, the Christian religion.

Home is home in direct proportion as the very atmosphere of the place and state is Christian.

A splendid Christian pastor, on being requested by representatives of a non-Christian institution to deliver a lecture on "How to build a happy home," and being reminded that Jesus Christ was to be left out, wisely replied: "I have never learned how to build a happy home and leave Jesus Christ out."

My eyes now are turned toward the smoke of a thousand factories, but are looking again upon a humble cottage, long ago pulled down, but not destroyed. I see the little east window, rose garlanded, through which the morning sun came, calling to boyish pleasures and duties, tardy or too soon, owing to the nature of the day's activities, whether play or work. Every tree, some of them we saw planted, some were old when we were born, every tree and bush has a message and speaks it in no uncertain language. But I am peeping through that east window now and see a family circle of more than a quarter of a century ago around that most sacred of spots on earth, the family altar. I see there a man, gray-haired, prematurely old, weary of body after the long, hard day of toil, with face upturned toward the Heavenly Father, and toil-marked hands reverently upheld in prayer.

A priest of God, who believes that his life's most serious task and most promiseful opportunity is the making of his home Christian and his children honorable and morally clean. Near his side, kneeling, I see the bent form of the mother of his children, her lips moving in silent supplication in behalf of those for whose existence she went down into the valley of shadows and for whose welfare she is now literally pouring out her very life. Her highest ambition, and she has ambitions, is that her children shall grow up to be pure and useful in the great world's work.

The children are in that circle. They cannot realize the full significance of it all, but God is a very real person and is so near.

Hate me if you will; turn from me the fair hand of fortune and the sunny smile of friendship; end my life abruptly now if you must; but do not, I pray, take away from me the memories of the religion of home, nor make my life poor by taking out of it the power of that old-fashioned, now-needed family altar. The State's greatest menace is the broken-down family altar. Society's most dangerous foe is decaying family religion. Home's most sure and effective safeguard is home.

Make the home Christian. Set up at its heart the altars of the Lord. Make the home positively, aggressively, what it ought to be, and the pull and tug of the foes of home will never be able to draw youth away from the winsomeness of the sanely religious life. If the *Wall Street Journal* editor believes it worth his while to call for a revival of family religion, as he does in a recent editorial, how much more ought we sound that call.

I am persuaded that the most far-reaching and most helpful, healing service which the church can render to the whole round of this generation's fevered life is to call and win it forward to the old-time family religion. "We can do it, if we will." To this end we will bend our energies.

Respectfully,

WARREN L. BUNGER.

REPORT NO. 11—QUINCY ORPHANAGE.

WHEREAS, The Quincy United Brethren Orphanage and Home is a general institution of our denomination, and supported by the free-will offerings and special donations of our people; therefore, be it

Resolved, That this Conference request our churches to take a special offering at or about Christmas for this worthy institution, and that we will welcome Rev. C. W. Stinespring, its representative, on our fields to present this interest to our people.

ARTHUR R. CLIPPINGER.

Report No. 12—Evangelistic Commission.

We, your Committee on Evangelism, submit the following report:

The committee met in the Y. M. C. A. building, September 12, 1911, and organized by electing G. W. Arnold chairman and C. M. Benson as secretary.

After informal discussion it was decided:

1. That a social and religious survey be made of the Conference, including all the territory in which our churches are located.

2. That this survey be begun in the territory adjacent to New Madison.

3. That the Conference bear the expense of this survey, to be paid out of the Evangelistic Fund.

4. That G. W. Arnold, C. M. Benson, C. W. Kurtz constitute a committee to plan the survey and arrange for a convention, to be held at the completion of this survey, in which the facts and conditions be discussed.

At a second meeting, held October 9, 1911, G. W. Arnold having resigned the New Madison charge and gone South, J. W. Kilbourn was elected chairman and C. W. Kurtz was elected secretary in place of C. M. Benson, who resigned. W. I. Underwood was elected as a member of the commission to take the place of G. W. Arnold.

The plan of the survey was submitted by E. L. Shuey, which was adopted, and he was authorized to prepare blanks for the same. At the same meeting we also arranged for the survey to be completed by December 5, when the convention should be held in New Madison church.

The committee had planned that this survey should be made largely by laymen, but we found that it was impossible to secure the laymen to do the work, due to the lack of time and also a lack of tact in approaching the people and securing the facts wanted.

Another meeting of the commission was held November 28, at which meeting action was taken to defer the convention to some date in January, for the reason that no work had yet been done. This convention has not yet been held, but since that meeting some work has been done which gives us some basis for this report and for some recommendations which will follow.

O. D. Wellbaum surveyed a part of Crosby Township, Hamilton County; S. E. Rasey surveyed a part of the territory adjacent to Lewisburg; H. F. Reber did work in the territory about Kingsville; S. G. Zeigler canvassed the territory about Aley's Chapel; and D. R. Peterson made a canvass of Carrmonte. We also have

at hand the reports of Mr. Holliday, secretary of Rural Y. M. C. A., who has made a religious survey of Montgomery County.

By the recommendation of this committee and the solicitation of Mr. Wilson, who has charge of the Rural Life Survey of Ohio, the Conference Board employed J. B. Glick, a student of Bonebrake Seminary, to make a survey of Darke County. He has been engaged in this work in connection with his preaching at Yorkshire since June the first, and has at this time completed ten townships.

The last meeting of the commission met in the Y. M. C. A. building, Dayton, August 6. After general discussion and reports from Mr. Holliday and J. G. Glick, giving us definite statistics and conditions in Montgomery County and Darke County, and also considering the conditions as given in the surveys at Lewisburg, New Haven, Aleys, and Kingsville, the commission recommends the following:

That we endeavor to secure the sum of $1,000 to be appropriated for the next year, to be known as the Country Church Fund, placed in the hands of a commission appointed by the Conference and used in the study and solution of the country church problem.

That a Convention or School of Methods be held in different sections of the Conference in which the conditions and problems of the country church be discussed.

That in view of the fact that a number of churches of different denominations, where the pastorates have extended through a longer period of years, the country churches have not only maintained themselves, but have been built up, and are solving the problem in their respective communities, pastors and churches plan for longer pastorates in the country work.

That more pastors choose the country work for their life work, study the problems of the country church, and prepare themselves for the work; and also that a sentiment be created in the Conference among the ministry and laity making it possible to appoint stronger men to the country fields without affecting their standing in the Conference.

Some Conclusions.

Naturally one hesitates to express any conclusions from such meager lists, for figures often give wrong ideas, even if they do not lie, but these reports taken in connection with other reports recently made in our State give us some things worth thinking about.

1. The church and Sunday school seem only to be beginning to reach the community in which they are located. While these are largely old churches, yet there seems to be a lack of grasp upon the community. The proportion of non-members and non-attendance at Sunday school shows that there is a large work to be done.

2. We all have our explanation of these facts, but as long as the facts exist, we must recognize that there is a big work in every country community and that not all our problems are in the city. The problem is big enough to call for the best endeavor of any man either in the ministry or in the laity.

3. The two groups of reports are practically family and personal reports. There was not at hand any statement from the churches in these communities as to the kind of work being done. A thorough study ought to be made from the churches' standpoint in order to ascertain more fully how largely an effort is being made to meet community conditions.

4. The survey of Montgomery County particularly made at least two things very clear:

I. The pastors who take a country church with one or two appointments and live on it for years, giving it their best service, see results in the largely-increased membership and more active work in the community. There are some striking examples in Montgomery County of what may be done where a country church really studies all the problems.

II. That modern methods and modern adaptations must be used in the country as well as in the city. This does not mean abandoning our old ideas, but it does mean fitting them to present-day conditions and making the country church the intellectual, social, and physical center, as well as the spiritual.

5. The county survey also puts a big responsibility upon the United Brethren Church, for clearly no other denomination is so widely established or so well, and none has so great an opportunity. The efforts of some of our pastors are spread out too much over too great a territory, but we have the opportunity if we want to take it.

J. W. Kilbourn,
W. H. Kiester,
C. M. Benson,
E. L. Shuey,
H. H. Fout,
W. I. Underwood,
C. W. Kurtz.

Report No. 13—On Church Union.

The Christian forces of America have been too long divided, to their own discredit and handicap. We believe the time has fully come when churches with natural affinities of creed and polity should be unselfish enough to relegate to the background the non-essentials which have thus far held them asunder, and unite their forces, where at all practicable, for their more economical and efficient administration, and for the fulfillment of our Lord's prayer, "That they may be one."

We favor the affiliation, or even the organic union of such church in order to secure to the kingdom of God all the advantages of strength and inspiration which such union would be calculated to afford. To stimulate the combined membership to a vigorous optimism for the kingdom of our Lord, a closer personal fellowship with him, and an intense devotement of individual life and energy to the war against sin and wrong, and the speedy heralding of the church's great message to all the world.

We have been greatly pleased with the exceedingly warm and generous reception accorded by the General Conference of the Methodist Protestant Church, in Baltimore, Md., May 24, 1912, to the fraternal delegates of the United Brethren Church, namely, Rev. W. H. Washinger, D.D., and Rev. A. P. Funkhouser, D.D., when that conference unanimously and enthusiastically adopted the following resolution:

"We believe that a union of the Methodist Protestant Church and the Church of the United Brethren in Christ is both possible and practicable, and, therefore, we authorize our Commission on Church Union to enter upon negotiations with the Commission of the United Brethren Church just as soon as that commission is authorized to enter upon said negotiations."

We believe this action of the General Conference of the Methodist Protestant Church is looking in the right direction, and we wish to record our hope that this union may ultimately be consummated. Certainly, this matter should be entered upon reverently, discreetly, and in the fear of God. A resolution so extraordinary, unanimously adopted by the highest legislative body of an evangelical denomination, expressive of peace and good will, looking toward the larger manifestation of the essential oneness of our Lord's followers, may be safely recognized as God's challenge.

We shall approve any judicious measures on the part of the commissioners and our General Conference which may be projected to bring about a consummation which is so much to be wished.

J. P. Landis,
H. H. Fout.

Report No. 14—Next Year's Reports.

We are increasingly convinced of the great and pressing necessity of our giving much more of the time of the Annual Conference session to conferring:

1. On Bible Truth.
2. On the specific needs of our territory.
3. On improved methods of work.

Therefore, *Resolved,* That it is the sense of Miami Annual Conference that hereafter the examination of reports and much more

of the routine business of the Conference be referred to appropriate committees in order that we may have time for considering the important interests demanding our attention.

CYRUS J. KEPHART,
J. D. NISEWONDER,
W. H. KLINEFELTER.

REPORT No. 16—Y. P. S. C. E. U.

We recognize the great blessing the Christian Endeavor Union has brought to the church and the world—quickening, enlisting, uniting, uplifting, and inspiring our young people in efforts to advance the kingdom of Christ upon the earth.

The Endeavor Society is the great training school of the church. It has trained many leaders for many organizations.

We believe that the Young People's organization offers the pastor his most direct and extensive contact with the young people of our Church and an unsurpassed opportunity to influence them toward godliness.

We note with gratitude the splendid growth of the C. E. U.. There has been a renewing of spiritual life and an increase in the financial contributions to the Church; a splendid increase of $532 paid to the General Fund.

We recall the time when the Church scarcely knew that we had a C. E. U., but a great change has taken place in our Young People's societies. New blood from them is felt in every department of the church, the official board, the Sunday-school board, the prayer meeting, missionary society, etc. All rejoice in their helpfulness and the churches are everywhere bidding them God-speed in their spirit and work.

There are fifty-two Senior societies in the Conference with a membership of 2,952, and forty-two Junior societies with a membership of 1,331, making a total of 4,283 members. There are 109 preaching places with fifty-two Senior societies; an open door for the organization of fifty-two Christian Endeavor societies in the Conference.

A strong C. E. U. to-day means a mighty leadership in the Church to-morrow. The pledge is a splendid cultivation of will-power. No one can be faithful to the opportunities and requirements of the prayer-meeting without developing will-power. While some Young People's societies are almost ideal in the matter of keeping their pledge, yet, in my experience, I have found a lamentable dodging of duty and breaking of pledges. While it is a duty to make pledges, it is a duty to keep pledges.

The basis of a splendid will is Bible study and prayer, and that is why they are made the basis of Christian Endeavor. One has said: "What our young people need is not so much essays about the Bible or sermons about the greatness of the Book of books, but a more faithful and reverent and prayerful and systematic study of the Bible itself." "The Pocket Testament League" will help to increase Bible study and Bible knowledge. We call upon our members to coöperate with the pastors in training the young people in spiritual work. We would, therefore, recommend, and we insist that the C. E. U. should never degrade into a mere literary or social society, but that its great function shall be to win souls for Jesus Christ.

We would recommend:

1. The planning of an evangelistic committee in Christian Endeavor work. The evangelistic committee plans personal workers' classes lining the society for definite betterment.
2. That pastors and presidents of societies organize classes for mission study, that our young people may become enlightened and acquainted with the needs of mission work.
3. We commend the revised plans of work by which special provision is made for boys and girls from thirteen to eighteen years of age, thus making possible any unclosed gap between Junior and Senior society.
4. Fidelity to our Endeavor pledge will mean fidelity to all our most important Christian duties.
5. That we emphasize the importance of systematic giving.
6. We would recommend that Anniversary Day be observed and the offering sent to the Board of Control.

Let us also pledge our coöperation in extending the circulation of the Watchword.

R. E. Hemphill, Committee.

Report No. 17—Christian Stewardship.

No question with which the Church has to deal is of greater importance than this: How much money must we have, and how can we secure it to meet all of the general and local demands of the Church? Never in the history of the world have we had such clear evidence of the fact that God is opening fields that should be at once cultivated. The visits that have been made during this year to our foreign fields by the General Church officers, especially Brothers Hough and Bishop Mathews, with their able and stirring reports, and the information and stirring appeals that come from the officers of the home field, all show us that God is opening the doors and telling us to go in and reap the harvest; and we are ready to cry out, "Who is sufficient for these things?" Some, like

the ten spies, stand amazed and say the difficulties are too great, the giants of Satan's forces are too strong, and we are too feeble. But the Calebs and Joshuas say we can do all things through Christ, who strengthens us. Evidently the greatest problems to solve are the finances. Consecrated men and women stand ready and say: "Here I am, send me," but while they go into the pit, who will hold the ropes?

A financial revival is greatly needed. We congratulate the last General Conference in establishing a special department of Christian Stewardship, which has been of such great utility in carrying into effect a system of education and information upon the subject of spiritual tithing. Yet we are convinced that not more than fifty per cent. of the entire membership pay anything to either general or local interests of the Church. If this be so, ought we not have a more thorough system of training the young? Thousands of dollars are worse than wasted in injurious luxuries that might and ought to be turned into the channels of church work. Therefore, we recommend that, in addition to what we already have, that every local society seek to organize a department of Christian Stewardship by electing some one as secretary whose duty it shall be to circulate suitable literature for purposes of information, and to secure, if possible, something at least once a month from each member to meet the financial interests of both local and general church work.

We not only owe it to the Church and her general officers, that they may be able to meet the pressing demands upon them, but we owe it to every Christian to induce them, if possible, to adopt the Scriptural plan as the best method of providing for all of the finances of the kingdom, and at the same time open the channels to every Christian heart to an enriched experience in sweet and blessed communion with Jesus Christ. If the statements made by the hundreds of those who have taken these steps are true, then not only have their spiritual attainments been greatly advanced by such faith and obedience, but that God has more abundantly prospered them temporarily, thus ennobling them even to increase their temporal stores.

Let us, then, as a Conference, resolve to bring the whole tithe into the store-house, that there may be food in God's house and prove him, and see if he will fulfill his promise and open the windows of heaven and pour us out a blessing that there will not be room enough to receive it.

C. W. Miller, Committee.

Report No. 18—Cowden Chair.

Your committee, appointed to consider and report on the proposition coming from two of the general boards of the Church, and

recommended by the presiding elder of the Conference, to endow a chair in Bonebrake Theological Seminary, to be devoted to Sunday-School Science, in honor of our veteran secretary, Colonel Robert Cowden, beg to report the following:

That we favor the project for the following reasons:

1. Because of the worthiness of the man, the memory of whose life it is to perpetuate.

2. Because of the distinguished service he has rendered the Sunday-school work of our denomination and the cause at large.

3. Because such a department is vital and essential to the training and equipment of a ministry that meets the demands of the age when the Sunday school holds imperial rank among Christian agencies.

4. Because we regard it not only as a worthy work with a noble purpose, but that our great Sunday-school family, four hundred thousand strong, will count it a high privilege to bring this noble tribute to its nestor before he goes to his great reward in heaven; therefore,

Resolved, 1. That Miami Conference, in which Colonel Cowden has lived and toiled for more than a third of a century, assume to raise through its Sunday schools $4,000 of the amount necessary for the endowment of the chair.

2. That a committee of seven be appointed to devise ways and means and take such measures as may be necessary to raise said amount.

Respectfully submitted,
H. H. Fout,
J. H. Mayne,
E. E. Saul,
D. R. Wilson,
W. H. Klinefelter.

Report No. 19—Home Missions.

The demands, the needs, and the field of home missions are constantly increasing with every new city allotment; every boatload of immigrants that lands on our shores and with every new colony that settles on our frontier. There is a oneness in purpose and a gratifying awakening upon the part of the American churches to the tremendous problem of saving our own land. One of the most important, united movements that Protestant Christianity has ever made is the present effort of the Home Mission Council, which includes nearly all of the Home Missionary societies, to learn the real conditions in fifteen of the frontier States through what is known as the "Neglected Fields' Survey." This includes a canvass of each ward in the cities and every school district in the country. The complete statistics are soon to be published.

The next display of home mission activity will be the campaign started by twenty-seven Home Mission boards and nine Woman's Home Missionary societies, which embrace nearly all the Protestant bodies, to carry forward a great educational movement, embracing twelve weeks from September first and closing with a week of special services from November 17 to 24, inclusive. During this campaign prize articles on great home mission problems will be presented in the leading magazines and syndicated articles through the secular newspapers, as well as the religious press of the country, but most significant is the silent campaign to be carried on in the local churches. Great attention will be given to the matter of home mission study during these weeks, and every phase of home missions will be considered. A central bureau or office has been opened in New York and millions of tracts and programs, together with charts, are being distributed throughout the different denominations. At least one a week of the charts will be furnished where they can be used. The means for this great forward movement are being furnished by philanthropists, who are interested in the salvation of America, and are not afraid to make eternal investments, knowing that in proportion as we succeed in saving America we save the world.

The activity of our own Home Missionary Society is worthy of our special consideration. Never, in a single year, have so many centers of influence been opened, while many places of less strategic importance have been assisted by the society. In doing this extraordinary work, $9,000 more than formerly was appropriated. The venture was made by faith in the conferences and Church, believing they would come up with gifts to meet the emergency, but to our regret a number of the stronger conferences have fallen down in their annual gifts the past year. This has entailed, upon the society, a debt of several thousand dollars.

Resolved, 1. We are disappointed at the shortage of home mission gifts the past year and will do our part to bring up this deficiency during this, the last year of the quadrennium.

2. We approve of the minimum asked by the Board, at its last session, of an average of fifty cents per member as a goal for home missions for the coming year, and believe that many of our churches could do even better.

3. We consider the "Neglected Fields' Survey" of the fifteen frontier States to be one of the most practical moves the Protestant churches of America have ever made, and when the facts are fully known, we, as ministers, will preach on the subject, and, as lay delegates, will agree to pass the information on with a view of enlightening our people in the great spiritual needs of our own country.

4. We will most cheerfully enter into and coöperate with the Home Missionary Society, the Board of Bishops, and the Woman's Missionary Association, together with other Protestant Evangelical churches, in making the week of November 17 to 24 a great period for home missions in all our local churches.

5. We regard as decidedly wrong the neglect of some of our churches to follow the Discipline in not giving the entire Church an opportunity to make offerings for home missions, but simply using the gifts made by the Sunday schools during the home mission period for that cause without any systematic presentation of the claims of home missions to the Church, when the collections from the Sunday school were intended simply to supplement the offerings of the Church.

6. We are decidedly in favor of planting home missions in growing and strategic points, in which we may make our Church so strong that these may become radiating centers from which to reach other places.

Respectfully submitted,

J. W. Kilbourn.

Report No. 19½—Sunday School.

The Sunday school is a Christian institution, the end of which is to teach the principles of the kingdom of God. It has two objects in view, namely, that of leading souls to Christ and to build souls up in Christ.

In this day of church activity it has grown up to be one of the most active departments that gives strict attention of teaching the Word, and we need but to consider its mighty influence in molding the life and character of those with whom it has to do to convince us of its importance.

As a Church, we appreciate the place and the power of the Sunday school. It demands our earnest and hearty support, for from it the Church receives its new impulse and power each year; it gives to the Church many hundreds of workers each year, and in every way sends up the pulse of the Church.

It reaches and teaches many who would not otherwise be taught concerning the things of the kingdom of God. It makes impressions when they are most easily made. It also gives a splendid opportunity to develop the spirit of benevolence.

The future growth and progress of our Church depends upon the training of the children and young people in spiritual things. Therefore, be it

Resolved, 1. That we select only those who from a personal knowledge with Christ and natural, as well as educational, equipment are best fitted to fill the responsible places as officers and teachers.

2. That we endorse the latest improved methods in Sunday-school work, as well as encourage the various departments to bring about the greatest measure of success.
3. That we deem it a wise thing to organize a teachers' training class in every Sunday school and urge every teacher to take part in the class.
4. That untiring zeal be our motto in teaching temperance, that we may be able to conquer the most dreaded enemy of our homes and land, the liquor traffic.
5. That we express our appreciation of the very efficient work done by our editors in preparing the high-grade literature that we are now using, and urge that all schools take supplies of it.
6. Last, but not least, the pastors, teachers, parents, and Sunday-school workers keep in mind the salvation of the souls of those who are being taught.
7. That we apportion the full amount assessed by the Board of Control, and we urge that every dollar be secured.
8. That all our Sunday schools observe Children's Day and take the offering as planned for by the Board of Control.

The "Cowden" Chair.

9. We most heartily approve of the proposition coming from the Board of Directors of Bonebrake Theological Seminary and the Sunday-School Board that the Sunday schools of the entire United Brethren Church endow the present Chair of Religious Pedagogy and Education in the Seminary in honor of the nestor of the Sunday-school toilers in our Church, to be called the "Robert Cowden Chair of Sunday-School Science." We believe that this is a movement worthy of the end proposed, promising in respect to the great cause of the Sunday school, and beautifully appropriate as a recognition of the long-continued efficient influence and service, in our Church and in the nation, of our distinguished secretary of the Sunday-School Board.

We express our willingness to coöperate, to the extent of our ability, with the Board of Directors of the Seminary and the Sunday-School Board, in bringing about the full consummation of this desirable and promising suggestion. J. A. PANTLE.

REPORT NO. 20—SUPPLEMENTAL REPORT OF COMMITTEE ON CANDIDATES FOR MINISTRY.

G. F. Bauer, a student in Bonebrake Theological Seminary, appeared before your committee and passed a creditable examination on all points required by the Discipline.

We recommend that he be granted Annual Conference license.

J. H. MAYNE,
C. B. BODA,
C. W. STEPHENS.

Report No. 21—Bible Cause.

Mr. Bishop, Ministers, and Lay Delegates to the One Hundred and Third Session of Miami Annual Conference.

A true source of information is fundamental to all knowledge. Man never could have known the true and the living God had not he himself seen fit to give mankind a true source of such information.

The Bible is God's revelation of himself and of man's duty to him. In every way it is authority. In religion, in business, in government, in social life, it is the fundamental source of information and should be made the basis of action in all the affairs of mankind. Hence it is a book that touches the present life and the life to come.

Christianity intends for mankind to get the best out of this life physically, socially, and spiritually, and there must be a splendid blending of these principles to fulfill the laws and principles of Biblical teachings and social obligations. The Bible faithfully points out the way to attain these ideals. It is a book of law, grace, and love. Individuals, to be truly successful, must accept it and obey it. Homes, to be happy and blessed, must build upon it as their foundation.

No organization has a right to bear the name of church, nor to exist as such, whose doctrines are not thoroughly scriptural and whose polity and discipline are not evolved from its teachings. It teaches mankind how best to serve himself and his fellowmen, and is the only source of knowledge how to serve God properly.

The world owes a lasting debt of gratitude to John Wycliffe and William Tindale, with their illustrious fellows, who, by their zeal and courage in the fourteenth and fifteenth centuries, broke the ban of the papacy and gave the Bible to the common people in the English language, thus making it assured that all the world shall the more speedily be reached by its beneficial teachings.

During the past year the American Bible Society reports that it was able to put into circulation 1,028,357 English Scriptures, besides 2,203,865 in other languages, making a total of 3,232,222 volumes. This is a splendid showing, and should be encouraged to continue its work by larger donations. We urge that our Conference increase its support to the American Bible Society and thus enable it to carry on and enlarge its work.

E. S. Weimer.

Report No. 22—Committee on Memoirs.

One by one our heroes are falling. Death is no respecter of persons. Our ranks are constantly thinned by his onslaught.

We pause a while to reflect upon the virtues and graces of the deceased and to drop a tear of sympathy with their bereaved friends.

The names referred to are as follows:

Ex-Bishop D. K. Flickinger, D.D.,
Rev. G. W. Arnold,
Mrs. W. H. Lanthurn,
Mrs. G. T. Powell.

Speakers on the life and labors of D. K. Flickinger, W. J. Shuey and H. H. Fout; on G. W. Arnold, J. H. Mayne; on Mrs. W. H. Lanthurn, W. J. Shuey; on Mrs. G. T. Powell, J. L. Swain.

E. E. Saul,
J. H. Mayne.

Report No. 22½—Resolutions on Temperance.

The battle is still on. It is raging more and more fiercely between our enemy, the Prince of Darkness, in the form of the liquor traffic, and the church, the representative of the Prince of Light.

The liquor forces are better organized, are more desperate and determined than ever before; therefore, be it

Resolved, 1. That we, the members of Miami Annual Conference now assembled, do renew our pledge in every way possible to strengthen our opposition by denouncing the liquor traffic from the pulpit, by securing speakers against it, and by the use of the periodical Sunday-school temperance lessons, and by personal work to create an opposing sentiment among our people.

2. That we denounce the liquor traffic as an economic burden, and assert that in localities where saloons have been banished it is a noteworthy fact that every calamity predicted by the liquor forces has failed to materialize, that all such arguments have been refuted, and that better conditions have been brought about in every way. We have lower taxes, better business, better churches, better schools, better homes.

3. That we appeal to our people everywhere, not as partisans, but as temperance men, to aid in the election of men to public office who will uphold law and order and suppress anarchy in whatever form.

4. That we are emphatically and unalterably opposed to the license policy because that which is wrong in principle cannot be made right by tolerance. We, therefore, pledge ourselves to vote against the license policy at the coming election.

5. That we advocate Woman's Suffrage. We believe it will be an aid to the annihilation of the liquor traffic, and we assert as proof of this that the liquor forces are fighting it as a deadly foe.

6. That we indorse the Anti-saloon League as the greatest antagonist to the saloon, and believe that it is now waging its way triumphantly to the throat of the great monster that is throttling our United States Government; and that we pledge the league our support—by our means, our voices in the pulpit, and by our earnest prayers.

7. That we express our appreciation of the work of the W. C. T. U. and other temperance organizations.

8. That we indorse the Kenyon-Sheppard Bill, now pending in the United States Congress, to protect the prohibition territory of the nation by preventing the shipment of intoxicating liquors into such territory.

9. That we commend the attitude of the editor of the Religious Telescope in his special efforts made throughout the year to enlighten the membership of the Church on the temperance question.

Respectfully submitted,

F. B. CHURCH.

REPORT NO. 23—FOREIGN MISSIONS.

The real life of any church is measured by its missionary spirit. In fact, its right to exist is determined by its attitude toward the world-wide plan embodied in the great commission.

The very soul of religion, as taught by Christ, is missionary, progressive, world-embracing, for Jesus said: "Go ye, therefore, and teach all nations."

The great problem of the church is not the saving of one race, or one class of people, but the carrying out the thing that was uppermost in the heart of Christ. He desired the chief aim of the church to be to make known to the whole world the gospel that he had given to them. All the great doctrines of our Christian faith imply missions and impose upon us the duty to tell the gospel of the grace of God to every creature, so that he may have an intelligent opportunity to accept him as his Savior.

No one can read the New Testament without seeing that the evangelization of the world was the supreme thought of Christ. The attitude of the divine heart is love for the whole world, a love that knows no race or caste, a love that recognizes the degradation of sin, but is able to see the possibilities of a soul redeemed and cultured under grace.

Christ is the originator of missions and the source of power. Read the story of heathenism so far as it is known and we will need no other incentive to Christian evangelization, or understand what Christianity has done for the world, and you will feel the necessity of extending its reign.

Christ has the promise of the world, whatever be the difficulties we have to overcome. The darker the blackness that con-

ceals the uttermost parts of the earth, the more determined should be the church of Christ in carrying the light where the night is thickest.

The church must obey the command, she must move forward, not depending alone upon her own, but upon God's resources. We cannot fail if we go in the spirit of our Lord, in the fear of our God, in the love of our God.

"And I, if I be lifted from the earth, will draw all men unto myself." The work of the church of Christ is not completed till the last man is homed in the very heart of Christ.

We rejoice in the success that has resulted from the earnest and faithful labors of our missionaries in all the fields. Chiefly through the teaching of the gospel of Jesus Christ and the establishment of mission schools, China has recently emerged from an absolute monarchy to a modern republic, granting equality, liberty, and religious freedom to her four hundred millions of people.

The reports of Bishop Mathews and Secretary Hough, concerning their visit to our mission fields, give us a clear statement of the mighty changes going on in these fields. As a result, there is a call at once for new missionaries and a corresponding increase in current expenses for the work. New chapels, hospitals, residences, and school buildings are needed. It remains for the Church at home to carry into effect speedily this program of advance.

To meet the increased needs for the work we recommend the new share plan, by which each organization of the local church can participate. It is of the greatest importance that the whole Church membership have a report of the work and condition of our missions, and urge that each pastor in some way place in the hands of each family of his charge the new book now under preparation, "The Call of China and the Islands."

We also recommend that our churches unite with the churches of the world in observing the Livingstone Centennial, and organize classes to study the life of this great man who gave his life for Africa.

In view of the great need of the missions of our Church, we earnestly recommend that our Conference seek to raise at least $5,500, which was our goal for last year.

J. M. Replogle.

Report No. 24—Church Erection.

One of the important and fundamental departments of any denomination is church erection. This is an interest that we, as a denomination, neglected too long and to our detriment, but having neglected it in the past is no reason that we should do so now, but a reason why we should be more persistently engaged in it.

No congregation can be permanent and fulfill its highest mission without a church home of its own. The day of school houses, rented halls, and union churches has passed. If we want to take our place and maintain it by the side of our sister denominations, we have to build church houses. This place the United Brethren Church has taken and I believe she intends to maintain it.

Our Church is now in the midst of the greatest building period in her history. New churches are being dedicated in all sections of the Church almost every Sabbath. The increased value of church houses and grounds the past year was seven hundred and fifty-two thousand eight hundred and ninety-eight dollars.

We are not only building churches, but we are building substantial, modern churches, adapted to present-day needs of Sunday-school and church work. Yet we are only beginning to fulfill our divine-appointed mission, opportunities present themselves on every hand, calls come from all quarters, and when we "lift up our eyes and look upon the field," we must exclaim, in the language of one of old, "There is yet much land to be possessed."

The most discouraging feature of our Church is that in so many towns and cities we are not represented, and this is a constant drain on our numbers. In proportion to our membership, we make as many, and perhaps more, converts than any other church, but very many of our converts go to help swell the membership of some sister denomination.

The Church Erection Society was organized to help plant the United Brethren Church in the places unoccupied by us. This mission she is heroically trying to fulfill; but her great lack of funds is what robs her of her strength and usefulness. Oh, that the Church Erection Society had at her command one million dollars, instead of a little over two hundred thousand dollars, then this grand United Brethren Church would arise in her strength and go forth to do her full part in bringing the kingdoms of earth to become the kingdoms of our God and of his Christ. Therefore, be it

Resolved, 1. We rejoice in what the Church Erection Society has done and is doing, and pray that its usefulness may be many times multiplied.

2. As a Conference, we pledge our continued loyal support to the Church Erection Society and its efficient secretary, Dr. H. S. Gabel.

3. That we will seek to enlighten and enlist our people in this important interest as we may have opportunity.

4. That we do our utmost in securing at least an average of ten cents per member, as required by the General Conference, for this important work.

5. That in accordance with the General Conference action, we will enlist our Ladies' Aid societies to give an annual contribution for the Parsonage Fund. This is a very needy and worthy cause.

6. That it is the sense of this Annual Conference that all churches under its jurisdiction having loans from the Church Erection Society shall do their utmost in honoring their contracts with said society. We dare not embarrass the work of church erection by allowing our churches with loans to become delinquent in their payments.

H. A. SECHRIST.

REPORT NO. 25—PUBLISHING INTERESTS.

To the Miami Annual Conference, in Session at Germantown, Ohio, August 21-25, 1912.

The work of the United Brethren Printing Establishment falls into two fields. It has a business side and a moral side. Its physical asset can be tabulated, but its spiritual course cannot be put in figures.

In political language, "we point with pride" to the material structure in Dayton, with its first-class equipment to supply the demand of the printing trade. This is the largest printing establishment owned and operated by any church organization between the oceans. While we dare not worship mere bigness, much less can we afford to fall down before the shrine of littleness. If other things are equal, the larger, the stronger, and the better-equipped the Publishing House is the better influence it will have on our own denomination and upon men generally. The erection of the Office Building has proved to be not only safe, but wise. We commend the Publishing Agent and the Board of Trustees for their foresight in planning for the enlargement of the Office Building at such a time and to such an extent as the prosperity of the house and the general prosperity of the country determine to be safe. We look with favor upon the erection of a separate printing plant upon the same general condition.

We believe that United Brethren papers and periodicals constitute the only literature for United Brethren Sunday schools, and hereby approve the work of editors and publisher in supplying these needs with a high-class grade of material. We will not cease our efforts until the Religious Telescope has a circulation in the Conference equal to one paper to every eight of our membership, and whenever and wherever feasible, will advise our official boards to include the Religious Telescope in the budget for the year, thus putting a copy of the paper weekly into every home represented in the membership.

Inasmuch as this is the day of books and papers, and people are more and more inclined to read, we believe that great importance

attaches to the kind of literature in our homes. On this account we will be even more diligent in the circulation of the papers and the books from our own Publishing House, and thereby increase our influence for good in the present and the rising generations. Inasmuch as the helpfulness and activity of a United Brethren layman are dependent upon his interest, and his interest governed by his information, we will do our part in the circulation of denominational books and papers to supply this information in order to the growth and development of our individual members and to the progress of our Church as a whole. With a view to this end, we ask publisher and editors to give us their very best service to reflect the life of the Church, to interpret the Scriptures, and prepare Sunday-school lesson helps at the present high grade, and in turn we pledge ourselves not to be found wanting as workers in the field. Also, both publicly and in personal conversation, we will keep our members informed touching the mail-order department and the articles it offers to our people.

The presence of the Publishing Agent, the editors, and other workmen from the Printing Establishment at the sessions of this Conference is most highly appreciated, and we place a high value on the mutual helpfulness resulting from this fellowship.

Respectfully submitted,

J. E. Yingling.

Report No. 26—Resolutions.

Whereas, We, as a Conference, have been the recipients of great blessings, in that our lives have been spared and many churches have had splendid revivals and have begun a larger work; therefore,

Resolved, 1. That we extend unto God our sincere gratitude, and that we rejoice because of the material and spiritual progress of our churches during the year.

2. That we emphasize in every way possible the love, beauty, and power of the Christian home, and that each pastor preach one sermon, at least, on the subject during the year.

3. That the family altar, which has been such a source of inspiration and power to our fathers, be replaced in the home, and that here the family may keep the bond of spiritual unity and prepare for a larger public work in which the Church is so much in need.

4. That we create sentiment and actually get influences to move toward a greater United Brethren in Christ Church, by an attempt to make every member a vital factor in the Church, by striving for a great missionary revival and taking God at his word, attempt the whole program of God. By the pastors in-

structing their people to use only the best Christian methods in all their work that the world can not fault us.

5. That since there is such a tremendous disturbance in the politics of our country, that the Christian voter remain calm, studious, and loyal to the principles of a Christian republic, trusting that we are passing through a period of reconstruction for cleaner politics.

6. That we thank God for such leaders as we have in Bishop Weekley, the general officers of the Church, and others who have so ably addressed and led us during the Conference.

7. WHEREAS, We, as a Conference, are yet blessed with the presence and counsel of brethren of long-continued service—of our dearly beloved Bro. W. J. Shuey, who joined the Conference in 1848; Bro. D. Berger, who joined in 1854; Bro. D. E. Myers, in 1862; Bro. J. L. Swain, in 1864; and Bros. J. P. Stewart, T. F. Bushong, H. A. Thompson, and C. W. Miller; and the lives of other brethren, Bros. W. K. Albright, H. A. Bovey, W. J. Pruner, and E. H. Caylor, are yet spared, although they are not with us in person; and,

WHEREAS, It has been the privilege and joy of Brother Shuey to attend this session, rounding out sixty-eight consecutive conferences at which he has been present; therefore, be it

Resolved, That we rejoice with these brethren in their unusual privilege of service, thank God for his mercy and loving kindness to them and us, and pray for their continued presence and usefulness among us according to his righteous will.

8. That we thank Bro. W. I. Underwood for his efficiency and faithfulness as chorister; the Conference Male Quartet for the splendid and inspiring music they have furnished; and the accompanists for the aid rendered in making so complete and satisfactory the musical portion of the program. And we recommend that an amount not exceeding $20 be appropriated by this Conference, to be paid out of its Contingent Fund, to be used by the Conference Male Quartet in preparing the special music for the next Annual Conference.

9. That the members and friends of this Conference express their hearty appreciation for the royal entertainment afforded us by the good people of Germantown, under the proficient leadership of Pastor Yingling, mentioning especially the bountiful provision of good things to eat and the wholesome and palatable manner in which they were prepared and served by the ladies of the church; that we rejoice with them in the completion of their beautiful and useful place of work and worship; and pray that great spiritual help may be theirs because of this present fellowship.

G. A. WAHL,
G. W. KITZMILLER.

FIELD OF LABOR	Budget			P. E. Salary			Bible Cause			Total Deficit	Paid to Home Missions	Paid to Foreign Missions
	Assessed	Paid	Deficit	Assessed	Paid	Deficit	Assessed	Paid	Deficit			
	$	$	$	$	$	$	$	$	$	$	$	$
Arcanum	280	256 00	24 00	42	42 00	.....	7	..	7	39 07	25 00	25 00
Beavertown	125	53 00	72 00	28	28 00	.....	4	1	3	75 00	33 07	33 97
Belmont	52	52 00	.....	8	8 00	.....	1	1	.....	.....	15 19	13 54
Bowlusville	32	11 00	21 00	10	5 00	5 00	2	..	2	28 00	3 00	3 00
Brookville	298	298 00	.....	40	40 00	.....	6	6	.....	.....	60 00	47 02
Carrmonte	10	10 00	.....	4	4 00	.....	1	1	.....	.....	4 30	2 00
Cherry Grove	240	210 00	30 00	41	41 00	.....	6	..	6	30 00	24 00	25 00
Cheviot	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 07
Clifton	41	41 00	.....	12	12 00	.....	1	1	.....	.....	.....	5 00
Colerain	164	164 00	.....	30	30 00	.....	5	5	.....	.....	30 75	5 75
College Hill	23	23 00	.....	8	8 00	.....	1	1	.....	.....	6 25	4 25
Euclid Ave	575	575 00	.....	60	60 00	.....	10	10	.....	.....	221 23	534 56
East Dayton	142	142 00	.....	16	16 00	.....	3	3	.....	.....	83 90	148 41
Eaton	115	115 00	.....	18	18 00	.....	3	3	.....	.....	20 00	36 00
Eldorado	242	242 00	.....	40	40 00	.....	6	6	.....	.....	74 07	79 25
Englewood	42	42 00	.....	10	10 00	.....	2	2	.....	.....	10 60	6 60
Ft. McKinley and Pyrmont	10	10 00	.....	4	14 00	.....	1	1	.....	.....	3 00	19 63
Fairview	63	63 00	.....	12	12 00	.....	1	1	.....	.....	50 00	41 50
First Church	785	785 00	.....	70	70 00	.....	12	12	.....	.....	235 00	565 00
Germantown	340	340 00	.....	48	48 00	.....	8	..	8	8 00	17 50	22 50
Greenville	212	212 00	.....	36	36 00	.....	6	6	.....	.....	27 87	22 29
Hamilton	60	60 00	.....	14	14 00	.....	1	1	.....	.....	7 79	12 67
Harrison	52	27 00	25 00	20	20 25	.....	2	2	..	25 00	5 00	5 00
Hartford Street	205	205 00	.....	36	36 00	.....	6	..	6	6 00	55 00	55 00
High Street	165	165 00	.....	30	30 00	.....	5	5	.....	.....	50 00	50 00
Home Ave	185	131 43	53 57	30	30 00	.....	5	..	5	58 57	31 04	16 09
Ithaca	264	254 00	10 00	40	40 00	.....	6	..	6	16 00	40 92	40 43
Kingsville	21	15 00	6 00	6	6 00	.....	2	..	2	8 00	.....	2 46
Lewisburg	105	105 00	.....	28	28 00	.....	4	4	.....	.....	51 50	48 98
Liberty	310	310 00	.....	48	48 00	.....	6	..	6	6 00	25 63	33 49
Lockington	160	140 00	20 00	40	40 00	.....	4	..	4	24 00	40 63	41 87
Miami Chapel	163	163 00	.....	28	28 00	.....	4	2	2	2 00	20 00	20 00
Miamisburg	86	53 75	32 25	20	20 00	.....	3	..	3	32 25	.....	6 55
Middletown	185	185 00	.....	32	32 00	.....	5	5	.....	.....	17 00	48 00
Millville	42	42 00	.....	12	11 90	10	2	2	..	10	.....	1 22
Mt. Healthy	88	66 51	21 49	22	22 00	.....	3	..	3	24 49	11 07	8 88
New Haven	252	252 00	.....	38	38 00	.....	6	6	.....	.....	57 91	73 26
New Hope	195	92 90	102 10	36	27 00	9 00	6	..	6	117 10	32 77	43 92
New Madison	158	158 00	.....	20	20 40	.....	6	6	.....	.....	69 22	50 10
Newport	85	85 00	.....	26	26 00	.....	4	4	.....	.....	4 74	9 97
Norwood	35	31 00	4 00	12	12 00	.....	1	..	1	5 00	2 50	2 76
North Bend	82	82 00	.....	18	18 00	.....	3	3	.....	.....	19 53	32 86
Oak Street	470	301 95	168 05	55	55 00	.....	9	..	9	177 05	63 41	236 48
Olivet	42	42 00	.....	8	8 00	.....	1	1	.....	.....	5 00	5 90
Otterbein	168	169 00	.....	30	30 00	.....	5	5	.....	.....	65 00	48 65
Piqua	105	105 00	.....	16	16 00	.....	2	2	.....	.....	30 10	29 18
Riverdale	235	235 00	.....	35	35 00	.....	6	6	.....	.....	29 00	92 65
Rosewood	190	170 00	20 00	39	39 00	.....	6	..	6	26 00	23 56	12 17
Rossburg	150	49 00	101 00	28	28 00	.....	4	..	4	105 00	17 39	15 30
Salem	290	290 00	.....	44	44 00	.....	7	..	7	7 00	121 48	332 15
Savona	182	182 00	.....	35	35 00	.....	5	5	.....	.....	15 00	19 50
Springboro	52	51 00	1 00	24	20 85	3 15	3	..	3	7 15	14 50	15 00
Springfield	165	165 00	.....	34	34 00	.....	5	..	5	5 00	46 54	25 23
Sulphur Grove	150	150 00	.....	24	24 00	.....	4	4	.....	.....	10 87	10 00
Troy Street	52	52 00	.....	16	16 00	.....	2	..	2	2 00	13 07	7 04
Union City	175	175 00	.....	24	24 00	.....	4	4	.....	.....	100 00	54 00
Union Circuit	86	86 00	.....	20	20 00	.....	3	3	.....	.....	30 00	45 00
Vandalia	236	226 00	10 00	36	36 00	.....	6	6	..	10 00	28 67	36 19
Wagner and Aley	133	115 60	17 40	20	20 00	.....	3	3	..	17 40	25 53	34 48
Waterhouse	105	105 00	.....	20	20 00	.....	4	4	.....	.....	18 00	10 00
West Elkton	225	62 50	162 50	40	34 00	6 00	6	..	6	174 50	.....	3 16
Willey Memorial	100	90 00	10 00	26	26 00	.....	4	4	..	14 00	15 00	29 29
Yorkshire	....	10 00	.....	..	1 00	.....	..	..	.....	.....	2 50	2 50
Total	....	.....	970 36	..	.....	31 32	..	..	.....	.....	.....	.....

REPORT NO. 27—TREASURER'S REPORT.

For the year ending August 24, 1912.

1911		*Receipts.*		
Aug. 26	—Bal. reported to last Conference..			$9,726 05
	Budget collections for the year...	$9,109 66		
	Home Mission col. for the year...	2,166 51		
	Foreign Mission col. for the year.	3,504 04		
	Presiding Elder col. for the year..	1,675 33		
	Bible Cause col. for the year.....	144 00		
	General Church Treasurer, refund one-half of church erection for 1911	675 00		
	U. B. Publishing House, interest on bonds	75 00		
	Rental collections, Norwood property	291 05		
	For Otterbein University, special effort	440 00		
	Quincy Orphanage collection.....	16 27		
	U. B. Publishing House dividend.	200 30		
	Special Easter Offerings, Church Erection	31 04		
	Children's Day collections.....	27 81		
	General Church Treasurer, borrowed money	500 00		
				$18,860 01
	Total in treasury during year.....			$28,582 06

1911		*Expenditures.*	
	CONFERENCE CHURCH EXTENSION WORK.		
Sept. 1	—W. M. VanSickle, recording secretary, salary	$ 25 00	
	W. C. Niswonger, statistical secretary, salary	25 00	
	L. O. Miller, Conference treasurer, salary	50 00	
	W. M. VanSickle, postage.....	2 50	
Sept. 6	—Valentine Karches, Cheviot lot..	1,185 00	
	Schorr & Wissler, Cheviot, abstract	25 00	
Sept. 9	—Recording deed, Cheviot.....	1 40	
Sept. 25	—U. B. Publishing House, printing	8 40	
Oct. 12	—J. W. Kilbourn, travel.....	3 45	
Oct. 26	—U. B. Publishing House, Conference Minutes, etc.....	230 30	

Nov.	10—Wm. Raisch, int. Norwood loan..	135 00		
Nov.	28—W. J. Carroll, street imp., Cheviot	286 96		
Dec.	2—Treasurer Hamilton Co., taxes, Cheviot	6 65		
Dec.	16—Treasurer Hamilton Co., balance taxes, Cheviot	6 65		
Dec.	16—W. L. Mattis, tem. loan, Cheviot.	200 00		
Dec.	20—U. B. Publishing House, printing	9 50		
Dec.	20—C. J. Kephart, travel	12 22		
Apr.	1—L. O. Miller Gen'l Church Treasurer, interest on $2,000 loan	135 00		
Apr.	25—Mary Geeding, Deaconess	5 00		
May	18 Mary Geeding, Deaconess	6 25		
May	23—Wm. Raisch, int. Norwood loan..	135 00		
July	5—Mary Geeding, Deaconess	2 50		
Aug.	3—Quinius Multigraph Co., printing	2 00		
Aug.	6—W. M. VanSickle, postage	2 00		
Aug.	20—L. O. Miller, treasurer, postage for the year	9 45		
Aug.	20—General Church Treas. Borrowed Money	500 00		
	Church Interest	9 75	$3,018 98	
	C. W. Kurtz, presiding elder, salary for the year		$1,650 00	
	Minimum Salary Account.			
	Rev. J. L. Swain, for the year	150 00		
	Rev. O. F. Bilger, for the year	50 00	200 00	
	Missionary Appropriations.			
	W. H. Smelker, Belmont	100 00		
	C. L. Williams, Carrmonte	58 33		
	D. R. Peterson, Carrmonte	66 67		
	W. L. Mattis, Cheviot	187 50		
	G. F. Bauer, Cheviot	172 50		
	Calvin McNelly, Clifton	500 00		
	R. M. Fox, College Hill	200 00		
	F. B. Church, Ft. McKinley	200 00		
	G. W. Kitzmiller, Hamilton	500 00		
	C. W. Snyder, Newport	200 00		
	G. A. Wahl, Norwood	500 00		
	C. W. Miller, Olivet	100 00		
	J. W. Kilbourn, Piqua	450 00		
	A. Dunkelberger, Troy Street	300 00		
	J. B. Glick, Yorkshire	120 00	3,655 00	

Ministerial Relief.

H. A. Bovey	150 00	
T. F. Bushong	300 00	
M. R. Geyer	60 00	
J. P. Stewart	200 00	
Mrs. A. L. Billheimer	50 00	
Mrs. F. M. Fowler	50 00	
Mrs. Ruth Hemphill	150 00	
Mrs. S. M. Hippard	50 00	
Mrs. W. H. Lanthurn	37 50	1,047 50

General Benevolences.

Aug. 30	Otterbein University	550 00	
	General Church Treasurer	6,521 85	
Sept. 19	Otterbein University	6 67	
Dec. 22	Gen. Church Treas., Home Mis.	242 70	
	Gen. Church Treas., Foreign Mis.	367 16	
Apr. 1	Gen. Church Treas., Home Mis.	517 99	
	Gen. Church Treas., Foreign Mis.	992 81	
May 2	Otterbein University	309 26	
May 31	Otterbein University	45 79	
June 4	Otterbein University	50 00	
June 29	Gen. Church Treas., Home Mis.	344 24	
	Gen. Church Treas., Foreign Mis.	582 94	
			$10,531 41
	Total disbursements		$20,103 89
	Balance in treasury this date		8,478 17
	Total, balancing credits		$28,582 06

STATEMENT OF SPECIAL FUNDS.

Ministerial Relief.

Cash on hand last Conference	$350 64	
From budget of 1910-1911	950 00	
U. B. Publishing House, dividend	200 30	
U. B. Publishing House, interest	75 00	1,575 94
Paid to beneficiaries during the year (See detail in regular report.)		1,047 50
Credit balance		$528 44

To this credit balance will be added from this year's budget about $875. Permanent Fund invested in U. B. Publishing House bonds, $1,500.

Conference Church Erection.

Amount in treasury, September 1, 1910.....	$ 23 45	
One-half of collection, 1909-1910.....	694 00	
Fairview Church loan returned.....	200 00	
Borrowed money, General Church Treasurer	2,000 00	
One-half of collection 1910-1911.....	675 00	3,592 45
Loaned to Clifton Church.....	2,000 00	
Purchase of Cheviot lot.....	1,235 00	
Temporary loan to Cheviot.....	200 00	
Paid street improvement, Cheviot.....	286 96	
Paid taxes one year, Cheviot.....	14 70	3,736 66
Overdrawn		144 21
Due General Church Treasurer.....		2,000 00
Total over-draft		$2,144 21

This year's budget will yield about $675, which applied on the above over-draft, will leave unprovided for a debt of about $1,475.

Respectfully submitted,
L. O. Miller,
Conference Treasurer.

Report No. 28—Auditing Committee.

Germantown, Ohio, August 24, 1912.

To Miami Annual Conference.

We, your Auditing Committee, have examined the books of L. O. Miller, Conference treasurer and find his accounts accurate and well kept. The cash on hand balances with the accounts.

We recommend your treasurer as a faithful steward.

Respectfully submitted,
Charles J. Hall,
J. H. Dutton,
C. M. Benson,
Committee.

Report No. 29—Woman's Missionary Association.

Resolved, That we highly appreciate the helpful words of greeting by Mrs. C. W. Snyder in behalf of Miami Branch Woman's Missionary Association. We hereby also express our appreciation of their splendid work in the Conference in disseminating literature and information, and their efforts in extending the kingdom of our Master.

C. W. Kurtz,
J. E. Yingling.

REPORT NO. 30—SECOND YEAR'S COURSE OF READING.

Committee on Second Year's Course of Reading submits the following report:

W. I. Underwood was not prepared for examination, but is planning to enter the Seminary this year.

J. A. Albright, upon advice of his physician, made no effort to complete the year's work.

R. M. Fox did not meet the committee.

We recommend the above-named persons be continued in the Second Year.

O. O. Arnold met the committee and was examined on all the books of the year, with an average grade of ninety (90%) per cent.

We recommend that he be promoted to the Third Year.

H. H. FOUT,
J. G. HUBER,
B. F. FARRIS.

REPORT NO. 31—STATIONING COMMITTEE.

Conference District—C. W. Kurtz, Presiding Elder.
Arcanum—G. T. Powell.
Bowlesville—G. W. Rothermal.
Beavertown—G. W. Kitzmiller.
Brookville—E. E. Saul.
Beardshear—J. J. Mullaney.
Cincinnati—
Willey Memorial—W. H. Klinefelter.
Clifton—C. McNelly.
College Hill—R. M. Fox.
Cherry Grove—J. A. Albright.
Colerain—G. J. Comfort.
Norwood—E. H. Farris.
Cheviot—E. H. Farris.
Dayton—
Belmont—W. H. Smelker.
Carrmonte—D. R. Peterson.
Cowden Memorial—C. B. Boda.
East Dayton—J. H. Dutton.
First Church—C. J. Kephart.
Fairview—J. A. Pantle.
Fort McKinley—F. B. Church.
High Street—O. O. Arnold.
Hartford Street—W. C. Niswonger.
Home Avenue—W. M. VanSickle.
Miami Chapel—F. H. Bohn.

Oak Street—J. D. Nisewonder.
Olivet—C. W. Miller.
Euclid Avenue—A. R. Clippinger.
Troy Street—A. Dunkelberger.
Kingsville—H. F. Reber.
Eaton—M. I. Comfort.
Englewood—G. F. Barker.
Eldorado—A. Bittner.
Germantown—J. E. Yingling.
Greenville—D. R. Wilson.
Hamilton—W. T. Frank.
Harrison—L. Webber.
Ithaca—E. S. Weimer.
Lewisburg—S. E. Rasey.
Liberty—O. F. Bilger.
Lockington—J. H. Mayne.
Miamisburg—F. L. Barber.
Middletown—J. M. Replogle.
Millville—P. E. Rumbaugh.
Mt. Healthy—G. W. Hamilton.
New Hope and Pleasant Hill—E. P. Huddle.
North Bend—W. C. Andreas.
New Haven—O. D. Welbaum.
Newport—G. A. Wahl.
New Madison—W. L. Perkins.
Otterbein—W. I. Underwood.
Piqua—J. W. Kilbourn.
Pyrmont—F. B. Church.
Rossburg—C. E. Cool.
Rosewood—F. M. Hawley.
Salem—I. Zimmerman.
Savona—C. Plack.
Springfield—
Lagonda—B. F. Farris.
Columbus Avenue—Maud Hoyle.
Sulphur Grove—J. J. Mullaney.
Springboro—P. E. Rumbaugh.
Utica and Origonia—H. F. Reber.
Union City—C. W. Stephens.
Union Circuit—J. L. Swain.
Vandalia—J. W. Flory.
Waterhouse—A. Barnhart.
West Elkton—C. W. Snyder.
Wagner and Aley—S. G. Zeigler.
Yorkshire—J. G. Glick.

G. M. Mathews, Bishop of Central District.

D. E. Myers, Chaplain Military Home, Marion, Ind.
J. P. Landis, President of Bonebrake Theological Seminary.
H. H. Fout, Editor of Sunday-School Literature.
H. A. Sechrist, Field Secretary Church Erection Society.
J. G. Huber, Professor in Bonebrake Seminary.
Mrs. R. E. Hemphill, Evangelist at Large.
W. L. Bunger, Secretary of Young People's and Brotherhood Work.
Walter H. Sinks, Missionary to China.
Edward H. Caylor, Field Secretary Children's Home Society of Ohio.

REPORT NO. 32—CONFERENCE OFFICERS.

Recording Secretary—William VanSickle.
Statistical Secretary—W. C. Niswonger.
Conference Treasurer—L. O. Miller.
Trustee of Otterbein University—Charles J. Hall.
Ministerial Educational Committee—J. P. Landis, A. R. Clippinger, J. M. Replogle.
Conference Board of Trustees—J. W. Kilbourn.
Member of the Deaconess Board of Trustees—H. H. Fout.
Board of Control—H. C. Cridland, C. W. Kurtz, W. L. Bunger, C. W. Plessinger, Miss Mary McGinnis.

STANDING COMMITTEES.

Foreign Missions—J. D. Nisewonder, C. C. Gaskill, W. H. Kiester.
Home Missions—H. H. Fout, W. M. VanSickle, O. O. Arnold.
Corresponding Member, U. B. Historical Society—D. Berger.
Conference Correspondence Secretary of Bonebrake Seminary—H. H. Fout.
Committee on Publication of Minutes—J. L. Swain, W. C. Niswonger, W. M. VanSickle.
Christian Stewardship and Brotherhood Committee—C. B. Boda, Geo. J. Comfort, D. B. Whistler.

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